

MARSH CHAPEL AT BOSTON UNIVERSITY
735 COMMONWEALTH AVENUE BOSTON, MA 02215

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, June 7th, 2026 — 11:00 a.m.
The Second Sunday after Pentecost
Series LXXVI №. 43

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude Schmücke dich, o liebe Seele, BWV 654 *Johann Sebastian Bach* (1685–1750)

Call to Worship and Greeting

The Dean: The Lord be with you
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

✠ **Introit** Northfield *Jeremiah Ingalls* (1764–1828)

How long, dear Saviour, O how long
Shall this bright hour delay,
Fly swifter 'round the wheel of time,
And bring the welcome day. *from The Christian Harmony* (1805)

✠ **Hymn 116** The God of Abraham praise **LEONI**

✠ **Collect** (*in unison*)

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✠ Invitation to the Lord's Table

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✠ Confession of Sin

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!

People: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

✠ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: *And also with you.*

✠ Hymn 551 Awake, O sleeper MARSH CHAPEL

1. A - wake, O sleep - er, rise from death, and Christ shall give you light;
2. Then walk in love as Christ has loved, who died that he might save;
so learn his love, its length and breadth, its full-ness, depth, and height.
with kind and gen - tle hearts for - give as God in Christ for - gave.

Lesson

Genesis 12: 1-9

*Abraham's journey in the promise**Lector:*

A lesson from the Book of Genesis, chapter 12, verses 1 – 9:

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Lector:

The Word of the Lord.

*People:**Thanks be to God.***Anthem**

Cibavit eos

William Byrd (c. 1540–1623)

Cibavit eos ex adipe frumenti, alleluia.
Et de petra melle saturavit eos, alleluia.

*He fed them from the fullness of the wheat, alleluia.
And sated them with honey from the rock, alleluia.*

Exultate Deo adiutori nostro,
Iubilare Deo Iacob.

*Rejoice in God our helper,
sing for joy to the God of Jacob.*

Gloria Patri et Filio et Spiritui Sancto
sicut erat in principio et nunc et semper,
et in saecula saeculorum. Amen.

*Glory be to the Father, the Son, and the Holy Spirit,
as it was in the beginning, is now,
and ever shall be. Amen.*

*Introit for Corpus Christi***Lesson**

Romans 4:13–25

*The promise to those of Abraham's faith**Lector:*

A lesson from St. Paul's epistle to the Romans, chapter 4, verses 13–25:

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also

to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasss and was raised for our justification.

Lector: The Word of the Lord.

People: Thanks be to God.

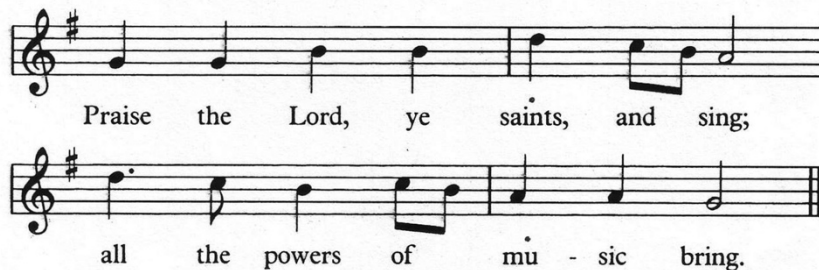
The Psalter

Psalm 33: 1-12

Happy is the nation whose God is the Lord!

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ Antiphon (sung by all)



Cantor: Rejoice in the Lord, O you righteous!

Delight in praise, O you upright!

People: Praise the Lord with the lyre,

make melody to the Lord with the harp of ten strings!

Cantor: Sing to the Lord a new song,

play skillfully on the strings, with loud shouts.

People: Upright is the word of the Lord,

whose work is done in faithfulness.

Cantor: The Lord loves righteousness and justice;

the earth is full of the steadfast love of the Lord.

People: By the word of the Lord the heavens were made,

and all their host by the breath of God's mouth.

Cantor: The Lord gathered the waters of the sea as in a bottle
and put the deeps in storehouses.

People: *Let all the earth fear the Lord,*
let all the inhabitants of the world stand in awe!

Cantor: For the Lord spoke, and it came to be;
the Lord commanded, and it stood forth.

People: *The Lord brings the counsel of the nations to nothing*
and frustrates the plans of the peoples.

Cantor: The counsel of the Lord stands for ever,
the thoughts of God's heart to all generations.

People: *Blessed is the nation whose God is the Lord,*
the people whom the Lord has chosen as a heritage! ♪

✦ **Gloria Patri** *from Magnificat in B-flat major* *Charles Villiers Stanford (1852–1924)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✦ **Gospel Lesson** Matthew 9: 9-13, 18-26 *Christ heals a woman and raises a girl*

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew,
chapter 9, verses 9-13, and 18–26:

People: *Glory to you, O Lord.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." and instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead

but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon Communion Meditation The Rev. Dr. Robert Allan Hill, Dean

✠ **Hymn 636** Christian people, raise your song AVE VIRGO VIRGINUM

Offertory Sentences

At the Offertory Draw us in the Spirit's tether *Harold Friedell (1905–1958)*

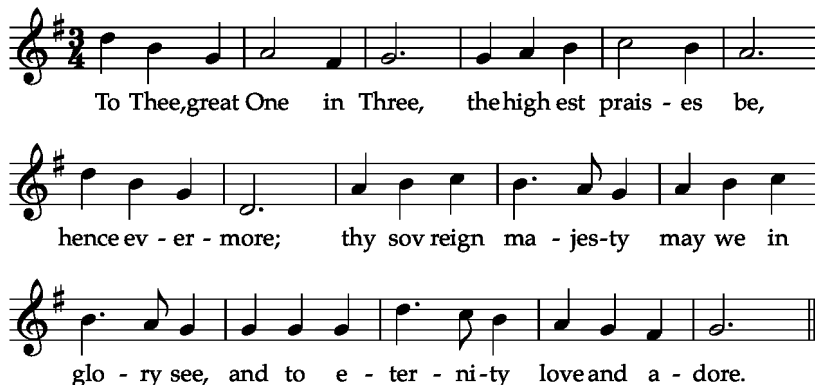
Draw us in the Spirit's tether; For when humbly, in thy name,
Two or three are met together, Thou are in the midst of them:
Alleluia! Alleluia! Touch we now thy garment's hem.

As the brethren used to gather In the name of Christ to sup,
Then with thanks to God the Father Break the bread and bless the cup,
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living Make as sacraments of thee,
That by caring, helping, giving, We may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

Percy Dearmer (1867–1936)

✠ **Presentation of the Gifts** (*sung by all*) MOSCOW



To Thee, great One in Three, the high est prais - es be,
hence ev - er - more; thy sov reign ma - jes - ty may we in
glo - ry see, and to e - ter - ni - ty love and a - dore.

✠ **Offertory Prayer**

THE SACRAMENT OF HOLY COMMUNION

✠ Invitation to the Lord's Table

Celebrant: This is the joyful feast of the people of God!
People will come from north and south
and from east and west
to sit at table in the kingdom of God.

According to Luke,
when our risen Lord was at table with his disciples,
he took the bread,
blessed and broke it,
and gave it to them.
Then their eyes were opened,
and they recognized him.

This is the Lord's Table.
Our Savior invites those who trust him
to share the feast that he has prepared.

✠ The Great Thanksgiving

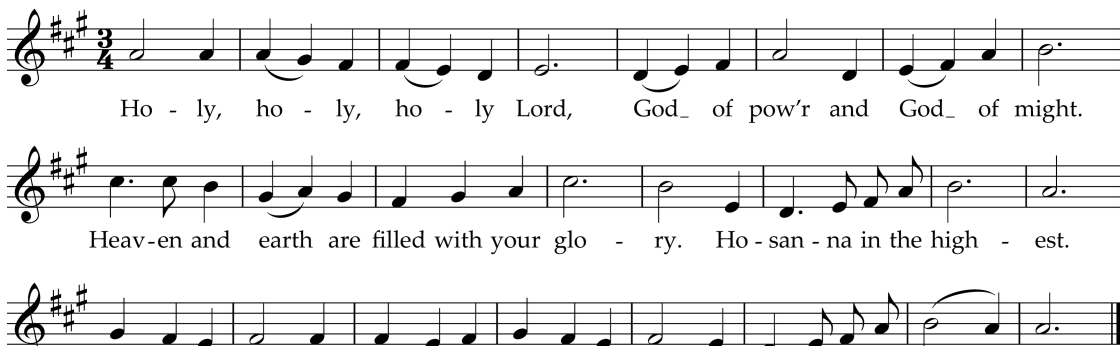
Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them up to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give our thanks and praise.*

Celebrant: It is truly right and our greatest joy to praise you,
O God, creator of the universe.
In your wisdom, you made all things
and sustain them by your power.
You formed us in your image to love and serve you
and to live in peace with your creation.
When we rebelled against you,
you did not abandon us,
but sent prophets to call us back to your way.
Then in the fullness of time,
you sent your only Son
to redeem us and heal our brokenness.

Celebrant: Therefore, we join our voices with the choirs of heaven
 and with all the faithful of every time and place
 who forever praise your name:

✠ **Sanctus and Benedictus** (*sung by all*)

Patrick T. Waters (b. 1983)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and God of might.
Heav-en and earth are filled with your glo - ry. Ho - san - na in the high - est.
Bless'd is the one that comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation is written on three staves in treble clef, key of D major (two sharps), and 3/4 time. The first staff contains the melody for 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and God of might.' The second staff continues with 'Heav-en and earth are filled with your glo - ry. Ho - san - na in the high - est.' The third staff concludes with 'Bless'd is the one that comes in the name of the Lord. Ho - san - na in the high - est.' The notation includes various note values (quarter, eighth, and half notes) and rests, with lyrics placed below the notes.

✠ **Words of Institution**

Celebrant: Thank you, O God, for sending us your Son, Jesus Christ.
 He lived among us and told your story.
 He healed the sick and welcomed sinners.
 He shared our pain and died our death,
 then rose to new life that we might live,
 and all creation be restored.

On the night before he met with death,
Jesus came to the table with those he loved.
He took bread and praised you, God of all creation.
He broke the bread among his disciples
and said: "Take this, all of you, and eat it.
This is my body, given for you."

When the supper was ended, he took a cup of wine
and gave thanks to you, God of all creation.
He passed the cup among his disciples
and said: "Take this, all of you, and drink from it.
This is the cup of the new covenant sealed in my blood
for the forgiveness of sin.
Do this in remembrance of me.

Celebrant: Therefore, we proclaim the mystery of faith:

(sung by all)



Celebrant: Gracious God, pour out your Holy Spirit upon us
and upon these your gifts of bread and wine
that they may be for us the body and blood of Christ
and that we may be his body for the world.

By your Spirit unite us with Christ and one another
until we feast with him and with all your saints
in your eternal realm of justice and peace.

Through Christ, with Christ, in Christ,
in the unity of the Holy Spirit,
all glory and honor are yours, almighty God,
now and forever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ Agnus Dei *(sung by the choir)*

Lamb of God, who takest away the sin of the world, have mercy upon us.
Lamb of God, who takest away the sin of the world, have mercy upon us.
Lamb of God, who takest away the sin of the world, grant us peace.

Distribution of the Elements

Marsh Chapel is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Motet

Venite comedite

William Byrd (1543–1623)

Venite comedite panem meum,
et bibite vinum quod miscui vobis.

*Come, eat my bread,
and drink the wine which I have prepared for you.*

Tract for Votive Mass of the Blessed Sacrament

Prayer of Thanksgiving *(in unison)*

*Eternal God, we give you thanks for this holy mystery in which you have given yourself to us.
Grant that we may go into the world in the strength of your Spirit, to give ourselves for others,
In the name of Jesus Christ our Lord. Amen.*

✠ Hymn 612

Deck thyself, my soul, with gladness

SCHMÜCKE DICH

✠ Benediction

✠ Response

from “Peace I leave with you”

Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:
not as the world giveth give I unto you.

John 14:27

✠ Postlude

The preacher is the Reverend Dr. Robert Allan Hill, Dean of Marsh Chapel.

The celebrant is the Reverend Jonathan Byung Hoon Lee.

The Marsh Chapel Summer Choir sang today’s service with Dr. Scott Allen Jarrett as the organist.



MARSH CHAPEL & RELIGIOUS LIFE



The Reverend Dr. Robert Allan Hill

*Dean of Marsh Chapel and Chaplain to the University
Professor of New Testament and Pastoral Theology*

MINISTRY

The Rev. Dr. Jessica Chicka		<i>University Chaplain for International Students</i>
The Rev. Dr. Karen Coleman		<i>University Chaplain for Episcopal Ministry</i>
The Rev. Jonathan Byung Hoon Lee		<i>Associate Chaplain for Student Outreach</i>
Darby McMonagle		<i>Ministry Assistant</i>
Emmanuel Segbedzi		<i>Ministry Assistant</i>
Shea Thompson		<i>Ministry Assistant</i>
Delvin Moody		<i>Food Ministry Coordinator</i>

MUSIC

Scott Allen Jarrett		<i>Director of Music, the Arts, and Cultural Engagement</i>
Justin Thomas Blackwell		<i>Associate Director of Music</i>
Sung Jin Choi		<i>Technical Director, Marsh Chapel Media</i>
Andrew Marshall		<i>Director, Inner Strength Gospel Choir</i>
Patrick T. Waters		<i>Assistant Director of Music, Special Projects and Publications</i>
Timothy Rodriguez		<i>Manager and Librarian, Marsh Chapel Choir</i>

HOSPITALITY & ADMINISTRATION

Heidi Freimanis-Cordts		<i>Director of Marsh Chapel and Religious Life</i>
Chloe Kantharia		<i>Director of Hospitality and Weddings</i>
The Reverend Al Carroll		<i>Chapel Associate for Special Projects</i>
David Ames		<i>Sacristan</i>

Office Staff

Luke Bardouille, Emily Cao, Kenneth Dela Cruz, Kaitlin Deng,
Stephanie Donahoe, Molly Fineberg, Eloise Knight, Bella Marquez,
Evelyn Ogbebor, Sophie Saucier, Zacharie Verdieu, Laura Zhang

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
(617) 353-3560 — chapel@bu.edu — www.bu.edu/chapel.

A heart for the heart of the city and a service in the service of the city