***CURRICULUM VITAE*** August 2025

**Barbara Boonstoppel DIEFENDORF**

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Boston, MA 02215

**EDUCATION:**

Ph.D. University of California, Berkeley, June 1978 (History)

M.A. University of California, Berkeley, December 1970 (History)

B.A. University of California, Berkeley, June 1968 (French and History)

**PROFESSIONAL EXPERIENCE:**

**Permanent Academic Position:**

Boston University, Department of History, Professor Emerita 2015-present

Professor, 1993-2015

Associate Professor, 1986-93

Assistant Professor, 1980-198.

**Short-term Academic Appointments:**

Visiting Professor and holder of the Alphonse Dupront Chair at the University of Paris-Sorbonne (Paris IV), May 2009.

Visiting Professor, École des Hautes Études en Sciences Sociales, Paris, May 2006.

Folger Shakespeare Library, Seminar Director: “Practices of Piety: Lived Religion in Early Modern Europe,” fall semester 2001.

Harvard University, The Divinity School, Visiting Professor of Modern European Religious History, fall 1999.

Boston University “Paris: History and Culture Program,” Director and Instructor, Summer 1996 and 1998.

Boston University Study Abroad Program in Grenoble, Director and Instructor, 1989-90.

University of New Hampshire, Humanities Program, Assistant Professor, 1979-1980. Core faculty of Humanities Program and Coordinator of introductory Humanities course.

Wellesley College, Department of History, Assistant Professor, 1978 (part- time).

**PUBLICATIONS:**

**Books:**

*Planting the Cross: Catholic Reform and Renewal in Sixteenth- and Seventeenth-Century France.* New York and Oxford*:* Oxford University Press, 2019.

*Social Relations, Politics, and Power in Early Modern France: Robert Descimon and the Historian’s Craft*, ed. Barbara B. Diefendorf. Kirksville, MO: Truman State University Press, 2016**.**

*The Saint Bartholomew’s Day Massacre: A Brief History with Documents*. Boston: Bedford/St. Martin’s, 2008.

*From Penitence to Charity: Pious Women and the Catholic Reformation in Paris.* New York and Oxford: Oxford University Press, 2004; awarded the J. Russell Major Prize by the American Historical Association in 2005; paperback edition 2006.

*Culture and Identity in Early Modern Europe (1500-1800)*, ed. Barbara B. Diefendorf and Carla Hesse. Ann Arbor: University of Michigan Press, 1993.

*Beneath the Cross: Catholics and Huguenots in Sixteenth-Century Paris.* New York and Oxford: Oxford University Press, 1991; awarded the New England Historical Association and National Huguenot Association Book Prizes in 1992.

*Paris City Councillors in the Sixteenth Century: The Politics of Patrimony.* Princeton: Princeton University Press, 1983.

**Articles:**

“God’s Warriors Abroad,” in *Une tragique XVIe siècle: Mélanges offerts à Denis Crouzet* (Champ

Vallon, 2022), 36-44.

“The Scars of Religious War in Histories of French Cities (1600-1750),” *French History* 34 (2020):

453-74.

“Religious Conflict and Civic Identity: Battles over the Sacred Landscape of Montpellier,” *Past & Present*, no. 237(November 2017), 53-91.

“The Local in the Global: Battles for Sacred Space in the French Wars of Religion,” *Archiv für Reformationsgeschichte/Archive for Reformation History*, 108 (2017), 171-80.

“Localizing a Transregional Catholic Reformation: How Spanish and Italian Orders Became French,” forthcoming in the *Journal of Early Modern Christianity* (2017).

“Reflections on Community and Identity,” *French Historical Studies* 40:3 (August 2017), 383-90.

“Were the Wars of Religion about Religion?,” *Political Theology* 15:6 (December 2014): 550-61.

“Lyon se présente à son roi: Les Joyeuses Entrées de 1548, 1564, et 1595,” in *Cités humanistes, cités politiques (1400-1600)*, edited by Denis Crouzet, Elisabeth Crouzet-Pavan, and Philippe Desan (Paris: Presses Universitaires de Paris-Sorbonne, 2014), pp. 71-86,

“La charité dévote en Provence au XVIIe siècle,”in *La religion vécue: Les laïcs dans l’Europe moderne*, ed. Laurence Croq and David Garrioch, pp. 123-42 (Rennes: Presses Universitaires de Rennes, 2013).

“Rites of Repair: Restoring Community in the French Religious Wars,” *Past and Present (2012)* Supplement 7, 30-51.

“Religionskriege: Die Bartholomäusnacht” (with Philip Benedict), in *Europäische Erinnerungsorte*, vol. 2: *Das Haus Europa*, eds. Pim den Boer, Heinz Ducchardt, Georg Kreis and Wolfgang Schmale (Munich: Oldenbourg Wissenschaftsverlag, 2012), 415-23.

“Catholic Identity and the Revolt of the Netherlands: A View from South of the Border,” *BMGN - Low Countries Historical Review* 126:4 (December 2011), 81-87.

“La réforme catholique vue d’en bas: le cas des Trinitaires de Provence,” *Revue de l’histoire de l’Église de France* 96 (2010): 369-87.

“Rethinking the Catholic Reformation: The Role of Women,” in *Women, Religion, and the Atlantic World*, edited by Daniella Kostroun and Lisa Vollendorf, 31-59. Toronto: University of Toronto Press, 2009.

“Henri IV, the Dévots, and the Making of a French Catholic Reformation,” in *Politics and Religion in Early Bourbon France*, edited by Alison Forrestal and Eric Nelson, 157-79. Houndsmills, Eng.: Palgrave Macmillan, 2009.

“Book Review Essay [Recent Books on the French Wars of Religion],” in *Church History* 77:3 (September 2008), 1-10.

“Barbe Acarie and her Spiritual Daughters: Women’s Spiritual Authority in Seventeenth-Century France,” in *Female Monasticism in Early Modern Europe: An Interdisciplinary View*, edited by Cordula van Wyhe, pp. 155-72. Aldershot, UK: Ashgate Publishers, 2008.

“France,” in *Reformation and Early Modern Europe: A Guide to Research*, edited by David M. Whitford, 207-28. Sixteenth Century Essays and Studies 79. Kirksville, MO: Truman State University Press, 2008.

“Why Paris?,” in *Why France? American Historians Reflect on an Enduring Fascination*, edited by Laura Lee Downs and Stéphane Gerson, 99-111. Ithaca: Cornell University Press, 2007. Also published as “Pourquoi Paris?” in *Pourquoi la France?* *Des historiens américains racontent leur passion pour l’Hexagone*, tr. Sylvie Taussig (Paris: Le Seuil, 2007), 166-83.

“Waging Peace: Memory, Identity, and the Edict of Nantes,” in *Religious Differences in France*, edited by Kathleen Perry Long, 19-49. Kirksville, MO: Truman University Press, 2006.

“Memories of the Massacre: Saint Bartholomew’s Day and Protestant Identity in France,” in *Voices for Tolerance in an Age of Persecution*, edited by Vincent P. Carey with Ronald Bogdan and Elizabeth A. Walsh, 45-62. Catalog for an exhibition at the Folger Shakespeare Library, Washington, DC, 2004; distributed by the University of Washington Press (Seattle and London, 2004).

“Discerning Spirits: Women and Spiritual Authority in Counter-Reformation France,” in *Attending to Women: Gender, Culture and Change*, edited by Margaret Mikesell and Adele Seeff, 241-66. Newark, DE: University of Delaware Press, 2003.

“The Religious Wars in France,” in *A Companion to the Reformation World*, edited by R. Po-Chia Hsia, 150-69. Oxford: Blackwell Publishers, 2003.

Introduction to “Madame de Gondi: A Contemporary Seventeenth-Century Life,” translated and annotated by John E. Rybolt, C.M., *Vincentian Heritage* 21:1 (2002): 25-31.

“Gender and the Family” and (co-author) “Catholic Reform and Religious Coexistence,” in *Renaissance and Reformation France*, ed. Mack P. Holt, 99-118 and 176-201. New York and Oxford: Oxford University Press, 2002.

“A Monastery in Revolt: Paris’s Feuillants in the Holy League,” *Historical Reflections/Réflexions historiques* 27:2 (Summer 2001): 301-25.

“Contradictions of the Century of Saints: Aristocratic Patronage and the Convents of Counter-Reformation Paris,” *French Historical Studies* 24:3 (Summer 2001): 471-500.

“Entre la Ligue et les dévots: les ultra-catholiques français face à la paix de Vervins,” in J.-P. Labourdette, J.-P. Poussou, and M.-C. Vignal, eds., *Le Traité de Vervins*, 431-57. Paris: Presses Universitaires de France-Sorbonne, 2000.

“La Saint-Barthélemy et la bourgeoisie parisienne,” *Histoire, économie, et société* 17 (3rd trimester, 1998), 341-53.

“The Failure of Peace before Nantes,” in *The Edict of Nantes:* *Five Essays and a New Translation*, ed. Richard L. Goodbar, 1-11. Bloomington, MN: The National Huguenot Society, 1998.

"An Age of Gold? Parisian Women, the Holy League, and the Roots of Catholic Renewal," in *Dissent, Identity and the Law in Early Modern France:* *Essays in Honor of Nancy Lyman Roelker*, ed. Michael Wolfe, 169-90. Durham, NC, and London: Duke University Press, 1997.

“Reconciliation and Remembering: A Dévot Writes the History of the Holy League,” *Cahiers d’histoire*, special issue on “Clémence, oubliance et pardon en Europe, 1550-1650" (Autumn 1996), 69-79.

"Give Us Back Our Children: Patriarchal Authority and Parental Consent to Religious Vocations in Early Counter-Reformation France," *Journal of Modern History* 68, no. 2 (1996):1-43.

"Women and Property in Ancien Régime France: Theory and Practice in Dauphiné and Paris," *Early Modern Conceptions of Property*, ed. John Brewer and Susan Staves, 170-93. London and New York: Routledge, 1994.

"From Penitence to Charity: The Practice of Piety in Counter-Reformation Paris," *Vincentian Heritage*, 14 (Spring 1993): 37-56.

"The Huguenot Psalter and the Faith of French Protestants in the Sixteenth Century," in *Culture and Identity in Early Modern Europe (1500-1800)*, ed. Barbara B. Diefendorf and Carla Hesse, 41-63. Ann Arbor: University of Michigan Press, 1993.

"Commentary on Papers by Robbins and Sanfaçon," *Proceedings of the Annual Meeting of the Western Society for French History* 18 (1991): 121-22.

"Houses Divided: Religious Schism in Parisian Families in the Sixteenth Century," in *Urban Life in the Renaissance*, ed. Ronald Weissman and Susan Zimmerman, 80-99. Newark, DE: University of Delaware Press, 1989.

"Les divisions religieuses dans les familles parisiennes avant la Saint-Barthélemy," *Histoire, économie et société*, 77 (Spring 1988): 55-77.

"The Catholic League: Social Crisis or Apocalypse Now?" *French Historical Studies*, 15 (Fall 1987): 332-44.

"Simon Vigor: A Radical Preacher in Sixteenth-Century Paris," *Sixteenth Century Journal*, 18 (Fall 1987): 399-410.

"Family Culture, Renaissance Culture," *Renaissance Quarterly* 40 (Winter 1987): 661-81.

"Prologue to a Massacre: Popular Unrest in Paris, 1557-1572," *American Historical Review* 90 (December 1985): 1067-91.

"Recent Literature on the Religious Conflicts in Sixteenth-Century France," *Religious Studies Review* 10 (October 1984): 362-67.

"Widowhood and Remarriage in Sixteenth-Century Paris," *Journal of Family History* 7 (Winter 1982): 379-96.

Articles on “France,” “The Wars of Religion in France,” and “Paris” for Oxford Bibliographies Online: Renaissance and Reformation (2010).

Encyclopedia articles on Anne du Bourg, the Chambre Ardente, Gaspard II de Coligny, Odet de Coligny, La Rivière, Paris, Parlement, and (with Carlos Eire) religious riots for *The Encyclopedia of the Reformation* (Oxford University Press, 1995). “Paris” and “Wars of Religion” for the *Encyclopedia of the Renaissance*, edited by Paul F. Grendler (Charles Scribner’s Sons, 2000); “St. Bartholomew’s Day Massacre,” in *The Scribner Dictionary of Early Modern Europe*, edited by Jonathan Dewald (Charles Scribner’s Sons, 2003).

Book reviews in *The American Historical Review*, *Bibliothèque d’humanisme et* Renaissance, Catholic *Historical Review*, *H-France (on-line review), Church History, The* *Historian*, *Journal of Ecclesiastical History, Journal of Interdisciplinary History*, *Journal of Modern History*, *Journal of Social History*, *Religious Studies Review*, *Renaissance Quarterly*, *Sixteenth Century Journal*, and the online publication H-France.

Contributor: *The American Historical Association Guide to Historical Literature*, 3rd ed., edited by Mary Beth Norton and Pamela Gerardi (New York: Oxford University Press, 1995).

**WORK IN PROGRESS:**

“Uncivil Wars: Religious Conflict in Early Modern France.” Completed book manuscript currently under review at Oxford University Press, New York.

**PRIZES AND HONORS:**

Sixteenth Century Studies Conference: Four sessions were held in my honor at the annual meeting in New Orleans, October 2014.

Pierre Coste Prize, awarded by the Vincentian Studies Institute for “contributions to the understanding of seventeenth-century French religiosity,” September 2013.

University Lecture, Boston University, October 2006.

J. Russell Major Prize, awarded by the American Historical Association for the best book in English in French History, 2005, for *From Penitence to Charity*.

Boston University College of Arts and Sciences Honors Program Award for Outstanding Teaching, May 2000.

Nancy Lyman Roelker Prize, awarded by the Sixteenth Century Studies Conference for the best article in French history, 1996, for “Give Us Back Our Children.”

Honorable Mention, The Chester Penn Higby Prize awarded by the *Journal of Modern History* for the best article for the previous two year period, 1996, for “Give Us Back Our Children.”

National Huguenot Society Biennial Book Prize (1991-1992) for *Beneath the Cross*.

New England Historical Association 1992 Book Prize for *Beneath the Cross*.

Nancy Lyman Roelker Prize, awarded by the Sixteenth Century Studies Conference for the best article in French history, 1983, for “Widowhood and Remarriage in Sixteenth-Century Paris.”

**FELLOWSHIPS, GRANTS, AND AWARDS:**

Camargo Foundation Fellowship, Cassis, France, Spring semester 2008.

Boston University Humanities Foundation Senior Research Fellowship, Spring semester 2008.

National Endowment for the Humanities Fellowship for Independent Study and Research, January-December 2001.

John Simon Guggenheim Foundation Fellowship, 1997-98.

Member of the School of Historical Studies at the Institute for Advanced Study, Princeton, NJ, fall term 1997.

Florence Gould Foundation: Grant to support "Dialogues with the Past: A Cultural History Symposium," 1990.

Boston University Humanities Foundation: Grant to help support "Dialogues with the Past: A Cultural History Symposium," 1990.

American Council of Learned Societies Research Fellowship, 1987-88.

National Humanities Center, Research Triangle Park, NC, 1987-88 (invitation declined).

Junior Fellow, Boston University Society of Humanities Fellows, 1984-85.

National Endowment for the Humanities Fellowship for Independent Study and Research, 1983-84.

Marion and Jasper Whiting Foundation Fellowship, 1982.

Boston University Special Summer Term Research Grant for New Faculty, 1981.

ACLS Grant-in-Aid for Recent Recipients of the Ph.D., 1979.

Ehrman Graduate Fellowship in European Studies, 1975-76.

Fédération des Alliances Françaises Scholarship, 1974-75

Amy Bowles Johnson Memorial Traveling Fellowship, 1974-75.

Ph.D. Oral Examination passed with Distinction, 1973.

Phi Beta Kappa, 1968.

**PAPERS AND PRESENTATIONS:**

“Sacred Space and Civic Identity: Battles for Notre-Dame des Tables in Montpellier”: Sixteenth Century Society and Conference, Vancouver, B.C., Canada, October 2015.

“From the Margins to the Mainstream: Natalie Zemon Davis and the Transformation of Global History”: Invited paper for the conference “The Transformation of Global History, 1963-1975,” Princeton University, October 2015.

“Injury’s Long Memory: Battles over the Sacred Landscape of Montpellier”: Invited paper for the workshop “Divided by Memory? Coping with Religious Diversity in Post-Civil War Europe, 1550-1700,” University of Cambridge, England, May 2015.

“ “Localizing a Transregional Catholic Reformation: How Spanish and Italian Orders Became French”: Invited Plenary Paper for the Annual Meeting of the Reformation Research Consortium, “Crossing Borders: Transregional Reformations,” Leuven, Belgium, May 2015.

Invited Participant: “Exploring Persecution, Toleration, and Coexistence”: Society for Reformation Research Plenary Roundtable, Annual Meeting of the Sixteenth Century Studies Conference, New Orleans, October 2014.

Commentator: Panels in my honor on “Cities and Communities,” “Religion, Identity, and Place,” Gender and Religion,” and “The Wars of Religion”: Annual Meeting of the Sixteenth Century Studies Conference, New Orleans, October 2014.

“Spiritual Expertise and Female Authority in the Catholic Reformation”: Invited paper at a conference on Female Authority in Early Modern Europe, Boston, April 2014.

“The Gender of Charity in Seventeenth-Century Paris”: Annual Meeting of the Sixteenth Century Studies Conference, San Juan, Puerto Rico, October 2013.

“Protestants in Catholic France”: Seminar presentation as visiting scholar at NEH Summer Seminar for College and University Teachers on “Persecution, Toleration, Co-Existence: Early Modern Responses to Religious Pluralism,” Calvin College, Grand Rapids, MI, July 2013.

Chair: “Early Modern Elites at the Nexus of Social and Political History: Session in Honor of Robert Descimon,” Annual Meeting of French Historical Studies, Cambridge, MA, April 2013.

“Catholic Militants in France’s Protestant Heartland: The Capuchins of Languedoc,” Conference on “Early Modern Religious: Comparative Contexts,” Newberry Library, Chicago, March 2013.

“Were the Wars of Religion about Religion?” Interdisciplinary Conference: “Religious Violence: Myth or Reality,” Dartmouth College, Hanover, New Hampshire, May 2012.

“How the Spanish Carmelites Became French: Teresian Identity and the Competition between Paris and Pontoise.” International Research Workshop: “Networks and Identities in the Catholic Reformation,” National University of Ireland, Galway, April 2012.

“Lyon se présente à son roi: Les entrées royales de 1548, 1564, et 1595.” Symposium “Cités humanistes / cités politiques (1400-1600),” Paris, May 2011. Co-sponsored by the Université de Paris - Sorbonne and the University of Chicago.

“How the Spanish Carmelites Became French.” University of Arizona Annual Town and Gown Lecture. Tucson, Arizona, February 2011.

Commentator: “Convents and Canonries in the Counter-Reformation: Three Central European Examples.” Annual Meeting of the American Historical Association, Boston, January 2011.

Chair: “Urban Sociability and Religious Identity in Biconfessional French Communities.” Annual Meeting of the Sixteenth Century Studies Conference, Montreal, October 2010.

Chair: “New Perspectives on Marriage and Remarriage I: Marriage in France and Calvin’s Geneva.” Annual Meeting of the Sixteenth Century Studies Conference, Montreal, October 2010.

“Entangled Communities: Religion and Identity in Early Modern Europe.” Invited Keynote Address delivered at the 7th Early Modern Workshop, “Jewish Community and Identity in the Early Modern Period,” Wesleyan University, Middletown, CT, August 2010.

“La charité dévote en Provence au dix-septième siècle.” Invited paper presented at the international colloquium: “La religion vécue: les formes d’incorporation religieuse des fidèles en milieu urbain (XVI-XVIIIè siècle). Monash University Program in Prato, Italy, July 2010.

“Sébastien Michaëlis, l’affaire Gaufridy, et la réforme des Dominicains français.” Invited paper presented at the Journée d’Etudes “Choisir et risquer. l’acteur face à l’événement” XVIe-XVIIIe siècle. Université de Paris-Sorbonne (Paris IV), May 2009.

“Catholic Reform from the Bottom Up: The Case of the Trinitaires of Provence.” Invited paper presented at a graduate seminar the Department of History, University College Dublin, April 2009. An expanded version, “Acteurs au pluriel: Les Trinitaires de Provence et la réforme catholique vue d’en-bas” presented at the graduate seminar of Professor Alain Tallon, Université de Paris-Sorbonne (Paris IV), May 2009.

“Rites of Repair: Restoring Community in the French Wars of Religion.” Invited paper presented in the seminar series “Religion and Society: Intersections and Paradigms” sponsored by the John Hume Global Irish Institute of University College Dublin, April 2009. An expanded version, “Rites de réparation: Le problème de la communauté pendant les guerres de religion,” presented at the graduate seminar of Professor Denis Crouzet, Université de Paris-Sorbonne (Paris IV), May 2009.

Chair and commentator: "Christianity, the Religious Other, and Demonic Language in Medieval and Early Modern France," American Society of Church History / Society for Reformation Research Annual Meeting. New York, January 2009.

Chair: “Premodern” session; “Terrorism and Modernity: Global Perspectives on Nineteenth Century Political Violence,” Conference sponsored by the German Historical Institute, Washington, D.C., and held at Tulane University, New Orleans, October 2008.

Commentator: “La direction spirituelle: une direction conflictuelle?” Journée d’études: Genre et pratiques religieuses: Conflits, savoirs, pouvoirs (XVIe-XXe siècles.” Ecole des hautes études en sciences sociales, Paris, May 2008. Participant in the concluding roundtable for the same conference.

“L’activisme catholique au grand siècle: étapes et modalités.” Invited paper presented at the seminar de recherche de l’Institut d’histoire de la Réformation, University of Geneva, May 2008.

“The League of the Devout: Catholic Activism in Seventeenth-Century France.” Research presentation at the Camargo Foundation, Cassis, France, April 2008.

Chair: “Jouer avec l’échec.” Journées d’études: “‘Deffaite et ruyne de soy’: Action politique et impasses de la raison.” Université de Paris IV-Sorbonne, March 2008.

Commentator: “Religion and Identity across Continents and Confessions.” Sixteenth Century Studies Conference, Minneapolis, October 2007.

“From ‘the Heretic Navarre’ to Catholic King: Henry IV’s Publicists Reshape his Image.” Paper presented at the annual meeting of the Renaissance Studies Association, Miami, March 2007.

“Blood Wedding: The Saint Bartholomew’s Day Massacre in History and Memory.” Invited lecture presented at Purdue University and as The University Lecture at Boston University, October 2006.

“Victimization or Agency? Religious Enclosure in Early Modern Catholicism.” Paper presented at the annual meeting of the Renaissance Studies Association, San Francisco, April 2006.

“Memories of the Massacre: Saint Bartholomew’s Day in French National Identity.” Paper presented at “Commemoration, Monuments, and Public Memory,” a conference at the Humanities Research Centre of the Australian National University, Canberra, August 2005.

“Rethinking the Catholic Reformation: The Role of Women.” Invited paper presented at “Women, Religion, and the Atlantic World (1600-1800), a conference at the Clark Library, Los Angeles, April 2005.

“Barbe Acarie et ses enfants spirituels: la direction de conscience par les femmes au XVIIe siècle.” Invited paper for the international colloquium “Le Carmel: quatre siècles à Pontoise,” Pontoise, France, November 2004.

“Repenser la Réforme catholique: Le rôle des femmes.” Invited presentation for the modern history seminar of the Université de Paris IV-Sorbonne, November 2004.

Commentator: “Pious Journeys and the Recatholicization of Habsburg Lands: Procession, Pilgrimage, Auslauf.” Annual meeting of the Sixteenth Century Studies Conference, Toronto, October 2004.

“Women and the Catholic Reformation in Paris.” The DeAndreis-Rosati Lecture, DePaul University, Chicago, October 2004.

“The Dames de la Charité and the Organization of War Relief during the Fronde.” Paper presented at the annual meeting of the Society for French Historical Studies, Paris, France, June 2004.

“Out of the Shadow of Vincent de Paul: Women’s Charitable Initiatives in Seventeenth-Century Paris.” Paper presented at the annual meeting of the Sixteenth Century Studies Conference, Pittsburgh, November 2003.

Commentator: “Reconstructing Gender in Seventeenth-Century France: New Directions from an Old Category.” Annual Meeting of the Western Society for French History, Baltimore, October 2002.

“The Ascetic Impulse: Pious Women in Catholic Reformation Paris.” Invited paper presented to the History Department Seminar at Catholic University, November 2001.

“Exemplary Lives: Pious Women and their Biographers in Catholic Reformation Paris.” Paper presented at the annual meeting of the American Society of Church History, Boston, January 2001.

“Discerning Spirits: Women and Spiritual Authority in Counter-Reformation France.” Plenary Paper presented at “Attending to Early Modern Women: Gender, Culture, and Change,” a symposium sponsored by the Center for Renaissance and Baroque Studies, University of Maryland, College Park, November 2000; and at the National Humanities Center, Research Triangle Park, December 2000. Revised versions presented at Boston College, March 2002.

“Aristocratic Patronage of Counter-Reformation Convents.” Paper presented at the annual meeting of the Society for French Historical Studies, Phoenix, March 2000.

“Contradictions of the Century of Saints.” Plenary Address delivered at the annual meeting of the Western Society for French History, Asilomar Conference Center, November 1999. Revised and extended versions presented at Harvard University Renaissance and Reformation Seminar, February 2000, and Stanford University French Studies Workshop, March 2000.

Chair and Commentator: “The Book and Its Audience in the Era of the French Religious Wars.” Sixteenth Century Studies Conference, St. Louis, October 1999.

“French Religious Identities after Nantes.” Invited lecture presented in the Colloquium Series “Scattered Bodies of Truth: InterReligious/Sectarian Relations, 1450-1750,” sponsored by the Renaissance Studies Program, Graduate School of the City University of New York, February 1999.

“Paris in the Age of the Musketeers,” Invited lecture presented at the Museum of Fine Arts, Boston, in conjunction with the exhibition on “French Prints in the Age of the Musketeers,” November 1998.

“Waging Peace: Memory, Identity and the Edict of Nantes.” Plenary address delivered at the annual meeting of the Sixteenth Century Studies Conference, Toronto, October 1998.

“Entre la Ligue et les dévots: les ultra-catholiques français face à la paix de Vervins.” Invited paper presented at the colloquium “Autour du Traité de Vervins: Guerre et Paix en Europe (fin XVIe-début XVIIe siècle,” Vervins, France, May 1998. Presented also to Professor Denis Crouzet’s course on sixteenth-century France at the Sorbonne.

“Memory, Identity, and the Edict of Nantes.” Invited paper presented at the colloquium “Religious Differences in France,” Cornell University, April 1998.

“Why Commemorate the Edict of Nantes?” Invited paper presented at the College of Charleston, Huguenot Lecture Series, “The Edict of Nantes in Historical Perspective,” April 1998.

“Penitential Piety and the Roots of the Catholic Reformation in France.” Invited paper presented at the invitation of the Renaissance Studies Program, Yale University, April 1998, and at the School of Historical Studies, Institute for Advanced Study, Princeton, New Jersey, October 1997.

Commentator: “Catholicism and Resistance to the Reformation.” Presented at the colloquium “Reformation, Revolution, and Civil War in France and the Netherlands,” Royal Netherlands Academy of Arts and Sciences, Amsterdam, October 1997.

“Saint Bartholomew’s Day and the Parisian Bourgeoisie.” Paper presented at the colloquium “Event, Memory and History: Debates about the Massacre of Saint Bartholomew,” Russian Academy of Sciences, Institute of Universal History, Moscow, May 1997.

Commentator: “Women and Religion in Medieval and Early Modern France.” Annual Meting of the Society for French Historical Studies, Lexington, Kentucky, March 1997.

Commentator: “Public Growth and Private Strength: Social Experience and the Changing Urban Environment in Early Modern Europe.” Annual Meeting of the American Historical Association, New York, January 1997.

“The Counter-Reformation as Counterculture in France.” Invited paper presented at a symposium on “Cultural Exchanges” at the Massachusetts Center for Renaissance Studies (Amherst), November 1996.

Chair: “Controlling Conscience in the Seventeenth Century.” Annual Meeting of the Society for French Historical Studies, Boston, March 1996.

“Heroic Faith: Spirituality, Gender, and the Roots of the Catholic Reformation in France.” Invited paper presented at Cornell University, February 1996. Different versions of the paper were presented at Boston University and Rhode Island College, April 1996.

“The Devout Family in Counter-Reformation France.” Sixteenth Century Studies Conference, San Francisco, October 1995.

Chair: "Women, History, and Religion in Medieval and Early Modern Europe: A Session in Memory of Nancy Lyman Roelker." Plenary Session, New England Historical Association Meeting, Mt. Holyoke College, April 1995.

Chair: "Persecution and Accommodation of Minority Religious Communities in the Sixteenth and Seventeenth Centuries." Annual Meeting of the Society for French Historical Studies, Atlanta, March 1995.

Commentator: "Women and Apparent Heirs: The Reproduction of Tradition in Early Modern France." Annual Meeting of the Society for French Historical Studies, Newark, Delaware, March 1994.

"Catholic Reform and the Politics of Devotion." Invited lecture, Department of History, Brandeis University, March 1994.

"The Politics of Devotion in the Paris of Henry IV." Invited lecture, Department of History, Harvard University, February 1994.

Chair and Commentator: "Hearing Voices, Speaking Tongues: Voices from the Beyond and Female Agency in Early Modern Europe." Annual Meeting of the American Historical Association, San Francisco, January 1994.

Commentator: "Sixteenth-Century France." New England Historical Association Meeting, Providence, Rhode Island, October, 1993.

"A Generation of Saints: Looking Back." Paper presented at the Thirty-Ninth Annual Meeting of the Society for French Historical Studies, Chico, CA, March 1993.

"From Penitence to Charity: The Practice of Piety in Counter-Reformation Paris." Invited paper presented at the DePaul University Symposium on "The Vincentian Heritage," October 1992.

Commentator: "The City in Early Modern Europe." New England Historical Association Meeting, April 1992, Worcester, MA.

Commentator: "The Practice of Piety in Sixteenth-Century Paris." Thirty-Eighth Annual Meeting of the Society for French Historical Studies, El Paso, TX, March 1992.

Chair and Commentator: "Marriage, Family, and Property in Early Modern Europe." Annual Meeting of the American Historical Association, New York, December 1990.

Conference Organizer: "Dialogues with the Past: A Cultural History Symposium in Honor of Natalie Zemon Davis." Boston University, November 1990.

"The Huguenot Psalter and the Faith of French Protestants in the Sixteenth-Century." Paper delivered at the Cultural History Symposium, "Dialogues with the Past." Boston University, November 1990.

Commentator: "Early Modern Towns: Myths and Realities." Western Society for French History Eighteenth Annual Conference. Santa Barbara, CA, November 1990.

"La Saint-Barthélemy: Une question mal posée?" Invited paper presented to the history seminar of the Centre Pierre Leon d'Histoire économique et sociale, Université Lumière (Lyon II). Lyons, June 1990.

"La Saint-Barthélemy et la bourgeoisie parisienne." Invited lecture presented at the Université de Lyon III (seminar of Denis Crouzet). Lyons, May 1990.

"Women and Property in Old Regime France: Theory and Practice in Dauphiné and Paris." Invited paper delivered at the Clark Library, UCLA Center for 17th and 18th Century Studies, April 1990.

Commentator: "Roles of Women in Pre-Modern Religious Reform." Berkshire Conference on the History of Women, Wellesley College, June 1987.

"Divisions religieuses dans les familles parisiennes avant la Saint-Barthélemy." Invited paper presented at the Sorbonne (Université de Paris IV; seminar of Pierre Chaunu) and at the Ecole des Hautes Etudes en Sciences Sociales (seminar of Denis Richet), Paris, May 1987.

"Family Culture, Renaissance Culture." Paper delivered at the plenary session: "Recent Trends in Research on Family, Sex and Marriage" at the Thirty-Third Meeting of the Renaissance Society of America, Tempe, Arizona, March 1987.

Chair and Commentator: "Artisan Culture in Old Regime France." Annual Meeting of the American Historical Association, Chicago, December 1986.

"The Background to the League: Civic Values in Paris at the Beginning of the Wars of Religion." Annual Meeting of the Society for French Historical Studies, Québec, March 1986.

"Prologue to a Massacre: Popular Unrest in Paris, 1562-1572." Sixteenth Century Studies Conference, St. Louis, Missouri, October 1984.

Chair: Round Table Discussion on Social History. Sixteenth Century Studies Conference, St. Louis, Missouri, October 1984.

Chair: "Women and the Indirect Use of Power." Berkshire Conference on the History of Women, Smith College, June 1984.

"Religious Divisions in Sixteenth-Century Parisian Families." Different versions of this paper presented at the Meeting of the Society for French Historical Studies, University of Virginia, Charlottesville, April 1984; the Cambridge Seminar in Early Modern History, Cambridge, MA, February 1984; and the University of Oregon, Eugene, January 1984.

Chair: "Responses to Poverty in Sixteenth- and Seventeenth-Century England."Meeting of the New England Historical Association, Fitchburg, MA, April, 1983.

"Houses Divided: Religious Schism in Parisian Families in the Sixteenth Century." Symposium on Urban Life in the Renaissance, Center for Renaissance and Baroque Studies, College Park, MD, March 1983.

Commentator: "Urban Society in Sixteenth-Century France." Annual Meeting of the American Historical Association, Washington, D.C., December 1982.

"‘This Sober Contract’: Arrangements for Marriage and the Position of Women in France." Sixteenth Century Studies Conference, Iowa City, October 1981.

"Widowhood and Remarriage in Sixteenth-Century Paris." Berkshire Conference on Women's History, Vassar College, June 1981.

"Wives and Widows in Sixteenth-Century France." Women's Studies Lecture Series, Boston University, Spring 1981.

"Aging in Historical Perspective." Invitational "Daedalus" meeting of University of New Hampshire faculty, Spring 1980.

"Women and Property in Pre-Revolutionary France." Women's Studies Lecture Series, University of New Hampshire, Spring 1978.

"Parisian Families in the Mid-Sixtenth Century: The Politics of Patrimony." Annual meeting of the American Historical Association, Washington, D.C., December 1976.

**COURSES TAUGHT:**

The Emergence of Modern Europe: Renaissance to the Present

Europe Between Renaissance and Revolution

Women and Gender in European History

Critical Reading in History (Required Course of Majors)

Renaissance Europe

The Reformation Era

Early Modern France

The French Revolution and Napoleon

Society and Culture in Early Modern Europe (Undergraduate Seminar)

Women and Gender in Early Modern Europe (Undergraduate Seminar)

Problems in Historical Analysis (Introductory Graduate Seminar)

European Historiography (Graduate Seminar)

The French Revolution (Graduate Seminar)

Practices of Piety: Lived Religion in Early Modern Europe (Graduate Seminar)

Family and Society in Early Modern Europe (Graduate Seminar)

The Historian’s Craft (Graduate Research Seminar)

**PROFESSIONAL SERVICE:**

Member of the dissertation committee for a doctoral thesis defended at the University of Copenhagen, June 2017.

Member of the dissertation jury for a PhD thesis defended at the University of Helsinki, November 2015.

Member of External Review Panel, University of Massachusetts, Lowell, March 2015.

Member of the dissertation jury for a PhD thesis defended at the Université de Paris-Sorbonne (Paris IV), November 2014.

Fellowship reviewer for Charlotte W. Newcombe Doctoral Dissertation Fellowships, January 2015.

Member of the Advisory Board (2009), Advisory Editor (2010-2014): Oxford Bibliographies Online, Bibliography on the Renaissance and Reformation.

Member of fellowship review panel for senior research fellowships, American Council of Learned Societies, February 2009, February 2010, and February 2011.

Consultant and interviewee: Video interview for a documentary film on the life and work of Vincent de Paul. Chicago, January 2009.

Member of the dissertation jury for a PhD thesis defended at the Université Lumière-Lyon II, September 2008.

Member of the dissertation jury for a PhD thesis defended at the Université de Paris-Sorbonne (Paris IV), December 2008.

Member of the Ad Hoc Committee to choose a new editor for the *Archive for Reformation Research*, 2008*.*

Member of External Review Panel, Department of History, University of Colorado, Boulder, Fall 2003.

Sixteenth Century Essays and Studies, Board of Editors, 1999-present.

*French Historical Studies*, Board of Editors, 1995-1998.

Chair of External Review Panel, Department of History, Bowdoin College, Spring 2000.

Member of External Review Panel, Department of History, University of Pennsylvania, Spring 1995.

Co-founder (with Paul Fideler and Mark Kishlansky) and convener, New England Area Workshop in Early Modern History, 1992-97.

Society for Reformation Research: Executive Council, 1991-94; Miriam Chrisman Prize Committee, 1993.

Society for French Historical Studies: Program Committee, 1992 and 1994 meetings; Vice President 1995-96.

Sixteenth Century Studies Conference: Nominating Committee, chair, 1985-86; member, 1984-85. Nancy Lyman Roelker Prize Committee, chair, 1984-85 and 2003-204; member, 1983-84, 1992-93.

Referee for articles for the *Journal of Family History*, *The American Historical Review*, *French Historical Studies*, *Sixteenth Century Journal,* and *Archive for Reformation History*; for book manuscripts for Princeton University Press, Cornell University Press, Harvard University Press, Oxford University Press, Indiana University Press, Louisiana State University Press, University of Pennsylvania Press, Wilfrid Laurier University Press, D.C. Heath and Company, The Sixteenth Century Studies Conference's Essays and Studies Series, Yale University Press, Ashgate, and University of Chicago Press; for fellowship applications for the American Council of Learned Societies, the Society for Reformation Research (Miriam Chrisman Travel Award), the Social Sciences and Humanities Research Council of Canada, the Bunting Institute; and the Folger Shakespeare Library; and research grants for the Swiss National Science Foundation, the Catholic Univerity of Louvain, and the Riksbankens Jubileumsfond (a Swedish grant-making foundation).

Editorial consultant for Nancy Lyman Roelker's *One King, One Faith* (University of California Press, 1996).

**Boston University:**

- Academic Program Review Committee, 2011-2012.

- University Lecturer Selection Committee, 2007-2012.

- University Appointments, Promotion, and Tenure Committee, 1988-89, 1995-96.

- Study Abroad Committee for French Programs, 1990-2005.

- Director of Study Abroad Program in Grenoble, 1989-90

- University Board on Student Conduct, 1988-89.

- Humanities Foundation Advisory Committee, 1986-88.

- University Advisory Research Committee, 1981-83, 1988-89.

College of Arts and Sciences:

- College Appointments, Promotion, and Tenure Committee, 1991-92, 2002, 2009-2010, 2010-2011. Chair of the CAS APT 2011-2012.

- CAS Academic Policies Committee, 1994-95.

- College of Liberal Arts Honors Committee, 1990-91.

- College of Liberal Arts Committee on Sexual Harassment, 1986-87.

- Women’s Studies Advisory Board, 1995-2000.

Department of History:

- Executive Committee, 1994-96, 1996-97, 1998-2000, 2002-2004, 2005-2007, 2009-2011, 2012-2014.

- Chair of History Department Curriculum Committee, 1994-97, 1998-2000.

- Director of Graduate Studies, 1986-87, 1991-93, ad interim 2004-2005.

- Member of Graduate Studies Committee, 1981-83, 1984-85, 1990-93, 2001-2002, 2003-2004, 2011-2012.

- Director of Undergraduate Studies, 1988-1989.

- Undergraduate Curriculum Review Committee, Department of History, 2001-2002.

- Convener of European History Field Committee, Department of History, 2001-2003.

- Chair of Search Committee in German History, 2001-2002.

- Chair of Search Committee in Early Modern Europe, 2009-2010.

- Member of Search Committee in British History, 2005-2006.

- Member of other Search Committees, 1982, 1985-86, 1986-87, 1990-91.

**University of New Hampshire:**

- Principal author of NEH Pilot Proposal, "Extending the Humanities Curriculum at the University of New Hampshire." Awarded Fall 1980.

- President's Task Force on International Programs, 1979-80.