

MARSH CHAPEL AT BOSTON UNIVERSITY
735 COMMONWEALTH AVENUE BOSTON, MA 02215

**University Interdenominational Protestant
Service of Word and Sacrament
Sunday, June 1st, 2025 — 11:00 a.m.
The Seventh Sunday of Easter
Series LXXV № 41**

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you.
People: *And also with you.*
The Dean: God is gone up with a shout!
People: *The Lord with the sound of the trumpet! Alleluia!*

✠ Introit

Felix Mendelssohn (1809–1847)

Praise ye the Lord all the earth!
Serve ye the Lord with gladness and come before his presence with singing. *Psalm 100:1–2*

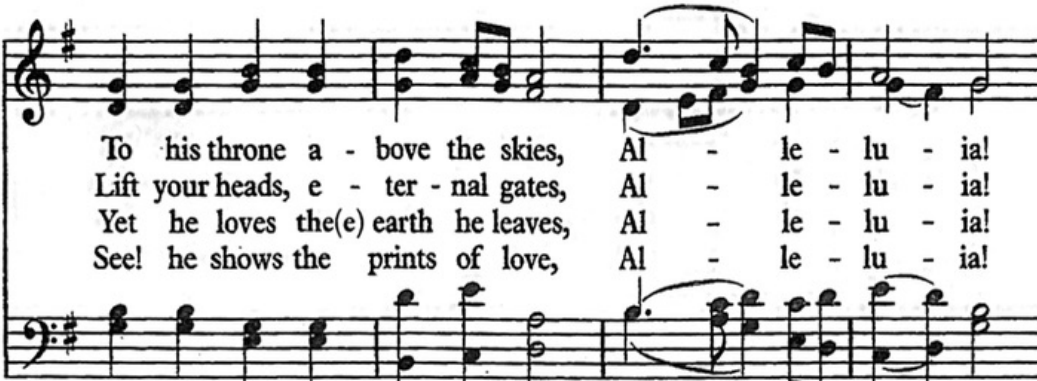
✧ Hymn 312

Hail the day that sees him rise

LLANFAIR



1. Hail the day that sees him rise, Al - le - lu - ia!
 2. There the glo-rious tri-umph waits, Al - le - lu - ia!
 3. See! the heaven its Lord re-ceive, Al - le - lu - ia!
 4. See! he lifts his hands a - bove, Al - le - lu - ia!



To his throne a - bove the skies, Al - le - lu - ia!
 Lift your heads, e - ter - nal gates, Al - le - lu - ia!
 Yet he loves the(e) earth he leaves, Al - le - lu - ia!
 See! he shows the prints of love, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Christ hath con - quered death and sin, Al - le - lu - ia!
 Though re - turn - ing to his throne, Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!

Re - as - cends his na - tive heaven, Al - le - lu - ia!
 Take the King of glo - ry in, Al - le - lu - ia!
 Still he calls the world his own, Al - le - lu - ia!
 Blessings on his church be - low, Al - le - lu - ia!

WORDS: Charles Wesley, 1739
 MUSIC: Robert Williams, 1817; harm. by David Evans, 1927

LLANFAIR
 77.77 with Alleluias

✦ Collect (in unison)

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

✦ Invitation to the Lord's Table

Celebrant: Christ our Lord invites to his table all who love him,
 who earnestly repent of their sin
 and seek to live in peace with one another.
 Therefore, let us confess our sin before God and one another.

✠ Confession of Sin

*All: Merciful God
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.*

*Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God's love towards us.*

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen.

✠ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs and words of God's peace.

✠ Hymn 551 Awake, O sleeper

MARSH CHAPEL

1. A - wake, O sleep - er, rise from death, and Christ shall give you light;
2. Then walk in love as Christ has loved, who died that he might save;
so learn his love, its length and breadth, its full-ness, depth, and height.
with kind and gen - tle hearts for - give as God in Christ for - gave.

Lesson Revelation 22:12-14, 16-17, 20-21 *Blessed are those who wash their robes*

Lector: A lesson from the Revelation to St. John:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the First and the Last, the Beginning and the End." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel

to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Lector: The Word of the Lord.
People: *Thanks be to God.*

Kyrie & Gloria from *Missa brevis in D minor*, K 65

W. A. Mozart (1756–1791)

Kyrie eleison,
Christe eleison,
Kyrie eleison.

*Lord, have mercy,
Christ, have mercy,
Lord, have mercy.*

Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi
 propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
 miserere nobis.
Qui tollis peccata mundi,
 suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
 miserere nobis.
Quoniam tu solus Sanctus.
 Tu solus Dominus.
Tu solus Altissimus, Iesu Christe.
Cum Sancto Spiritu, in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and on earth peace to all those of good will.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
 according to thy great glory.
Lord God, Heavenly King,
God the Father Almighty.
Lord, the only-begotten Son, Jesus Christ;
Lord God, Lamb of God, Son of the Father.
Thou who takest away the sins of the world,
 have mercy upon us.
Thou who takest away the sins of the world,
 receive our prayer.
Thou who sittest at the right hand of the Father,
 have mercy upon us.
For thou only art holy;
 thou only art the Lord;
thou only art the most high, Jesus Christ,
with the Holy Ghost, in the glory of God the Father.
Amen.*

The Psalter

Psalm 97

Light springs up for the righteous

The antiphon is sung twice, first by the choir, and then by the congregation.

♪ **Antiphon** (*sung by all*)



The Lord reigns, the Lord reigns! Let all the earth re-joice!

- Cantor:* The LORD is king! Let the earth rejoice;
let the many coastlands be glad!
- People:* *Clouds and thick darkness are all around him;*
righteousness and justice are the foundation of his throne.
- Cantor:* Fire goes before him
and consumes his adversaries on every side.
- People:* *His lightnings light up the world;*
the earth sees and trembles.
- Cantor:* The mountains melt like wax before the LORD,
before the Lord of all the earth.
- People:* *The heavens proclaim his righteousness,*
and all the peoples behold his glory.
- Cantor:* All servants of images are put to shame,
those who make their boast in worthless idols;
all gods bow down before him.
- People:* *Zion hears and is glad, and the towns of Judah rejoice*
because of your judgments, O God.
- Cantor:* For you, O LORD, are most high over all the earth;
you are exalted far above all gods.
- People:* *You who love the LORD, hate evil;*
he guards the lives of his faithful;
he rescues them from the hand of the wicked.
- Cantor:* Light dawns for the righteous
and joy for the upright in heart.
- People:* *Rejoice in the LORD, O you righteous,*
and give thanks to his holy name! ♪

✠ **Gloria Patri** from *Magnificat in G*

C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** John 17:20–26

Christ's prayer for his disciples

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,
chapter 17, verses 20–26:

People: *Glory to you, O Lord.*

"I ask not only on behalf of these but also on behalf of those who believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you, and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them and I in them."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

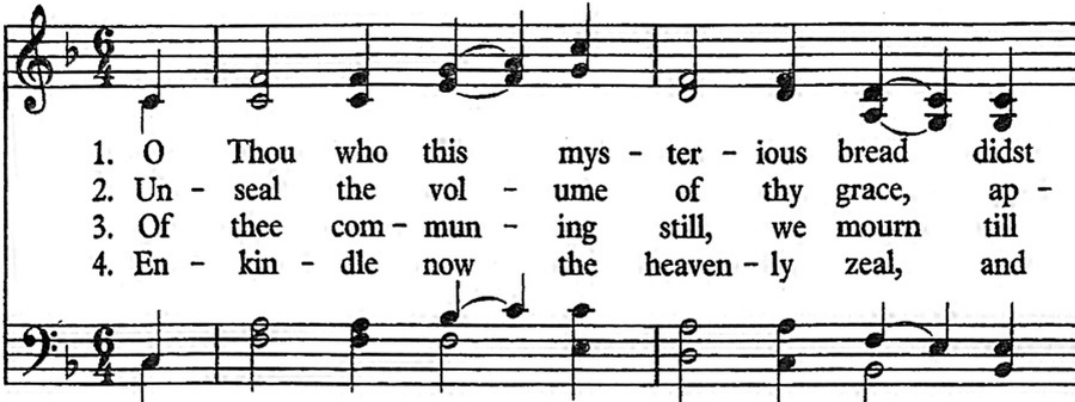
Sermon "Communion Meditation"

The Rev. Dr. Robert Allan Hill, Dean

✱ Hymn 613

O thou who this mysterious bread


LAND OF REST



1. O Thou who this mys - ter - ious bread didst
 2. Un - seal the vol - ume of thy grace, ap -
 3. Of thee com - mun - ing still, we mourn till
 4. En - kin - dle now the heaven - ly zeal, and



in Em - ma - us break, re - turn, here - with our
 ply the gos - pel word; o - pen our eyes to
 thou the veil re - move; talk with us, and our
 make thy mer - cy known, and give our par - doned



souls to feed, and to thy fol - lowers speak.
 see thy face, our hearts to know the Lord.
 hearts shall burn with flames of fer - vent love.
 souls to feel that God and love are one.

WORDS: Charles Wesley, 1745 (Lk. 24:13-35)

MUSIC: USA folk melody; arr. by Annabel Morris Buchanan, 1938;
 harm. by Charles H. Webb, 1988

LAND OF REST
 CM

Offertory Sentences

At the Offertory from *Missa brevis in D minor*, K 65

W. A. Mozart (1756–1791)

Credo in unum Deum. Patrem omnipotentem,
factorem caeli et terrae,
visibilium omnium et invisibilium.
Et in unum Dominum Jesum Christum,
Filium Dei unigenitum,
Et ex Patre natum ante omnia saecula.
Deum de Deo, lumen de lumine,
Deum verum de Deo vero.
Genitum, non factum,
consubstantialem Patri:
per quem omnia facta sunt.
Qui propter nos homines
et propter nostram salutem
descendit de caelis.

Et incarnatus est de Spiritu Sancto
ex Maria Virgine: Et homo factus est.
Crucifixus etiam pro nobis sub Pontio Pilato:
passus, et sepultus est.

Et resurrexit tertia die,
secundum scripturas.
Et ascendit in caelum:
sedet ad dexteram Patris.
Et iterum venturus est
cum gloria judicare vivos et mortuos:
Cujus regni non erit finis.
Et in Spiritum sanctum Dominum,
et vivificantem:
Qui ex Patre, Filioque procedit.
Qui cum Patre, et Filio simul adoratur,
et conglorificatur:
Qui locutus est per Prophetas.
Et unam sanctam catholicam
et apostolicam Ecclesiam.
Confiteor unum baptisma
in remissionem peccatorum.
Et expecto resurrectionem mortuorum

Et vitam venturi saeculi.
Amen.

*I believe in one God, the Father almighty,
Maker of heaven and earth,
and of all things visible and invisible.
And in one Lord, Jesus Christ,
Only begotten Son of God,
Begotten of his Father before all worlds.
God of God, light of light,
Very God of very God.
Begotten, not made,
being of one substance with the Father:
by whom all things were made.
Who for us
and for our salvation
came down from heaven.*

*And was incarnate by the Holy Ghost
of the Virgin Mary: And was made man.
And was crucified also for us under Pontius Pilate:
suffered, and was buried.*

*And the third day He rose again
according to the scriptures.
And ascended into heaven,
and sitteth at the right hand of the Father
And He shall come again
with glory to judge the living and the dead:
His kingdom shall have no end.
And (I believe in) the Holy Ghost, Lord
and giver of life:
Who proceedeth from the Father and Son.
Who with the Father and Son
together is worshipped and glorified:
Who spake by the Prophets.
And in one holy catholic and apostolic church.*

*I acknowledge one baptism
for the remission of sins.
And I look for the resurrection of the dead

And the life of the world to come.
Amen.*

✠ **Presentation of the Gifts** *(sung by all)*

NEANDER

Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever three and ever one;
One in might and one in glory, while unending ages run.

✠ **Offertory Prayer**

THE SACRAMENT OF HOLY COMMUNION

✠ **The Great Thanksgiving**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
Always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
brought us to a land flowing with milk and honey,
and set before us the way of life.

Celebrant: And so, with your people on earth and all the company of heaven
We praise your name and join their unending hymn:

✠ **Sanctus** from *Missa brevis in D minor*, K 65

W. A. Mozart (1756–1791)

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.

*Holy, Holy, Holy
is the Lord of Hosts!
All the earth is full of thy glory.
Hosanna in the highest!*

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

*Blessed is he who comes
in the name of the Lord
Hosanna in the highest!*

✠ Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

Celebrant: By your great mercy we have been born anew
to a living hope through the resurrection of your Son from the dead
and to an inheritance that is imperishable, undefiled, and unfading.
Once we were no people, but now we are your people,
declaring your wonderful deeds in Christ,
who called us out of darkness into his marvelous light.
When the Lord Jesus ascended, he promised to be with us always,
in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead
he was recognized by his disciples in the breaking of the bread,
and in the power of your Holy Spirit your Church has continued
in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

All: *Christ has died, Christ is risen, Christ will come again.*

Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: *Amen.*

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ Agnus Dei from *Missa brevis in D minor*, K 65 W. A. Mozart (1756–1791)

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sins of the world,
grant us peace.*

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community, and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine and an alcohol-free grape juice. Gluten-free bread is available upon request.

Prayer of Thanksgiving *(in unison)*

*Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.*

*Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,*

In the name of Jesus Christ our Lord.

Amen.

✕ Hymn 326

The head that once was crowned

ST. MAGNUS



1. The head that once was crowned with thorns is
2. The high - est place that heaven af - fords be -
3. The joy of all who dwell a - bove, the
4. To them the cross with all its shame, with
5. They suf - fer with their Lord be - low; they
6. The cross he bore is life and health, though

crowned with glo - ry now; a roy - al di - a -
longs to him by right; the King of kings and
joy of all be - low, to whom he man - i -
all its grace, is given; their name an ev - er -
reign with him a - bove; their prof - it and their
shame and death to him, his peo - ple's hope, his

dem a - dorns the might - y vic - tor's brow.
 Lord of lords, and heaven's e - ter - nal light.
 fest his love, and grants his name to know.
 last - ing name, their joy the joy of heaven.
 joy to know the mys - tery of his love.
 peo - ple's wealth, their ev - er - last - ing theme.

WORDS: Thomas Kelly, 1820 (Heb. 2:9-10)

MUSIC: Attr. to Jeremiah Clark, 1707; harm. by W. H. Monk, 1868

ST. MAGNUS
CM

✧ Benediction

✧ Response

Felix Mendelssohn (1809–1847)

Lord, now lettest Thou servant depart in peace,
 according to thy word. Amen.

Luke 2:29

✧ Postlude

The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The vocal soloists are Logan Trotter, soprano; Wee Kiat Chia, countertenor;

Morgan Mastrangelo, tenor; and Craig Juricka, bass.

The violinists are Heidi Braun Hill and Nelli Jabotinsky. The cellist is Rebecca Shaw.

The conductor and organist is Dr. Scott Allen Jarrett, Director of Music.

19TH ANNUAL MARSH CHAPEL SUMMER PREACHING SERIES

MARSH VOICES

SUNDAYS, JUNE – AUGUST 2025

MARSH VOICES | 19th Annual National Summer Preaching Series, Summer 2025

Remembering our Voice and Vocation — Sundays, June 1 – August 31, 2025

Since 2006, Dean Robert Allan Hill and the ministry staff have invited gifted, prophetic preachers to proclaim the Gospel from Marsh Chapel's historic pulpit on Sundays during the summer months. With our Marsh Chaplains and Dean Hill leading off, we are delighted to welcome preachers with a special connection to the life and legacy of Marsh Chapel to return to our pulpit. Together, these preachers will usher us into our 75th Anniversary with their words and voice.

These sermons will be added to the new digital **Sermons & Services Archive**, available for your viewing, reading, consideration, inspiration, hearing, and meditation.

2025 SUMMER PREACHING SCHEDULE

The Rev. Dr. Robert Allan Hill	June 1, Jun 15, August 31
The Rev. Dr. Jessica Chicka	June 8, July 6
Mr. Jonathan Byong Hoon Lee	June 22
The Rev. Dr. Karen Coleman	August 3, August 10
The Rev. Dr. Regina Walton	June 29
The Rev. David Romanik	July 13
The Rev. Dr. Jennifer Quigley	July 20
Mr. Bill Cordts	July 27
The Rev. Dr. Brittany Longsdorf	August 17
Mr. Clayton McClesky	August 24

For more information about the preachers and the full **2025 Summer Preaching Schedule** visit

www.bu.edu/chapel/worship/seasonal-offerings/

Visit the **Sermon & Services Archive** at
www.bu.edu/chapel/worship/sermons-services/



MARSH CHAPEL & RELIGIOUS LIFE

The Reverend Dr. Robert Allan Hill

*Dean of Marsh Chapel and Chaplain to the University
Professor of New Testament and Pastoral Theology*

MINISTRY

The Reverend Dr. Jessica Chicka		<i>University Chaplain for International Students</i>
The Reverend Dr. Karen Coleman		<i>University Chaplain for Episcopal Ministry</i>
Jonathan Byung Hoon Lee		<i>Associate Chaplain for Student Outreach</i>
Darby McMonagle		<i>Ministry Assistant</i>
Emmanuel Segbedzi		<i>Graduate Assistant</i>

MUSIC

Scott Allen Jarrett		<i>Director of Music, the Arts, and Cultural Engagement</i>
Justin Thomas Blackwell		<i>Associate Director of Music</i>
Sung Jin Choi		<i>Technical Director, Marsh Chapel Media</i>
Andrew Marshall		<i>Director, Inner Strength Gospel Choir</i>
Patrick T. Waters		<i>Assistant Director of Music, Special Projects and Publications</i>
Timothy Rodriguez		<i>Manager and Librarian, Marsh Chapel Choir</i>

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Heidi Freimanis-Cordts		<i>Director of Marsh Chapel and Religious Life</i>
Chloe Kantharia		<i>Director of Hospitality and Weddings</i>
The Reverend Al Carroll		<i>Chapel Associate for Special Projects</i>
David Ames		<i>Sacristan</i>
Catherine Park		<i>Hospitality Intern</i>

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The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
(617) 353-3560 — chapel@bu.edu — www.bu.edu/chapel.

A heart for the heart of the city and a service in the service of the city

