

Curriculum Vitae

Houchang E. Chehabi

ACADEMIC POSITIONS

Professor of International Relations and History, Boston University, as of September 1998.

Visiting Associate Professor of History, University of California at Los Angeles, July 1995 to June 1997.

Visiting Fellow, St Antony's College, Oxford University, October 1994 to July 1995.

Associate Professor of Government and of Social Studies, Harvard University, July 1990 to June 1994.

Assistant Professor of Government and of Social Studies, Harvard University, July 1986 to June 1990.

Lecturer, Department of Political Science, University of Connecticut at Stamford, Spring 1985.

OTHER TEACHING POSITIONS

Lecturer, Universidad Argentina de la Empresa, Buenos Aires, August 2010, June 2011, September 2012.

Leverhulme Visiting Professor of Iranian History, University of St. Andrews, Spring 2010.

Guest Professor, Harvard Divinity School, Autumn 2007 and 2008.

Lecturer, Harvard Extension School, since September 1987.

HIGHER EDUCATION

Ph.D. Political Science, Yale University, 1986. Awarded with distinction.
Fields: Comparative Politics, Western European Politics, Religion and Politics.

M.A. International Relations, Yale University, 1979.

Diplôme International Relations, Institut d'Etudes Politiques de Paris, 1977. Awarded with *lauréat* distinction (top 5 % of the graduating class).

Licence Geography, Université de Caen, France, 1975.

FELLOWSHIPS, AWARDS, AND HONORS

Visiting Scholar, Gonville and Caius College, University of Cambridge, Fall 2012.

Inducted into Phi Beta Kappa, Epsilon of Massachusetts, May 2008.

Guest Scholar at the Institute for Iranian Studies of the Austrian Academy of Sciences, Vienna, 2004-05.

Whiting Foundation Grant to visit South Africa, summer 2001.

Gregory Luebbert Prize for Runner-up to the Best Contribution in Comparative Politics, awarded by the American Political Science Association for the two introductory chapters to *Sultanistic Regimes* (D2 and D3 of publications list), 1999.

Woodrow Wilson Fellowship, Washington D.C., 1997-98.

Visiting Scholar, Center for Middle Eastern Studies, Harvard University, Autumn 1996.

Visiting Fellowship, Centre for Lebanese Studies, Oxford, 1994-95.

Fellowship of the Alexander v. Humboldt-Stiftung, 1992-93.

Yale Prize Teaching Fellowship, 1982-83.

Dissertation Summer Research Grant, Yale Concilium of International and Area Studies, 1982.

Fellowship of the Thyssen Foundation to attend Summer School in Comparative European Politics at the European University Institute, Florence, summer 1981.

Yale Fellowship, 1977-1983.

PUBLICATIONS

A-BOOKS

1-*Iranian Politics and Religious Modernism: The Liberation Movement of Iran under the Shah and Khomeini* (Ithaca, N.Y.: Cornell University Press, and London: I.B. Tauris, 1990).

2-Et al., *Distant Relations: Iran and Lebanon in the last 500 Years* (Oxford: Centre for Lebanese Studies; London: I.B. Tauris, 2006).

B-EDITED BOOKS AND JOURNAL ISSUES

1-With Alfred Stepan, *Politics, Society, and Democracy: Comparative Studies* (Boulder, Colo.: Westview, 1995).

2-With Juan J. Linz, *Sultanistic Regimes* (Baltimore: The Johns Hopkins University Press, 1998).

3-With Juan J. Linz, *Nezamha-ye soltani* (Teheran: Nashr-e Shirazeh, 1380/2001). Persian translation of B-2.

4-Special Issue on Sports and Games of *Iranian Studies* 35:4 (Fall 2002).

5-Robert Michels, *Political Sociology, and the Future of Democracy* by Juan Linz (New Brunswick, N.J.: Transaction Books, 2006).

6-With Vanessa Martin, *Iran's Constitutional Revolution: Popular Politics, Cultural Transformations, and Transnational Connections* (London: I.B. Tauris, 2010).

7-*Persian Literature and Judeo-Persian Culture: Collected Writings* by Sorour S. Soroudi (Boston, MA: Ilex Foundation and Washington DC: Harvard University, Center for Hellenic Studies, 2010).

8-Special Issue on Islam and Constitutionalism in the Persianate World, *Journal of Persianate Studies* 5:2 (2012).

9-With Farhad Khosrowkhavar and Clément Therme, *Iran and the Challenges of the Twenty-First Century: Essays in Honour of Mohammad-Reza Djalili* (Costa Mesa, CA: Mazda Publishers, 2013).

C-JOURNAL ARTICLES

1-"The Absence of Consociationalism in Sri Lanka," *Plural Societies* 11 (Winter 1980): 55-65.

2-"Die Falkland-Affäre: Ein Einzelfall?," *Aus Politik und Zeitgeschichte* B46/82 (20. November 1982): 33-36.

3-"Self-Determination, Territorial Integrity, and the Falkland Islands," *Political Science Quarterly* 100 (Summer 1985): 215-225. Augmented English version of C-2.

4-"Society and State in Islamic Liberalism," *State, Culture, and Society* 1 (Fall 1985): 85-101.

5-“Religion and Politics in Iran: How Theocratic is the Islamic Republic?,” *Daedalus* 120 (Summer 1991): 69-91.

6-“Klerus und Staat in der Islamischen Republik Iran,” *Aus Politik und Zeitgeschichte* B33/93 (13. August 1993): 17-23.

7-“Staging the Emperor’s New Clothes: Dress Codes and Nation-Building under Reza Shah,” *Iranian Studies* 26 (Summer-Fall 1993): 209-229.

8-“Sport and Politics in Iran: The Legend of Gholamreza Takhti,” *International Journal of the History of Sport* 12 (December 1995): 48-60.

9-“The Impossible Republic: Contradictions of the Islamic State in Iran,” *Contention* 5 (Spring 1996): 135-154.

10-“The Imam as Dandy: The Case of Musa Sadr,” *Harvard Middle Eastern and Islamic Review* 3:1-2 (1996): 20-42.

11-“Ardabil Becomes a Province: Center-Periphery Relations in the Islamic Republic of Iran,” *International Journal of Middle East Studies* 29:2 (May 1997): 235-253.

12-“Das politische Regime der Islamischen Republik Iran,” *WeltTrends* no. 15 (Summer 1997): 124-141.

13-“Az tasnif-e enqelabi ta sorud-e vatani: musiqi va nasionalizm dar Iran,” *Iran Nameh* 16 (Winter 1998): 69-96. Persian translation of C-16.

14-“Ostan shodan-e Ardabil: negahi beh ravabet-e hashieh-markaz dar Iran,” *Goft-o-Gu*, no. 20 (1377/1998): 59-85. Persian translation of C-11.

15-“Moruri bar tarikh-e ejtema’i va siasi-ye futbol dar Iran,” *Iran Nameh* 17 (1378/1999): 89-113. Persian translation of C-22.

16-“From Revolutionary *tasnif* to Patriotic *sur@d*. Music and Nation-Building in Early Twentieth-Century Iran,” *Iran* 37 (Summer 1999): 143-154.

17-“The Political Regime of the Islamic Republic in Comparative Perspective,” *Government and Opposition* 36:1 (Winter 2001): 48-70.

18-“US-Iranian Sports Diplomacy,” *Diplomacy and Statecraft* 12:1 (March 2001): 89-106.

19-“Yahudiyan dar arsehha-ye varzeshi-ye Iran,” *Iran Nameh* 19 (1379-80/2001): 125-150. Persian translation of D-6.

- 20-“The Juggernaut of Globalization: Sport and Modernization in Iran,” *International Journal of the History of Sport* 19:2-3 (June-September 2002): 275-294.
- 21-With Allen Guttman, “From Iran to All of Asia: The Origin and Diffusion of Polo,” *International Journal of the History of Sport* 19:2-3 (June-September 2002): 384-400.
- 22-“A Political History of Football in Iran,” in B-4, pp. 371-402.
- 23-“The Westernization of Iranian Culinary Culture,” in *Iranian Studies* 36:1 (2003): 43-61.
- 24-“Diplomasi-ye varzesh bein-e ayalat-e mottahedeh va Iran,” *Goft-o-Gu*, no. 42 (1383/2005): 7-25. Persian translation of C-18.
- 25-“İran’da Yeme İçme Kültürünün Batılılaşması,” *Yemek ve Kültür*, no. 3 (2005): 84-103. Turkish translation of a revised version of C-23.
- 26-“The Politics of Football in Iran,” *Soccer and Society* 7: 2-3 (April-July 2006): 233-261. Updated version of C-22.
- 27-“How Caviar Turned Out to Be *Halal*,” *Gastronomica* 7:2 (Spring 2007): 17-23.
- 28-“Ruyaru’i-ye sonnat va moderniteh dar tarbiyat-e badani-ye Iran,” *Iran Nameh* 24:1 (Spring 1387/2008): 81-103.
- 29-With Fotini Christia, “The Art of State Persuasion: Iran’s Post-Revolutionary Murals,” *Persica* 22 (2008): 1-13.
- 30-“Nezam-e jadid-e pushak va ensejam-e mellat dar dowreh-ye Reza Shah,” *RahAvard*, 85 (2009): 127-147. Persian translation of C-7.
- 31-“*Li Kulli Fir‘awn Musa: The Myth of Moses and Pharaoh in the Iranian Revolution in Comparative Perspective.*” *Crown Papers* No. 4.
32. “Diversity at Alborz,” *Iranian Studies* 44:5 (September 2011): 715-729.
33. “Eslāh talabān va tarbiyat-e badan,” *Andisheh-ye Puyā* 1:2 (Tir-Mordād 1391/Summer 2012): 46-53.
34. “The Islamic Republic of Iran,” *Journal of Persianate Studies* 5:2 (2012): 175-204.

D-CHAPTERS IN BOOKS

1-“The provisional government and the transition from monarchy to Islamic Republic in Iran,” in Yossi Shain and Juan J. Linz, *Between States: Interim Governments and Democratic Transitions* (Cambridge: Cambridge University Press, 1995), pp. 127-143 and 278-281.

2-With Juan J. Linz, “A Theory of Sultanism 1: A Type of Non-Democratic Rule.” Chapter One of B-2, pp. 3-25.

3-With Juan J. Linz, “A Theory of Sultanism 2: Genesis and Demise of Sultanistic Regimes.” Chapter Two of B-2, pp. 26-48.

4-“Das politische System der islamischen Republik Iran,” in Renate Schmidt, ed., *Naher Osten: Politik und Gesellschaft* (Berlin: Berliner Debatte Wissenschaftsverlag, 1998), pp. 180-199. Completely rewritten version of C-13.

5-“Voices Unveiled: Women Singers in Modern Iran,” in Rudi Matthee and Beth Baron, eds., *Iran and Beyond: Essays in Middle Eastern History in Honor of Nikki R. Keddie* (Costa Mesa, Cal.: Mazda, 2000), pp. 151-166.

6-“Jews and Sport in Modern Iran,” in Homa Sarshar and Houman Sarshar, eds., *The History of Contemporary Iranian Jews* (Beverly Hills: Center for Iranian Jewish Oral History, 2001), pp. 3-24.

7-“The Banning of the Veil and its consequences,” in Stephanie Cronin, ed., *The Making of Modern Iran: State and Society under Riza Shah, 1921-1941* (London: Curzon, 2003), pp. 193-210.

8-“The Juggernaut of Globalization: Sport and Modernization in Iran,” in J.A. Mangan and Fan Hong, eds., *Sport in Asian Society: Past and Present* (London: Frank Cass, 2003). Same as C-20.

9-With Allen Guttmann, “From Iran to all of Asia: The Origin and Diffusion of Polo,” in J.A. Mangan and Fan Hong, eds., *Sport in Asian Society: Past and Present* (London: Frank Cass, 2003). Same as C-21.

10-“Dress Codes for Men in Turkey and Iran,” in Touraj Atabaki and Erik Zürcher, eds., *Men of Order: Authoritarian Modernization under Atatürk and Reza Shah* (London: I.B. Tauris, 2004), pp. 209-237.

11-“Moqarrarat-e lebas pushidan bara-ye mardan dar Torkieh va Iran,” in Turaj Atabaki, ed., *Tajaddod-e ameraneh* (Tehran: Qoqnus, 1385/2006), pp. 183-222. Persian translation of D-10.

12-With Arang Keshavarzian, "Politics in Iran," in Gabriel A. Almond, G. Bingham Powell, Jr., Kaare Strøm, and Russell J. Dalton, eds., *Comparative Politics Today: A World View* (New York: Pearson, 2007), pp. 457-501.

13-"Anatomy of Prejudice: Reflections on Secular Anti-Baha'ism in Iran," in Dominic Parviz Brookshaw and Seena B. Fazel, eds., *The Baha'is of Iran: Socio-Historical Studies* (London: Routledge, 2008), pp. 184-199.

14- With Arang Keshavarzian, "Politics in Iran," in Gabriel A. Almond, G. Bingham Powell, Jr., Kaare Strøm, and Russell J. Dalton, eds., *Comparative Politics Today: A World View*, 9th edition (New York: Pearson, 2008), pp. 562-607. Updated version of D-12.

15-"*Es darf auch manchmal Kaviar sein: How Caviar Turned Out To Be Halal*," in Markus Ritter, Ralph Kauz and Birgitt Hoffmann, eds., *Iran und iranisch geprägte Kulturen: Studien zum 65. Geburtstag von Bert G. Fragner* (Wiesbaden: Dr. Ludwig Reichert Verlag, 2008), pp. 401-409. Almost the same as C-27.

16-"The Politics of Football in Iran," in Kausik Bandyopadhyay and Sabyasachi Mallick, eds., *Fringe Nations in World Soccer* (London: Routledge, 2008). Same as C-26.

17-"The Paranoid Style in Iranian Historiography," in Touraj Atabaki, ed., *Iran in the 20th Century: Historiography and Political Culture* (London: I.B. Tauris, 2009), pp. 155-176 and 294-303.

18-With Arang Keshavarzian, "Politics in Iran," in Gabriel A. Almond, G. Bingham Powell, Jr., Russell J. Dalton, and Kaare Strøm, eds., *Comparative Politics Today: A World View*, updated 9th edition (New York: Pearson, 2010), pp. 556-601. Updated version of D-14.

19-With Arang Keshavarzian, "Politics in Iran," in Gabriel A. Almond, G. Bingham Powell, Jr., Russell J. Dalton, and Kaare Strøm, eds., *Comparative Politics Today: A World View: AP* Edition*, 10th edition (New York: Pearson, 2012), pp. 332-379. Updated and revised version of D-18.

19-With Arang Keshavarzian, "Politics in Iran," in Gabriel A. Almond, G. Bingham Powell, Jr., Russell J. Dalton, and Kaare Strøm, eds., *Comparative Politics Today: A World View: AP* Edition*, 10th edition (New York: Pearson, 2012), pp. 520-567. Same as D-19.

20-"Sakhtar-e yek ta'assob: Ta'ammolati dar baha'i-setizi-ye sekular dar Iran," in Dominik Parviz Bruksha and Sina Fazel, eds., *Baha'iyān-e Iran: Pazhuheshha-ye tarikhi-jame'ehshenakhti* (Stockholm: Baran, 2011), pp. 310-333. Persian translation of D-13.

21- “Das politische System der Islamischen Republik Iran: Eine vergleichende Studie,” in Azadeh Zamirirad, ed., *Das politische System Irans* (Potsdam: WeltTrends, 2011), pp. 33-52. Reprint of D-4.

22- “Iran and Iraq: Intersocietal Linkages and Secular Nationalisms,” in Abbas Amanat and Farzin Vejdani, eds., *Iran Facing Others: Identity Boundaries in a Historical Perspective* (New York: Palgrave Macmillan, 2012), pp. 191-216.

23- “The Reform of Iranian Nomenclature and Titulature in the Fifth Majles,” in Wali Ahmadi, ed., *Convergent Zones: Persian Literary Tradition and the Writing of History: Studies in Honor of Amin Banani* (Costa Mesa, CA: Mazda, 2012), pp. 84-116.

24- “Türkiye ve İran’da Erkekler İçin Kıyafet Kanunları,” in Touraj Atabaki and Erik J. Zürcher, eds., *Türkiye ve İran’da Otoriter Modernleşme: Atatürk ve Rıza Şah Dönemleri* (Istanbul: İstanbul Bilgi Üniversitesi Yayınları, 2012), pp. 189-214. Turkish translation of D-10.

25- “The Shah’s Two Liberalizations: Re-Equilibration and Breakdown,” in B-9, pp. 24-49.

26- “Mir Mehdi Varzandeh and the introduction of modern physical education in Iran,” in Bianca Devos and Christoph Werner, eds., *Culture and Cultural Politics Under Rza Shah: The Pahlavi State, New Bourgeoisie and the Creation of a Modern Society in Iran* (London: Routledge, 2014), pp. 55-72.

E-SHORT ARTICLES

1- “Die Emirate am Persischen Golf,” *Deutsche Zeitung für Briefmarkenkunde* no. 20 (1971): 15-16.

2- “Triest: Hall-e akharin mas’aleh-ye marzi dar Orupa” (Triest: Settling the Last Border Dispute in Europe), *Ettela’at*, 11 Azar 1354 (1 December 1975): 6.

3- “Oqdeh-ye Mayot va tahavollat-e jadid-e Oqyanus-e Hend” (The Mayotte Complex and Recent Developments in the Indian Ocean), *Ettela’at* 17 Esfand 1354 (8 March 1976): 6.

4- “Sosialism-e Orupa va mas’aleh-ye e’telif ba komunistha,” 15 Farvardin 2535 (4 April 1976) *Ettela’at* (1976): 6 and 8.

5- “Insularité et particularisme,” *Esprit* 62 (February 1982): 215-217.

6- “Das wahre Reich der Mitte,” *du*, no. 3 (March 1996): 33-34, 51-52.

7- “Eighteen Years Later: Assessing the Islamic Republic of Iran,” *Harvard International Review* 19:2 (Spring 1997): 28-31.

- 8-“Reformism v. Extremism: The Case of Iran,” in Shireen T. Hunter, ed., *The Future of Islam-West Relations: A CSIS Islamic Studies Conference Report* (Washington, D.C.: Center for Strategic and International Studies, 1998), pp. 43-46.
- 9-“Democratization: The Balance Sheet,” in *Iran Before and After the Elections* (Washington, D.C.: Woodrow Wilson International Center for Scholars, 2000), pp. 58-61.
- 10-“Foreword,” to Guive Mirfendereski, *A Diplomatic History of the Caspian Sea: Treaties, Diaries, and Other Stories* (New York: St. Martin's, 2001), pp. viii-ix.
- 11-“Sport,” in Houman Sarshar, ed., *Esther's Children: A Portrait of Iranian Jews* (Beverly Hills: The Center for Iranian Jewish Oral History, 2002), pp. 373-378.
- 12-“The Need to Spread the Perimeter of One's Curiosity Beyond One's Own Borders,” in Ramin Jahanbegloo, ed., *Playing with Modernity* (Teheran: Cultural Research Bureau, 2004), pp. 285-292.
- 13-“Religious Apartheid in Iran,” *Viewpoints, Special Edition: The Iranian Revolution at 30* (2009): 119-121.
- 14-“Souverän im Chaos,” *Spiegel Geschichte* 2 (2010): 82-88.
- 15-“General Comments on Language, Dialect and Nationhood,” in Y. Takashina et al., eds., *Languages and Memories: The Multi-Layered Human Experiences and the Varieties of Interpretations: Papers from the 3rd LiCCOSEC International Symposium (October 31 – November 1, 2009)* (Osaka: Research Institute for World Languages, Osaka University, 2010), pp. 49-54.
- 16-“The Introduction of Family Names under Reza Shah Pahlavi,” in Y. Takashina et al., eds., *Languages and Memories: The Multi-Layered Human Experiences and the Varieties of Interpretations: Papers from the 3rd LiCCOSEC International Symposium (October 31 – November 1, 2009)* (Osaka: Research Institute for World Languages, Osaka University, 2010), pp. 286-291.
- 17-“The International Society for Iranian Studies: A Short History,” *Catalogue of the Ninth Biennial of the Iranian Studies Conference*, Istanbul, 2012, pp. 11-15.
18. “Islands beyond: Ouessant's Scottish connection discovered,” *Scottish Islands Explorer* 14:2 (March-April 2013): 15.
19. “Iranian History 1945-79,” in Fereshteh Daftary and Layla S. Diba, ed., *Iran Modern* (New York: Asia Society Museum in Association with Yale University Press, 2013), pp. 13-16.

F-ENCYCLOPEDIA ENTRIES

1-“Liberation Movement of Iran,” *The Oxford Encyclopedia of the Modern Islamic World*, vol. 3 (New York: Oxford University Press, 1995), pp. 1-2.

2-“Taleqani, Mahmud,” *The Oxford Encyclopedia of the Modern Islamic World*, vol. 4 (New York: Oxford University Press, 1995), pp. 181-182.

3-“Small Island States,” *The Encyclopedia of Democracy*, vol. 4 (Washington, D.C., Congressional Quarterly Inc., 1996), pp. 1134-1137.

4-“Football” in *Encyclopaedia Iranica*, volume 10 (New York: Bibliotheca Persica Press, 1999): 79-80.

5-“Iran,” *The International Encyclopedia of Women and Sport* (New York: Macmillan, 2001): 586-587.

6-“Goethe Institute,” in *Encyclopaedia Iranica*, volume 11 (New York: Bibliotheca Persica Press, 1999): 43-44.

7-“Zürkhāna,” in *Encyclopaedia of Islam*, vol. 11 (Leiden: E.J. Brill, 2002), pp. 572-574.

8-“Iran,” *Berkshire Encyclopedia of World Sport*, vol. 2 (Great Barrington, Mass.: Berkshire Publishing Group, 2005): 836-839.

9-“Zürkhāna,” *Encyclopédie de l'Islam*, vol. 11 (Leiden: E.J. Brill, 2005), pp. 618-620. French translation of F-7.

10-“Ja‘fari, Ša‘bān,” *Encyclopædia Iranica*, vol. 14 (New York: Encyclopædia Iranica Foundation, 2008), pp. 366-367.

11-“Kar, Mehrangiz,” *Biographical Encyclopedia of the Modern Middle East and North Africa*, vol. 1 (Detroit: Gale Group, 2008), pp. 401-403.

12-“Rezazadeh, Hossein,” *Biographical Encyclopedia of the Modern Middle East and North Africa*, vol. 2 (Detroit: Gale Group, 2008), pp. 657-658.

13-“Shajarian, Mohamed Reza,” *Biographical Encyclopedia of the Modern Middle East and North Africa*, vol. 2 (Detroit: Gale Group, 2008), pp. 736-738.

14-“Sports,” *Iran Today: An Encyclopedia of Life in the Islamic Republic*, vol. 2 (Westport: Greenwood Press, 2008), pp. 463-469.

15-“Bazargan, Mahdi,” *Oxford Encyclopedia of the Islamic World*, vol. 1 (New York: Oxford University Press, 2009), pp. 328-330.

16-“Freedom Movement of Iran,” *Oxford Encyclopedia of the Islamic World*, vol. 2 (New York: Oxford University Press, 2009), pp. 266-268. Updated version of F-1.

17-“Takti, Golām-Rezā,” *Encyclopædia Iranica*, forthcoming. Accessible at http://www.iranica.com/newsite/articles/unicode/ot_grp9/ot_takhti_20051013.html

18-“Zur-kāna,” *Encyclopædia Iranica*, forthcoming. Accessible at http://www.iranica.com/newsite/articles/unicode/ot_grp10/ot_zurkhana_20060208.html

G-BIBLIOGRAPHIES

1-“An Annotated Bibliography of Sports and Games in the Iranian World,” in B-4, pp. 403-419.

2- “A Bibliography of Juan J. Linz,” in B-5, pp. 205-224.

3-“Une bibliographie de Juan J. Linz,” *Revue Internationale de Politique Comparée* 13:1 (2006): 27-56. French translation of G-2.

4-“Una bibliografía de Juan J. Linz,” *Revista Española de Investigaciones Sociológicas*, no. 114 (April-June 2006): 175-210. Spanish translation of G-2

5-“Una bibliografía de Juan J. Linz,” in Juan J. Linz, *Obras Escogidas*, Vol. 1, *Fascismo: perspectivas históricas y comparadas*, ed. José Ramón Montero and Thomas Jeffrey Miley (Madrid: Centro de Estudios Políticos y Constitucionales, 2008), pp. lxxv-ciii. Updated version of G-4.

6-*Bibliographia Iranica* (Tehran: Amir Kabir, 2007).

H-BOOK REVIEWS

1-Review article of two translated works of Mahmud Taleqani in *Iranian Studies* 19 (Winter 1986): 97-104.

2-Fouad Ajami, *The Vanished Imam: Musa Sadr and the Shia of Lebanon* (Ithaca, N.Y.: Cornell University Press, 1986), in *Iranian Studies* 22 (1989): 143-145.

3-Reinhard Pohanka and Ingrid Thurner, *Der Khan aus Tirol: Albert Joseph Gasteiger Freiherr von Ravenstein und Kobach; Diplomat, Ingenieur und Forschungsreisender am persischen Hof (1823-1890)* (Vienna: Österreichischer Bundesverlag, 1988), in *Iranian Studies* 26 (Winter-Spring 1993): 175-176.

4-Ahmad Mahrad, *Iran nach dem Sturz des Schahs: Die provisorische Revolutionsregierung Bazargans* (Frankfurt: Campus, 1983), in *Iranian Studies* 26 (Summer-Fall 1993): 431-432.

5-Asghar Schirazi, *Die Widersprüche in der Verfassung der Islamischen Republik vor dem Hintergrund der politischen Auseinandersetzungen im nachrevolutionären Iran* (Berlin: Das Arabische Buch, 1992), in *Iranian Studies* 27 (1994): 183-184.

6-Ian Brown, *Khomeini's Forgotten Sons: The Story of Iran's Boy Soldiers* (London: Grey Seal Books, 1990), in *Iranian Studies* 30 (Winter-Spring 1997): 148-150.

7-Christoph Herzog, Raoul Motika, and Anja Pistor-Hatam, eds., *Presse und Öffentlichkeit im Nahen Osten* (Heidelberg: Heidelberger Orientverlag, 1995), in *Iranian Studies* 31 (Spring 1998): 276-278.

8-Review article of articles pertaining to the Pahlavi regime in the *Encyclopaedia Iranica*, in *Iranian Studies* 31 (Summer-Fall 1998): 495-502.

9-Wilfried Buchta, *Die iranische Schia und die islamische Einheit 1979-1996* (Hamburg: Deutsches Orient-Institut, 1997), in *Middle East Bulletin* 33:1 (1999): 78-79.

10-Heinz Halm, *Shi'a Islam: From Religion to Revolution* (Princeton: Markus Wiener, 1997), in *al-Abhath* 47 (1999): 103-105.

11-Anna-Lisa Vafa, *La Belle rivale de Farah et les jeux du destin* (Paris: Les Editions La Bruyère, 1998), in *Iranian Studies* 32:4 (1999): 592-593.

12-Abbas Milani, *The Persian Sphinx: Amir Abbas Hoveyda and the Riddle of the Iranian Revolution* (Washington: Mage, 2000), in *Iranian Studies* 36:2 (2003): 302-307.

13-Vanessa Martin, ed., *Anglo-Iranian Relations since 1800* (London: Routledge, 2005), in *Middle Eastern Studies* 42:6 (November 2006): 1044-1046.

14-Richard Frye, *Greater Iran: A 20th-Century Odyssey* (Costa Mesa: Mazda Publishers, Inc., 2005), in *Harvard Middle Eastern and Islamic Review* 7 (2006): 230-232.

15-Azadeh Kian-Thiébaud, *La République islamique d'Iran: De la maison du Guide à la raison d'État* (Paris: Éditions Michalon, 2005), in *Iranian Studies* 40:3 (June 2007): 439-440.

15-Roman Siebertz, *Die Briefmarken Irans als Mittel der Politischen Bildpropaganda* (Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2005), in *International Journal of Middle East Studies* 39:3 (August 2007): 499-501.

16- Hossein Godazgar, *The Impact of Religious Factors on Educational Change in Iran: Islam in Policy and Islam in Practice* (Lampeter: The Edwin Mellen Press, 2008), in *Insight Turkey* 11:1 (2009): 153-155.

17-Bianca Devos, *Kleidungs politik in Iran: Die Durchsetzung der Kleidungsvorschriften für Männer unter Rizā Šāh* (Würzburg: Ergon Verlag, 2006), in *Iranian Studies* 42:1 (February 2009), pp. 148-149.

18- Luc Folliet, *Nauru, île dévastée: Comment la civilisation capitaliste a anéanti le pays le plus riche du monde* (Paris: La Découverte, 2009), in *Island Studies Journal* 4:2 (November 2009), pp. 243-245.

19- Louis Brigand, *Besoin d'îles* (Paris: Stock, 2009), in *Island Studies Journal* 5:1 (May 2010): 121-123.

20-Hilda Nissimi, *The Crypto-Jewish Mashhadis: The Shaping of Religious and Communal Identity in Their Journey from Iran to New York* (Brighton, UK: Sussex Academic Press, 2007), in *Comparative Studies of South Asia, Africa and the Middle East* 30:1 (2010): 147-148.

21-Marcello Di Cintio, *Poets & Pahlevans: A Journey into the Heart of Iran* (Toronto: Random House of Canada, 2007), in *The International Journal of the History of Sport* 27:11 (August 2010): 1996-1998.

22-Mariella Ourghi, *Schittischer Messianismus und Mahdi-Glaube in der Neuzeit* (Würzburg: Ergon, 2008), in *Iranian Studies* 44:3 (May 2011): 442-443.

23-Eva Patricia Rakel, *Power, Islam, and Political Elite in Iran: A Study of the Iranian Political Elite from Khomeini to Ahmadinejad* (Leiden: Brill, 2009), in *Insight Turkey* 13:4 (2011): 218-219.

I-TRANSLATIONS

1-From German: Wolfgang Leonhard, *The Kremlin and the West* (New York: W.W. Norton, 1986).

2-From Persian: Rasul Parvizi, "Patched Pants," (short story) *Iranian Studies* 26 (Summer-Fall 1993): 230-233. Appendix to C-7.

3-From German: Dawud Gholamasad's review of Mahdi Naficy, *Klerus, Basar und die iranische Revolution* (Hamburg: Deutsches Orient-Institut, 1993) in *Iranian Studies* 32 (Winter 1999): 120-123.

4-From French: Philippe Rochard, "The Identities of the *Zürkhānah*," in B-4, pp. 313-340.

5-From Spanish: Juan Linz, "Freedom and Autonomy of Intellectuals and Artists," in B-5, pp. 185-204.

6-From Persian: Ali Miransari, "The Constitutional Revolution and Persian Dramatic Works: An Observation on Social Relations Criticism in the Plays of the Constitutional Era," in B-6, pp. 239-248.

J-MAP

"Geographic Distribution of Sample Firms," in Robert E. Martínez, *Business and Democracy in Spain* (Westport, CT: Praeger, 1993), p. 13.

UNDERGRADUATE COURSES TAUGHT

Nationality Conflict in Central Asia (Yale seminar)
 Ethnic Conflict in Communist Countries (Yale lecture course)
 Political and Economic Problems of Island Countries (Yale college seminar)
 Politics in Iran and Afghanistan (Yale lecture course)
 Theory and Practice of International Relations (Harvard tutorial)
 The Soviet Union and the Third World (Harvard tutorial)
 Political Development (Harvard lecture course)
 Introduction to Public International Law (Harvard and Boston University lecture course)
 The Rise and Decline of Communism (Harvard and UCLA lecture course)
 Classics of Social Theory (Smith, Tocqueville, Mill, Marx, Weber, Durkheim, and Freud) (Harvard)
 Politics, Religion, and Society in Iran (Harvard lecture course)
 History of Iran from 600 to 1800 (UCLA lecture course)
 History of Iran from 1800 to the Islamic Revolution (UCLA lecture course)
 History of Iran from the Islamic Revolution to the Present (UCLA lecture course)
 History of Iran from the Constitutional Revolution to the Present (UCLA and Boston University lecture course)
 History of Central Asia (UCLA and Boston University lecture course)
 The World Today (Boston University lecture course)
 Fundamentals of International Politics (Boston University lecture course)
 Turco-Persia in the Twentieth Century (Boston University lecture course)
 Pre-Modern Iran (Boston University lecture course)

GRADUATE SEMINARS TAUGHT

Political Development (Harvard)
 The Iranian Revolution and its Impact on the Middle East (Harvard and Boston University)
 Classics of the Sociology of Religion (Oxford tutorial)
 Modernization in Turkey, Iran, and Afghanistan (UCLA and Boston University)
 Reza Shah's Iran (UCLA)
 Shiite Politics in the Middle East (UCLA and Boston University)
 Transnational Shi'ism (Boston University and Harvard Divinity School)
 Religions in Contemporary Iranian Politics and Society (Harvard Divinity School)

DOCTORAL COMMITTEES

Boston University (3); Harvard University (3); Graduate Institute of International and Development Studies, Geneva (2); University of Paris, Sorbonne (2); University of Aix-en-Provence; Ecole des Hautes Etudes en Sciences Sociales, Paris; University of Manchester; Yale University.

MEMBERSHIP IN PROFESSIONAL ASSOCIATIONS

Middle Eastern Studies Association
 International Society for Iranian Studies (life member)
 Association for the Study of Persianate Societies
 International Qajar Studies Association

PROFESSIONAL ACTIVITIES

Refereed articles for the *American Political Science Review*, *Anthropology of the Middle East*, *British Journal of Middle East Studies*, *Canadian Social Science*, *Comparative Politics*, *Comparative Studies of South Asia, the Middle East, and Africa*, *Diplomacy and Statecraft*, *Government and Opposition*, *Harvard Middle Eastern and Islamic Review*, *International Journal of the History of Sport*, *International Journal of Middle East Studies*, *Iranian Studies*, *Journal for the Study of Religion*, *Journal of Conflict Resolution*, *Journal of Development Studies*, and *Politics, Religion, and Ideology*.

Refereed research proposals for the Woodrow Wilson Center, the Israel Science Foundation, the Leverhulme Trust, the Social Sciences and Humanities Research Council of Canada, and the Netherlands Organization for Scientific Research.

Reviewed English, German, and French manuscripts for Ashgate Publications, the Austrian Academy of Sciences, California University Press, Cambridge University Press, Harvard University Press, Oxford University Press, Routledge, SUNY Press, I.B. Tauris, University of Texas Press, University of Washington Press, the Aid to Scholarly Publications Programme of the Social Science Federation of Canada, and Harvard University's Center for Middle Eastern Studies Publication Series.

President of the International Society of Iranian Studies (2010-12)
 Member of the Board of Directors of the of the International Qajar Studies Association
 Member of the Board of Directors of the Iranian Studies Group, MIT
 Member of the International Advisory Board of the Institute for Iranian Studies, University of St. Andrews, Scotland
 Member of the Board of Directors of the Association for the Study of Persianate Societies
 Member of the Board of Trustees of the Ilex Foundation
 Member of the Editorial Board of *Iranian Studies*
 Member of the Editorial Board of the *International Journal of Qajar Studies*
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