MEDITERRANEAN IDENTITIES



## modern mediterranean identities

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JESSICA MARGLIN (USC)

RESPONDENT:

DEREK PENSLAR (HISTORY, HARVARD)

JESSICA MARGLIN

## Extraterritorial Century March 27 AT 2 PM

147 BAY STATE ROAD LIBRARY ROOM 202

> rethinking nationality and religion in the Mediterranean, 1815-1915

**Jessica Marglin** is the Ruth Ziegler Early Career Chair in Jewish Studies and Assistant Professor of Religion at the University of Southern California. She has won multiple awards, including the Salo Baron Prize and the National Jewish Book Award, for her recently published book, Across Legal Lines: Jews and Muslims in Modern Morocco (Yale University Press 2016). She is currently working on a project about Nissim Shamama, a wealthy, 19th-century Tunisian Jew whose contested estate highlights the way rising nationalism changed belonging in the Mediterranean.



**Derek Penslar** is Visiting Professor of History at Harvard, where in July he will assume the William Lee Frost Chair in Modern Jewish History.

Penslar approaches modern Jewish history from a transnational and global perspective. His work encompasses the history of the Jews in modern West and Central Europe, North America, and Palestine/Israel.

מרכז אלי ויזל ללימודי יהדות

The nineteenth century Mediterranean is often thought of as a crucible of imperialism; the new "age of empire" can be said to have dawned on the shores of Algeria when France invaded in 1830. Less well understood is the way in which informal imperialism transformed the interactions between Western, Middle Eastern, and North African polities—particularly in the form of extraterritorial privileges for European subjects in the Islamic Mediterranean. The number of Christians, Jews, and Muslims with extraterritoriality skyrocketed in the nineteenth century, setting the stage for a new understanding of nationality as a legal category of belonging on both shores of the Mediterranean. In her workshop presentation, Jessica Marglin will trace the relationship between extraterritoriality and nationality in the nineteenth century in order to recover a connective history of the modern Mediterranean.

REFRESHMENTS PROVIDED

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