

Curriculum Vitae

RICHARD A. LANDES

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EDUCATION:

Princeton University, History: M.A. (1979); Ph.D. (1984)
Ecole Normale Supérieure (1971-72)
Harvard University, Social Studies, B.A. (1971)

DISSERTATION:

"The Making of a Medieval Historian: Ademar of Chabannes and Aquitaine at the Turn of the Millennium" Princeton, 1984

POSITIONS HELD:

Associate Professor, History, Boston University, 1997-
Director, Center for Millennial Studies at Boston University, 1996-
Assistant Professor, History, Boston University, 1990-1997
Assistant Professor, History, University of Pittsburgh, 1986-1990
Mellon Post-Doctoral Fellow, Columbia University, 1984-1986

GRANTS AND HONORS:

2011-2012 Research Fellow, Erlangen University, Germany
1998-2002 Lilly Foundation, Annual Millennial Studies Conference Series
1997-98 Franklin Mint, Grant to the Center for Millennial Studies
1997-98 Open Society Institute, George Soros Foundation, Individual Grant
1996 Massachusetts Foundation for the Humanities, Conference Grants
1996 Lilly Foundation, Conference Grant
1995 Boston University Humanities Foundation Seminar Grant
1993 Boston University Humanities Foundation Seminar Grant
1992 Society of Fellows, Boston University
1990 Centre Nationale de Recherche Scientifique, Institut de Recherche de l'Histoire des
Textes
1989 University of Pittsburgh Faculty Research Grant
1988-89 Olin Foundation Research Fellowship
1988-89 University of Pittsburgh Faculty Research Grant
1987 National Endowment for the Humanities Travel to Collections
1987 American Council of Learned Societies, International Conference Grant

1987 University of Pittsburgh Faculty Research Grant
1985-86 MacArthur Faculty Research Grant for Peace and Conflict Studies, Columbia
University
1984-86 Mellon Postdoctoral Fellowship in the Humanities, Columbia
1980 European Studies Research Grant, Princeton University
1977-80 Princeton University Graduate Fellowship
1971-72 Harvard University Tower Fellowship to the Ecole Normale Supérieure

PUBLICATIONS

Books:

- 1) *Heaven on Earth: The Varieties of the Millennial Experience* (Oxford University Press, 2011)
- 2) *The Paranoid Apocalypse: A Hundred Year Retrospective on The Protocols of the Elders of Zion*, ed. Richard Landes and Steven Katz (NYU Press, NY, 2011)
- 3) *The Apocalyptic Year 1000: Studies in the Mutation of European Culture*, essays edited by R. Landes, Andrew Gow, and D. Van Meter (Oxford University Press, 2003)
- 4) *Encyclopedia of Millennialism and Millennial Movements*, ed. Richard Landes (Berkshire Reference Works; Routledge, NY, 2000)
- 5) *Ademari Cabannensis Chronicon*, ed. Pascale Bourgain, Richard Landes and Georges Pon, *Corpus Christianorum Continuatio Mediaevalis*, 129 (Tournout, Brepols, 1999)
- 6) *Relics, Apocalypse, and the Deceits of History: Ademar of Chabannes (989-1034)* (Cambridge MA: Harvard University Press, 1995)
- 7) *The Peace of God: Social Violence and Religious Response in France around the Year 1000*, ed. Thomas Head and Richard Landes (Ithaca: Cornell University Press, 1992)
- 8) *Naissance d'Apotré: Les origines de la Vita proluxior de Saint Martial de Limoges au XIe siècle* with K. Paupert, trans. of the *Vita proluxior* (Turnhout: Brepols, 1991)

Articles:

- 1) "De Pax! Pax! Pax! à Deus le volt! Les cris et crises millennials du premier siècle du deuxième millénaire chrétien," for a volume in honor of Alphonse Dupront, Ecole française de Rome, forthcoming.
- 2) "Proud to be Ashamed to Be a Jew: Pathological Self Criticism and Epistemological Crisis," for a volume from the YIISA conference, ed. Charles Small (forthcoming)
- 3) "Introduction," to *The Paranoid Apocalypse* (forthcoming)
- 4) "The Paranoid Imperative and the Political Logic of the *Protocols*" (ibid.)
- 5) "Jewish Self-Criticism, Progressive Moral Schadenfreude and the Suicide of Reason: Reflections on the *Protocols* in the 'Postmodern' Era" (ibid.)
- 6) "The Goldstone Report Part I: [A Failure of Intelligence](#)," MERIA, 13:4 (2009); reprinted in *The Goldstone Report Reconsidered – A "Critical" Analysis*, ed. Steinberg and Herzberg (JCPA, Jerusalem, 2011)
- 7) "Goldstone's Gaza Report: Part Two: [A Miscarriage Of Human Rights](#)," MERIA, 13:4 (2009)
- 8) "[Jews as Contested Ground in Post-Modern Conspiracy Theory](#)," *Jewish Political Studies Review*, Vol. 19, Nos. 3-4 (2007), 9-34.
- 9) "Edward Said and the Culture of Honor and Shame: *Orientalism* and Our Misperceptions of the Arab-Israeli Conflict," in Donna Divine and Philip Salzman, eds., *Postcolonial Theory and the Arab-Israeli Conflict* (London: Routledge, 2007) [Special issue of *Israel Affairs*, 13:4 (2007), 84-58.
- 10) "Economic Development and Demotic Religiosity: Reflections on the Eleventh-Century Takeoff," *History in the Comic Mode: The New Medieval Cultural History*, ed. Rachel Fulton and Bruce Holsinger (New York: Columbia University Press, 2007), pp. 101-16.

- 11) "Roosters Crow, Owls Hoot: On the Dynamics of Apocalyptic Millennialism," in *War in Heaven, Heaven on Earth: Theories of the Apocalyptic*, ed. Glen S. McGhee & Stephen O'Leary (Equinox Press, London, 2005), pp. 19-46.
- 12) "Millennialism," *Encyclopedia of Protestantism*, ed. Hans Hillerbrand (Routledge, 2004) vol. 3, 1236-41.
- 13) "Millennialism," *The Oxford Handbook of New Religious Movements*, ed. James Lewis (Oxford U. Press, 2004), pp. 333-58
- 14) "A White Mantle of Churches: Millennial Dynamics and the Written and Architectural Record," in *The White Mantle of Churches: Architecture, Liturgy, and Art around the Millennium*, ed. Nigel Hiscock and Nancy Wu (New York, 2002), pp. 251-66.
- 15) "What Happens when Jesus Doesn't Come? Jewish and Christian Relations in Apocalyptic Time," in *Millennial Violence: Past Present and Future*, ed. Jeffrey Kaplan (Frank Cass, London, 2002), pp. 243-74.
- 16) "The Fruitful Error: Reconsidering Millennial Enthusiasm," *Journal of Interdisciplinary History* 32:1 (2001), 89-98
- 17) "The Historiographical Fear of an Apocalyptic Year 1000: Augustinian History Medieval and Modern," *Speculum* 75 (2000), 97-145
- 18) "Apocalyptic Expectation, Anti-Semitism, and the Dynamics of Western Culture at the Approach of the Year 2000," in *A New Millennium: From Dialogue to Reconciliation, Christian and Jewish Reflections*, ed. Eugene J. Fisher and Leon Klenicki (ADL, New York, 2000), pp. 43-50.
- 19) "Qui a peur de l'an mil ? Un débat électronique aux approches de l'an 2000," par P. J. Geary, R. Landes, A.G. Remensnyder, T. Reuter, dirigé par B.H. Rosenwein, in *L'an mil en 2000 = Mediaevales* 37 (1999), 15-55
- 20) "The Birth of Popular Heresy: A Millennial Phenomenon," *Journal of Religious History* 24 (2000): 26-43.
- 21) "Introduction" to the second edition of Arthur Mendel, *Vision and Violence*, University of Michigan Press, 1999, pp. v-xviii.
- 22) "Millennialism Now and Then," in *Calling Time: Religion and Change at the Turn of the Millennium*, ed. Martyn Percy (Sheffield Academic Press, Sheffield, 2000), pp. 233-61.
- 23) "While God Tarried: Modernity as Frankenstein's Millennium," *Deolog*, 4 (1997), 6-9, 22-27, 41, 45.
- 24) "Terreurs apocalyptiques et mutations personnelles et sociales: Sur les dynamiques psychologiques de l'attente eschatologique," in *Avoir Peur*, special issue of *Le fait de l'analyse* 3 (1997): 163-79.
- 25) "The Apocalyptic Year 1000: Then and Now" in *The Year 2000*, ed. Charles Strozier and Michael Flynn (Rowman and Littlefield, London, 1997), pp. 13-29; reprinted without notes in *The 21st Century*, ed. Hilary D. Claggett, special edition of *The Reference Shelf* 71:5 (1999): 12-32; translated into German, Das apokalyptische Jahr 1000: Damals und heute. *Skeptiker* (1999) 12, 1/2, 17-31.
- 26) "Rodulfus Glaber and the Dawn of the New Millennium: Eschatology, Historiography and the Year 1000" *Revue Mabillon* n.s 7 [=68] (1996): 1-21.
- 27) "The Massacres of 1010: On the Origins of Popular Anti-Jewish Violence in Western Europe," in *From Witness to Witchcraft: Jews and Judaism in Medieval Christian Thought*, ed. Jeremy Cohen (Wolfenbüttel: Wolfenbüttler Mittelalterlichen-Studien, 1996), pp.79-112.

- 28) "Owls, Roosters, and Apocalyptic Time: A Historical Method for Reading a Refractory Documentation," *Union Seminary Quarterly Review* 49 (1996): 165-85.
- 29) "Autour d'Adémar de Chabannes (+1034): Précisions chronologiques au sujet du Limousin vers l'an Mil" *Bulletin de la Société Archéologique et Historique du Limousin* 122 (1994): 23-54.
- 30) "Sur les traces du Millennium: La *via negativa*," *Le Moyen Age*, 99 (1993), 5-26.
- 31) "*Millenarismus absconditus*: L'historiographie augustinienne et l'An Mil," *Le Moyen Age* 98:3-4 (1992): 355-77
- 32) "Une nouvelle hérésie est né dans le monde," with Pierre Bonnassie, in *Les sociétés méridionales autour de l'An Mil: Répertoire de sources et documents commentés*, ed. Michel Zimmermann (Toulouse: CNRS, 1992), pp. 435-59
- 33) "Introduction: France at the Turn of the Millennium," with Thomas Head, in *The Peace of God*, ed. Head and Landes (Ithaca: Cornell University Press, 1992), pp. 1-20; reprinted in *The 1000s* (Greenhaven Press, 2001).
- 34) "Between Aristocracy and Heresy: Popular Participation in the Limousin Peace of God (994-1032)" in Head and Landes, *The Peace of God* (Ithaca: Cornell University Press, 1992), pp. 184-219
- 35) "La vie apostolique en Aquitaine au tournant du millennium: Paix de Dieu, culte de reliques et communautés 'hérétiques'," *Annales*, 46:3 (1991): 573-83.
- 36) "The absence of St. Martial of Limoges from the Pilgrim's Guide: A Note Based on Work in Progress," in *The Codex Calixtinus and the Shrine of St. James*, ed. John Williams (Tübingen, 1991), pp. 231-37.
- 37) "Anachronistic economics: grain storage in medieval England," with John Komlos, *Economic History Review*, 2nd ser. 44.1 (1990): 36-45; "Alice to the Red Queen. Re: imperious econometrics," with John Komlos, *EHR* 133-36.
- 38) "L'accession des Capétiens: Une reconsidération selon les sources," *Religion et Culture autour de l'An Mil: Royaume capétien et Lotharingie* (Paris: Picard, 1990), pp.151-66
- 39) "Literacy and the Origins of Inquisitorial Christianity: The Exegetical Battle between Hierarchy and Community in the Christian Empire (300-500)," in *Social History and Issues in Human Consciousness: Some Interdisciplinary Connections*, ed. A.E. Barnes & P.N. Stearns (New York: New York University Press, 1989), pp. 137-70
- 40) "Lest the Millennium be Fulfilled: Apocalyptic Expectations and the Pattern of Western Chronography, 100-800 CE," *The Use and Abuse of Eschatology in the Middle Ages*, ed. W. Verbeke, D. Verhelst, and A. Welkenhuysen (Katholieke U., Leuven, 1988), 137-211
- 41) "The Dynamics of Heresy and Reform: Popular Participation in the 'Peace of God' Movement in Limoges, 994-1033)," *Essays on the Peace of God: The Church and the People in Eleventh Century France*, ed. Thomas Head and Richard Landes, special issue of *Historical Reflections/Réflexions historiques*, 14.3 (1987): 467-511.
- 42) "A Libellus from St. Martial at the Time of Ademar of Chabannes: *Un faux à Retardement*," *Scriptorium*, 37 (1983): 178-204.

Encyclopedia articles:

- 1) *World Encyclopedia of Peace* (Pergamon Press, 1984): Pax Dei, (with F. Paxton)
- 2) *The Dictionary of the Middle Ages* (MacMillan Press, 1986, 1989):
 - Radulphus Glaber
 - Year Thousand, Terrors of

- 3) *Lexikon des Mittelalters* (Artemis Verlag, 1993): “Sankt Martial”
- 4) *Dictionary of the Social Sciences* (Garland, 1994):
 - Millennialism
 - Scapegoating
- 5) *Encyclopedia of Medieval France*, ed. John Henneman and Grover Zinn (Garland, 1995):
 - 1) Castellan 2) Commune 3) Consuetudines 4) Hugh Capet 5) Peace of God 6) Robert II 7) Truce of God 8) Adalbero of Laon 9) Ademar of Chabannes 10) Apostolic Heresies 11) Cappuciati 12) Cathars 13) Heresy 14) Saint Martial 15) Millenarianism 16) Rodulfus Glaber 17) Waldensians 18) William of Volpiano
- 6) *Dictionnaire encyclopédique du Moyen Age chrétien* (Editions du Cerf):
 - L'an Mil
 - Paix et Trêve de Dieu
 - Adémar de Chabannes
- 7) *Encyclopedia of World Religions*, ed. Wendy Doniger (Merriam-Webster, Springfield MA, 1999) “Eschatology,” pp. 727-37
- 8) *Encyclopedia of Millennialism and Millennial Movements*, ed. Richard Landes (Routledge, NY, 2000):
 - Introduction,
 - Western Millennialism,
 - Peace of God,
 - Year 1000”
- 9) *Encyclopedia of Fundamentalism*, ed. Brenda Brasher (Routledge, NY, 2001): “Chiliasm”, pp. 92-3
- 10) *Encyclopedia of Science and Religion*, ed. J. Wentzel Vrede van Huyssteen (Macmillan Reference, NY, 2002):
 - “End of the World, Religious and Philosophical Aspects” and
 - “Millennialism”
- 11) *Encyclopedia of Protestantism*, ed. Hillerbrand (Routledge, 2003)
- 12) *Encyclopedia of Witchcraft: The Western Tradition*, ed. Richard Golden (ABL-CIO ltd., London, 2006), “Millennialism,” “Jules Michelet”

Book Reviews:

- Stephen White, *Custom, Kinship and Gifts to Saints*, in *Journal of Ritual Studies*, 4.1 (1990): 369-72
- Geoffrey Koziol, *Begging Pardon and Favor*, in *Speculum* 68 (1993): 822-824
- Radulphus Glaber's *Quinque libri historiarum*, in *Speculum* 68:1 (1993): 247-49
- Marcus Bull, *Knightly Piety and the Lay Response to the First Crusade*, in *Speculum*, 71 (1996): 135-38
- Robert Bartlett, *The Making of Europe*, in *Social History*, 30 (1996): 546-52
- Eugen Weber, *Apocalypses: Prophecies, Cults and Millennial Beliefs through the Ages* in *Journal of Interdisciplinary History* 32 (2001):89-98
- Robert Lerner, *The Feast of Abraham: Medieval Millenarianism and the Jews*, in *Speculum* 79:3 (2004): 789-792

WEBSITES:

Center for Millennial Studies: <http://www.mille.org>

The Second Draft: <http://seconddraft.org>

DOCUMENTARIES:

According to Palestinian Sources, I: Pallywood (21 minutes, September 2005)

According to Palestinian Sources, II: Muhamed al Durah and Talal abu Rahma (December 2005)

According to Palestinian Sources, III: Icon of Hatred: al Durah's Global Impact (June 2007)

According to Palestinian Sources IV: al Durah and the Mainstream Media (forthcoming)

Gaza Beach Tragedy: Exploiting Grief (December, 2007)

FORTHCOMING:

Books:

- 1) *Heaven on Earth: The Varieties of the Millennial Experience*

Conferences Organized:

- 1) Program of three panels entitled "The Terrestrial and The Heavenly Peace in the Middle Ages" Conference on *Medieval Transformations* (Utrecht, May 9-11, 1996)
- 2) *The Millennial Cusp: Western Culture at the Approach of a Millennial Date*, Public Panel (Boston, October 22, 1996)
- 3) *Music of the Millennium: Ademar's Apostolic Mass of 997 Anno Passionis*, Public Performance with Introductory Playlet (Marsh Chapel, Boston University, November 2, 1996)
- 4) *The Apocalyptic Year 1000: History and Historiography*, 1st International Conference of Millennial Studies (November 3-5, 1996, Boston University).
- 5) *Israel and Antichrist: Jews in Christian Apocalyptic Scenarios*, Public Panel discussion (Hebrew College, November 5, 1996)
- 6) *The Apocalyptic Outsider: Millennial Views of the "Unbeliever" in Judaism, Christianity and Islam*, 2nd International Conference on Millennial Studies (Boston University, Nov. 1997)
- 7) *Knowing of a Time, Knowing the Time: On Dating the End of the World* 3rd International Conference on Millennial Studies (Boston University, Nov. 1998)
- 8) *Millennialism and Its Risks: The Case for Jerusalem 2000* (Jerusalem, June 20-23, 1999)
- 9) *New World Orders: Millennialism in the Western Hemisphere*, 4th International Conference on Millennial Studies (Boston University, Nov. 1999)
- 10) *Advisory Taskforce on the Millennium in Jerusalem* (Jerusalem Institute for Israel Studies, Jerusalem Israel)
- 11) *Swords into Plowshares: Mass Enthusiasm, Peace Movements and Transformational Millennialism*, 5th International Conference on Millennial Studies (Boston University, Oct. 2000)
- 12) *Unbinding Prometheus to Build the New Jerusalem: Millennialism, Technology, and Power*, 6th International Conference on Millennial Studies (Boston University, Nov. 2001)
- 13) *Sweet in the Mouth, Bitter in the Stomach: Millennial Disappointment and its Transformations* (7th International Conference on Millennial Studies (Boston University, Nov. 2002)
- 14) *Reconsidering the "Protocols of the Elders of Zion": 100 Years after the Forgery* (Boston University, Oct. 30-31, 2005, Boston University)
- 15) *Media as Theater of War: Lessons from Lebanon* (Interdisciplinary Center, Herzliya, December 2006)

Symposium Series at Center for Millennial Studies

- 1) *Marian Apparitions and the Millennium* (Boston University, February 7, 1999)
- 2) *Holocaust as Millennial Moment* (Boston University, March 7, 1999)
- 3) *Engendering the Millennium* (Boston University, April 18, 1999)
- 4) *Y2K Municipal Scenario Enactment* (Center for Strategic and International Studies, Washington, DC, January, 1999)
- 5) *Chinese Millennialism: Political Authority and Protest* (Boston University/Harvard University May, June, 2002)

COURSES OFFERED:

Critical Readings in History

Western Civilization: Origins to the Renaissance

Medieval History (300-1400)

The Early Middle Ages (300-1000)

The High Middle Ages (1000-1450)

Medieval France (400-1450)

Medieval Heresies

Medieval Popular Culture

English History: Tudor and Stuart

Europe and the Millennium (Christian Origins to Present)

Comparative Missions to the Tribes: Early Medieval Europe and Colonial Africa

Narrative, Film and History: The Middle Ages and Early Modern Europe

Isonomia: On the Origins of Democracy in the West

History of Western Moral and Political Thought

Communications Revolutions from Language to Cyberspace

Honor-Shame Cultures: Middle Ages, Modern World