

MARSH CHAPEL AT BOSTON UNIVERSITY

735 COMMONWEALTH AVENUE

BOSTON, MA 02215

University Interdenominational Protestant

Service of Word and Sacrament

Sunday, August 3rd, 2025 — 11:00 a.m.

The Eighth Sunday after Pentecost

Series LXXV № 49

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Chaplain: The Lord be with you.

People: And also with you.

The Chaplain: Lift up your hearts.

People: We lift them up to the Lord!

✠ Introit

Felix Mendelssohn (1809–1847)

Praise ye the Lord all the earth!

Serve ye the Lord with gladness and come before his presence with singing.

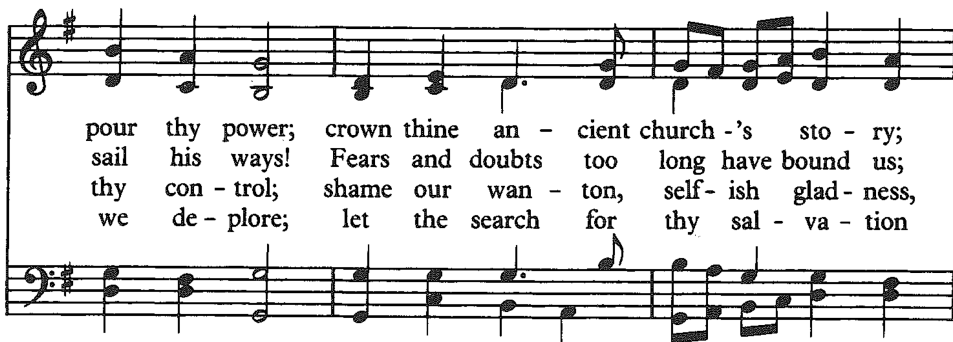
Psalms 100:1–2

✠ Hymn 577

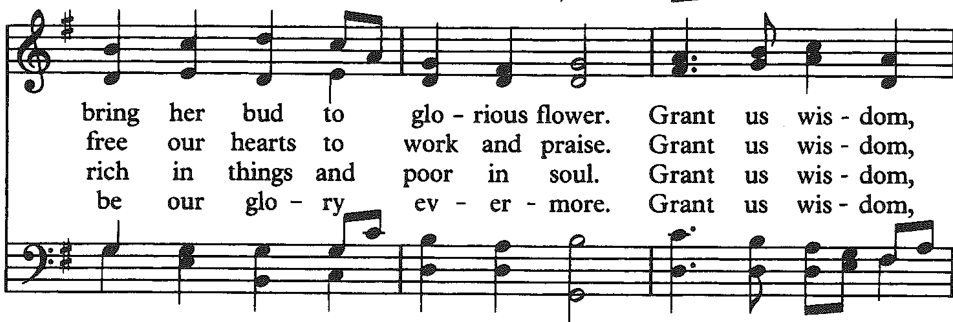
God of grace and God of glory

CWM RHONDDA

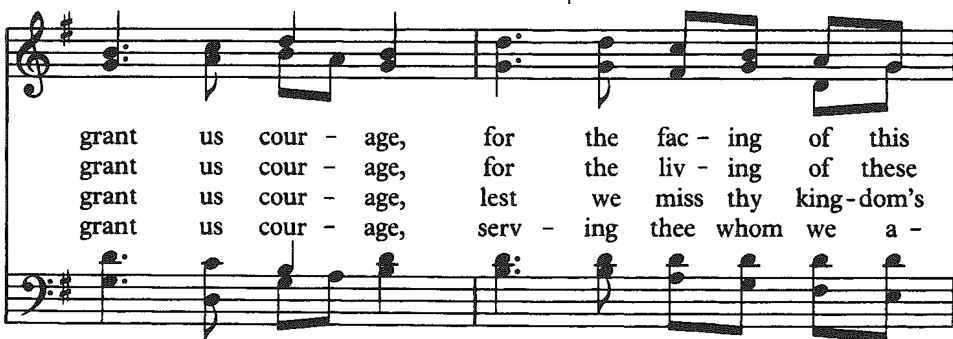
1. God of grace and God of glo - ry, on thy peo - ple
2. Lo! the hosts of e - vil round us scorn thy Christ, as -
3. Cure thy chil - dren's war - ring mad - ness, bend our pride to
4. Save us from weak res - ig - na - tion to the e - vils



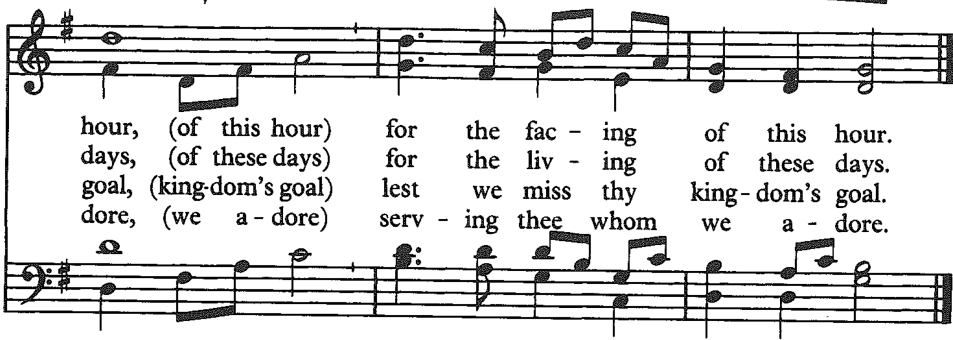
pour thy power; crown thine an - cient church - 's sto - ry;
 sail his ways! Fears and doubts too long have bound us;
 thy con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the search for thy sal - va - tion



bring her bud to glo - rious flower. Grant us wis - dom,
 free our hearts to work and praise. Grant us wis - dom,
 rich in things and poor in soul. Grant us wis - dom,
 be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age, for the fac - ing of this
 grant us cour - age, for the liv - ing of these
 grant us cour - age, lest we miss thy king - dom's
 grant us cour - age, serv - ing thee whom we a -



hour, (of this hour) for the fac - ing of this hour.
 days, (of these days) for the liv - ing of these days.
 goal, (king-dom's goal) lest we miss thy king - dom's goal.
 dore, (we a - dore) serv - ing thee whom we a - dore.

WORDS: Harry Emerson Fosdick, 1930
 MUSIC: John Hughes, 1907

CWM RHONDDA
 87.87.87

Words by permission of Elinor Fosdick Downs

✠ **Collect** *(in unison)*

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✠ **Invitation to the Lord's Table**

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✠ **Confession of Sin**

All: Merciful God
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God's love towards us.

In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen.

✠ **Exchange of Peace**

Celebrant: The peace of our Lord Jesus Christ be with you always!

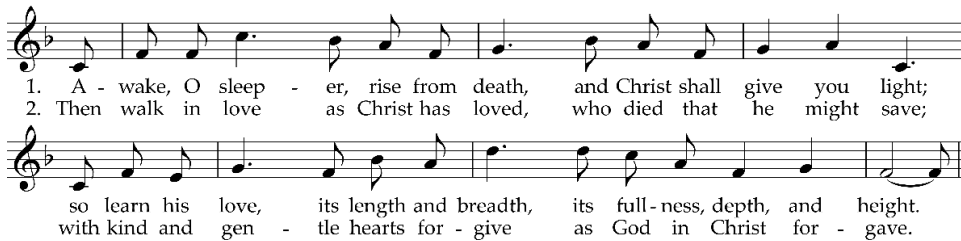
People: And also with you.

All may exchange signs and words of God's peace.

✱ Hymn 551

Awake, O sleeper

MARSH CHAPEL



1. A - wake, O sleep - er, rise from death, and Christ shall give you light;
 2. Then walk in love as Christ has loved, who died that he might save;
 so learn his love, its length and breadth, its full-ness, depth, and height.
 with kind and gen - tle hearts for - give as God in Christ for - gave.

Lesson

Hosea 11:1-11

Like a mother, God loves Israel

Lector:

A lesson from the book of the prophet Hosea, chapter 11, verses 1-11:

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

Lector:

The Word of the Lord.

People:

Thanks be to God.

Kyrie & Gloria

from *Missa brevis in G major*, KV 140

W. A. Mozart (1756-1791)

Kyrie eleison,
 Christe eleison,
 Kyrie eleison.

*Lord, have mercy,
 Christ, have mercy,
 Lord, have mercy.*

Gloria in excelsis Deo.
 Et in terra pax hominibus bonae voluntatis.
 Laudamus te. Benedicimus te.
 Adoramus te. Glorificamus te.
 Gratias agimus tibi
 propter magnam gloriam tuam.
 Domine Deus, Rex caelestis,
 Deus Pater omnipotens.

*Glory to God in the highest,
 and on earth peace to all those of good will.
 We praise thee, we bless thee,
 we worship thee, we glorify thee,
 we give thanks to thee
 according to thy great glory.
 Lord God, Heavenly King,
 God the Father Almighty.*

Domine Fili unigenite, Iesu Christe.
 Domine Deus, Agnus Dei, Filius Patris.
 Qui tollis peccata mundi,
 miserere nobis.
 Qui tollis peccata mundi,
 suscipe deprecationem nostram.
 Qui sedes ad dexteram Patris,
 miserere nobis.
 Quoniam tu solus Sanctus.
 Tu solus Dominus.
 Tu solus Altissimus, Iesu Christe.
 Cum Sancto Spiritu, in gloria Dei Patris. Amen.

*Lord, the only-begotten Son, Jesus Christ;
 Lord God, Lamb of God, Son of the Father.
 Thou who takest away the sins of the world,
 have mercy upon us.
 Thou who takest away the sins of the world,
 receive our prayer.
 Thou who sittest at the right hand of the Father,
 have mercy upon us.
 For thou only art holy;
 thou only art the Lord;
 thou only art the most high, Jesus Christ,
 with the Holy Ghost, in the glory of God the Father. Amen.*

Lesson

Colossians 3:1–11

Clothed in Christ

Lector: A lesson from St. Paul's epistle to the Colossians, chapter 3, verses 1–11:

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Lector: The Word of the Lord.

People: Thanks be to God.

The Psalter

Psalm 107:1–9, 43

Give thanks to the most high

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Give thanks to the Lord for stead-fast love,



for all God's won - der - ful works.

Cantor: O give thanks to the LORD, for he is good;
for his steadfast love endures forever.

People: *Let the redeemed of the LORD say so,
those he redeemed from trouble*

Cantor: and gathered in from the lands, from the east and from the west,
from the north and from the south.

People: *Some wandered in desert wastes,
finding no way to an inhabited town;*

Cantor: hungry and thirsty, their soul fainted within them.

People: *Then they cried to the LORD in their trouble,
and he delivered them from their distress;*

Cantor: he led them by a straight way,
until they reached an inhabited town.

People: *Let them thank the LORD for his steadfast love,
for his wonderful works to humankind.*

Cantor: For he satisfies the thirsty,
and the hungry he fills with good things.

People: *Let those who are wise give heed to these things,
and consider the steadfast love of the LORD. 🎵*

✠ **Gloria Patri** from *Magnificat in G* C. V. Stanford (1852–1924)

✠ **Gospel Lesson** Luke 12:13–21 *Be rich toward God, your treasure*

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,
chapter 12, verses 13–21:

People: *Glory to you, O Lord.*

Someone in the crowd said to him, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

"Avarice: the Disease and its Cure"

The Rev. Dr. Karen Coleman
University Chaplain for Episcopal Ministry

✕ Hymn

Many are the light beams

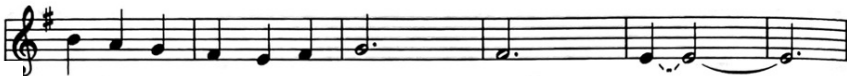
TJÄNSTERA



1. Mu - chos res-plan-do - res,	só - lo u - na luz;	es la
2. Mu - chas son las ra - mas,	un ár - bol hay,	y su
1. Man - y are the light - beams	from the one light.	Our one
2. Man - y are the bran - ches	of the one tree.	Our one



luz de Cris - to. _____	Mu - chos res-plan-do - res,
tron - co es Cris - to. _____	Mu - chos son los tron - cos,
light is Je - sus. _____	Man - y are the light - beams
tree is Je - sus. _____	Man - y are the bran - ches



só - lo u - na luz que nos ha - ce	u - no. _____
un tron - co hay y en el so - mos	u - no. _____
from the one light; we are one	in Christ. _____
of the one tree; we are one	in Christ. _____

3. Muchos son los dones, uno el amor:
el amor de Cristo.
Muchos son los dones, uno el amor
que nos hace uno.

3. Many are the gifts giv'n, love is all one.
Love's the gift of Jesus.
Many are the gifts giv'n, love is all one;
we are one in Christ.

4. Muchas las tareas, uno el sentir,
el sentir de Cristo.
Muchas las tareas, uno el sentir
que nos hace uno.

4. Many ways to serve God, the spirit is one;
servant spirit of Jesus.
Many ways to serve God, the spirit is one;
we are one in Christ.

5. Muchos son los miembros, un cuerpo hay,
ese cuerpo es Cristo.
Muchos son los miembros, un cuerpo hay
y en El somos uno.

5. Many are the members, the body is one;
members all of Jesus.
Many are the members, the body is one;
we are one in Christ.

Words: Anders Frostenson (b. 1905) © AF-Foundation Hymns and Song, Verbum Stockholm
tr. Pablo D. Sosa (b. 1933); tr. © Pablo D. Sosa

Music: Tjänsterne, Olle Widestrand, harm. © Olle Widestrand harm. Skinner Chávez Melo (1944-1992)
© harm. Skinner Chavez-Melo

Irr.

Offertory Sentences

At the Offertory Credo, from *Missa brevis in G major*, KV 140

W. A. Mozart (1756–1791)

Credo in unum Deum. Patrem omnipotentem,
factorem caeli et terrae,
visibilium omnium et invisibilium.
Et in unum Dominum Jesum Christum,
Filium Dei unigenitum,
Et ex Patre natum ante omnia saecula.
Deum de Deo, lumen de lumine,
Deum verum de Deo vero.
Genitum, non factum,
consubstantialem Patri:
per quem omnia facta sunt.
Qui propter nos homines
et propter nostram salutem
descendit de caelis.

Et incarnatus est de Spiritu Sancto
ex Maria Virgine: Et homo factus est.
Crucifixus etiam pro nobis sub Pontio Pilato:
passus, et sepultus est.

Et resurrexit tertia die,
secundum scripturas.
Et ascendit in caelum:
sedet ad dexteram Patris.
Et iterum venturus est
cum gloria judicare vivos et mortuos:
Cujus regni non erit finis.
Et in Spiritum sanctum Dominum,
et vivificantem:
Qui ex Patre, Filioque procedit.
Qui cum Patre, et Filio simul adoratur,
et conglorificatur:
Qui locutus est per Prophetas.
Et unam sanctam catholicam
et apostolicam Ecclesiam.
Confiteor unum baptisma
in remissionem peccatorum.
Et expecto resurrectionem mortuorum
Et vitam venturi saeculi.
Amen.

*I believe in one God, the Father almighty,
Maker of heaven and earth,
and of all things visible and invisible.
And in one Lord, Jesus Christ,
Only begotten Son of God,
Begotten of his Father before all worlds.
God of God, light of light,
Very God of very God.
Begotten, not made,
being of one substance with the Father:
by whom all things were made.
Who for us
and for our salvation
came down from heaven.*

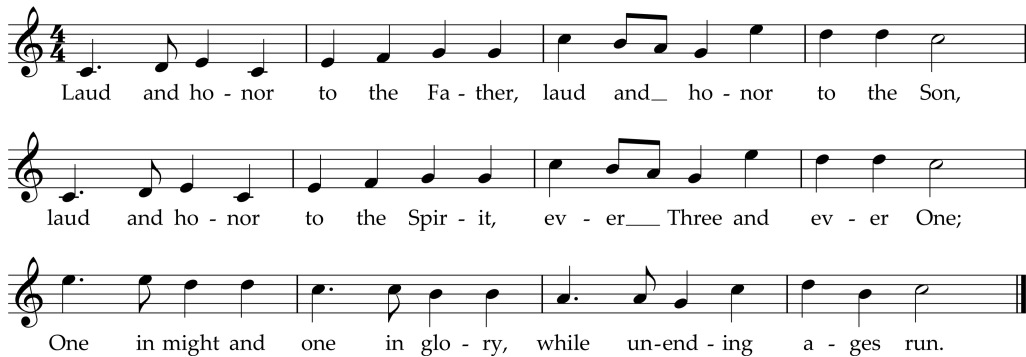
*And was incarnate by the Holy Ghost
of the Virgin Mary: And was made man.
And was crucified also for us under Pontius Pilate:
suffered, and was buried.*

*And the third day He rose again
according to the scriptures.
And ascended into heaven,
and sitteth at the right hand of the Father
And He shall come again
with glory to judge the living and the dead:
His kingdom shall have no end.
And (I believe in) the Holy Ghost, Lord
and giver of life:
Who proceedeth from the Father and Son.
Who with the Father and Son
together is worshipped and glorified:
Who spake by the Prophets.
And in one holy catholic and apostolic church.*

*I acknowledge one baptism
for the remission of sins.
And I look for the resurrection of the dead
And the life of the world to come.
Amen.*

✦ Presentation of the Gifts *(sung by all)*

NEANDER



Musical notation for the Presentation of the Gifts, featuring three staves of music in 4/4 time. The lyrics are: Laud and ho - nor to the Fa - ther, laud and ho - nor to the Son, laud and ho - nor to the Spir - it, ev - er Three and ev - er One; One in might and one in glo - ry, while un - end - ing a - ges run.

✦ Offertory Prayer

THE SACRAMENT OF HOLY COMMUNION

✦ The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

✦ Sanctus from *Missa brevis in G major*, KV 140

W. A. Mozart (1756–1791)

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.

*Holy, Holy, Holy
is the Lord of Hosts!
All the earth is full of thy glory.
Hosanna in the highest!*

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

*Blessed is he who comes
in the name of the Lord
Hosanna in the highest!*

✠ Words of Institution

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: *Amen.*

✠ The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ **Agnus Dei** from *Missa brevis in G major*, KV 140 W. A. Mozart (1756–1791)

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sins of the world,
grant us peace.*

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community, and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine and an alcohol-free grape juice. Gluten-free bread is available upon request.

Prayer of Thanksgiving *(in unison)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

1. In Christ there is no east or west, in
 2. In Christ shall true hearts ev - ery - where their
 3. In Christ is neith - er Jew nor Greek, and
 4. In Christ now meet both east and west, in

him no south or north; but one great fel - low -
 high com - mun - ion find; his ser - vice is the
 neith - er slave nor free; both male and fe - male
 him meet south and north; all Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close bind - ing hu - man - kind.
 heirs are made, and all are kin to me.
 one in him through - out the whole wide earth.

WORDS: Sts. 1, 2, 4, John Oxenham, 1913; st. 3, Laurence Hull Stookey, 1987 (Gal. 3:28)
 MUSIC: Afro-American spiritual; adapt. and harm. by Harry T. Burleigh, 1939

McKEE
 CM

St. 3 © 1989 The United Methodist Publishing House

Alt. tune: ST. PETER

✠ Response

Felix Mendelssohn (1809–1847)

Lord, now lettest Thou servant depart in peace,
according to thy word. Amen.

Luke 2:29

✠ Postlude

*The preacher and celebrant is the Rev. Dr. Karen Coleman, University Chaplain for Episcopal Ministry.
The vocal soloists are Janet Ross & Logan Trotter, sopranos; Shannon Rose McAuliffe & Ashley Mulcahy,
altos; Patrick T. Waters & Morgan Mastrangelo, tenors; and Louis Shriber & David Mather, basses.*

The violinists are Heidi Braun Hill and Heather Braun Bakken. The cellist is Rebecca Shaw.

The conductor and organist is Dr. Scott Allen Jarrett, Director of Music.

19TH ANNUAL MARSH CHAPEL SUMMER PREACHING SERIES

MARSH VOICES

SUNDAYS, JUNE – AUGUST 2025

MARSH VOICES | 19th Annual National Summer Preaching Series, Summer 2025

Remembering our Voice and Vocation — Sundays, June 1 – August 31, 2025

Since 2006, Dean Robert Allan Hill and the ministry staff have invited gifted, prophetic preachers to proclaim the Gospel from Marsh Chapel's historic pulpit on Sundays during the summer months. With our Marsh Chaplains and Dean Hill leading off, we are delighted to welcome preachers with a special connection to the life and legacy of Marsh Chapel to return to our pulpit. Together, these preachers will usher us into our 75th Anniversary with their words and voice.

These sermons will be added to the new digital **Sermons & Services Archive**, available for your viewing, reading, consideration, inspiration, hearing, and meditation.

2025 SUMMER PREACHING SCHEDULE

The Rev. Dr. Robert Allan Hill	June 1, Jun 15, August 31
The Rev. Dr. Jessica Chicka	June 8, July 6
Mr. Jonathan Byong Hoon Lee	June 22
The Rev. Dr. Karen Coleman	August 3, August 10
The Rev. Dr. Regina Walton	June 29
The Rev. David Romanik	July 13
The Rev. Dr. Jennifer Quigley	July 20
Mr. Bill Cordts	July 27
The Rev. Dr. Brittany Longsdorf	August 17
Mr. Clayton McCleskey	August 24



MARSH CHAPEL & RELIGIOUS LIFE

The Reverend Dr. Robert Allan Hill

*Dean of Marsh Chapel and Chaplain to the University
Professor of New Testament and Pastoral Theology*

MINISTRY

The Reverend Dr. Jessica Chicka		<i>University Chaplain for International Students</i>
The Reverend Dr. Karen Coleman		<i>University Chaplain for Episcopal Ministry</i>
Jonathan Byung Hoon Lee		<i>Associate Chaplain for Student Outreach</i>
Darby McMonagle		<i>Ministry Assistant</i>
Emmanuel Segbedzi		<i>Graduate Assistant</i>

MUSIC

Scott Allen Jarrett		<i>Director of Music, the Arts, and Cultural Engagement</i>
Justin Thomas Blackwell		<i>Associate Director of Music</i>
Sung Jin Choi		<i>Technical Director, Marsh Chapel Media</i>
Andrew Marshall		<i>Director, Inner Strength Gospel Choir</i>
Patrick T. Waters		<i>Assistant Director of Music, Special Projects and Publications</i>
Timothy Rodriguez		<i>Manager and Librarian, Marsh Chapel Choir</i>

HOSPITALITY & ADMINISTRATION

Heidi Freimanis-Cordts		<i>Director of Marsh Chapel and Religious Life</i>
Chloe Kantharia		<i>Director of Hospitality and Weddings</i>
The Reverend Al Carroll		<i>Chapel Associate for Special Projects</i>
David Ames		<i>Sacristan</i>
Catherine Park		<i>Hospitality Intern</i>

Office Staff

Sylvie Adams, Luke Bardouille, Emily Cao, Rubing Chen, Kaitlin Deng,
Stephanie Donahoe, Nikhil Fereday, Molly Fineberg, Aiden Healea, Eloise Knight,
Bella Marquez, Sophie Saucier, Zacharie Verdieu

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

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A heart for the heart of the city and a service in the service of the city