



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, August 18th, 2024 — 11:00 a.m.
The Thirteenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✘ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Chaplain: The Lord be with you.
People: And also with you.
The Chaplain: Lift up your hearts.
People: We lift them up to the Lord!

✘ **Introit** Cantate Domino *Giuseppe Pitoni (1657–1743)*

Cantate Domino canticum novum,
laus eius in Ecclesia Sanctorum.
Laetetur Israel in eo, qui fecit eum,
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,
and his praise in the congregation of saints.
Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.*

Psalm 149:1–2

✘ **Hymn 60** I'll praise my Maker while I've breath OLD 113TH

Unison

1. I'll praise my Mak - er while I've breath; and when my voice
2. Hap - py are they whose hopes re - ly on Is - rael's God,
3. The Lord pours eye - sight on the blind; the Lord sup - ports
4. I'll praise my God who lends me breath; and when my voice

is lost in death, praise shall em - ploy my no - bler powers.
 who made the sky and earth and seas, with all their train;
 the faint - ing mind and sends the la - boring con - science peace.
 is lost in death, praise shall em - ploy my no - bler powers.

My days of praise shall ne'er be past, while life, and thought,
 whose truth for - ev - er stands se - cure, who saves th'op - pressed
 God helps the stran - ger in dis - tress, the wid - ow and
 My days of praise shall ne'er be past, while life, and thought,

and be - ing last, or im - mor - tal - i - ty en - dures.
 and feeds the poor, for none shall find God's prom - ise vain.
 the fa - ther - less, and grants the pris - oner sweet re - lease.
 and be - ing last, or im - mor - tal - i - ty en - dures.

WORDS: Isaac Watts, 1719; alt. by John Wesley, 1737; alt. 1989 (Ps. 146)
 MUSIC: Attr. to Matthäus Greiter, 1525; harm. by V. Earle Copes, 1963

OLD 113th
 888.888

Harm. © 1964 Abingdon Press

✠ **Collect** (*in unison*)

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie from Missa brevis in B-flat, K 275

W. A. Mozart (1756–1791)

Kyrie eleison, Christe eleison, Kyrie eleison.

Lord, have mercy, Christ, have mercy, Lord, have mercy.

Assurance of Pardon

The Chaplain: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson 1 Kings 2:10–12, 3:3–14

Lector: A lesson from the First Book of Kings, chapter 2, verses 10–12, and chapter 3, verses 3–14:

Then David slept with his ancestors and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David, and his kingdom was firmly established.

Solomon loved the LORD, walking in the statutes of his father David, except that he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Immittet angelus Domini

G. P. da Palestrina (1525–1594)

Immittet angelus Domini in circuitu
timentium eum et eripiet eos,
gustate et videte quoniam suavis est Dominus.

*The Angel of the Lord shall encamp round about
them that fear Him, and shall deliver them:
O taste and see that the Lord is sweet.*

Offertory for Pentecost XIV

Lesson Romans 12:9–21

Lector: A lesson from the epistle to the Romans, chapter 12, verses 9–21:

Let love be genuine; hate what is evil, hold fast to what is good; love one another with brotherly affection; outdo one another in showing honor. Never flag in zeal, be aglow with the Spirit, serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints, practice hospitality. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; never be conceited. Repay no one evil for evil, but take thought for what is noble in the sight of all. If possible, so far as it depends upon you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemy is hungry, feed him; if he is thirsty, give him drink; for by so doing you will heap burning coals upon his head." Do not be overcome by evil, but overcome evil with good.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 111

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Great are the works of the Lord,
which abound to the ends of the earth.

Cantor: Praise the LORD! I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

People: *Great are the works of the LORD,
studied by all who delight in them.*

Cantor: Full of honor and majesty are the works of the Lord
whose righteousness endures forever,
People: *Who has gained renown by his wonderful deeds;
the LORD is gracious and merciful.*

Cantor: The Lord provides food for those who fear him;
and is ever mindful of his covenant.
People: *The Lord has shown his people the power of his works,
in giving them the heritage of the nations.*

Cantor: The works of his hands are faithful and just;
all his precepts are trustworthy.
People: *They are established forever and ever,
to be performed with faithfulness and uprightness.*

Cantor: The Lord sent redemption to his people;
he has commanded his covenant forever.
Holy and awesome is God's name.
People: *The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.
The praise of the Lord endures forever. ♪*

✘ **Gloria Patri** from 'Magnificat in G major' C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** John 6:51–58

Lector: The Holy Gospel according to St. John, chapter 6, verses 51–58:
People: *Glory to you, O Lord.*

I am the living bread that came down from heaven. Whoever eats of this bread will live forever, and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day, for my flesh is true food, and my blood is true drink. Those who eat my flesh and drink my blood abide in me and I in them. Just as the living Father sent me and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which the ancestors ate, and they died. But the one who eats this bread will live forever."

Lector: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

Sermon

“Blessing a Future”

The Rev. Ted Crass
President, The United Methodist
Foundation of New England

✦ Hymn

Praise the source of faith and learning

HYFRYDOL

1. Praise the source of faith and learning that has
 2. God of wisdom, we acknowledge that our
 3. May our faith redeem the blunder of be-
 4. As two currents in a river fight each

sparked and stoked the mind with a pas - sion
 sci - ence and our art and the breadth of
 liev - ing that our thought has dis - placed the
 oth - er's un - der - tow till con - verg - ing

for dis - cern - ing how the world has been de - signed.
 hu - man knowl - edge on - ly par - tial truth im - part.
 grounds for won - der which the an - cient proph - ets taught.
 they de - liv - er one co - her - ent stead - y flow,

Let the sense of won - der flow - ing from the
 Far be - yond our cal - cu - la - tion lies a
 May our learn - ing curb the er - ror which un -
 blend, O God, our faith and learn - ing till they

won - ders we sur - vey keep our faith for -
 depth we can - not sound where your pur - pose
 think - ing faith can breed lest we jus - ti -
 carve a sin - gle course, till they join as

ev - er grow - ing and re - new our need to pray:
 for cre - a - tion and the pulse of life are found.
 fy some ter - ror with an an - ti - quat - ed creed.
 one, re - turn - ing praise and thanks to you, their source.

WORDS: Thomas H. Troeger
 MUSIC: Rowland H. Prichard; harm. from *The English Hymnal*; interlude by Charles H. Webb
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HYFRYDOL
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Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy right - eous - ness;
 make thy way plain be - fore my face. For it is thou, Lord,
 thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

MARYTON; *H. Percy Smith* (1825–1898)

Teach me thy patience; still with thee, in closer, dearer company,
In work that keeps faith sweet and strong, in trust that triumphs over wrong.

In hope that sends a shining ray, far down the future's broad'ning way,
In peace that only thou canst give, with thee, O Master, let me live. *Charles Wesley* (1707–1788)

Offertory Sentences

At the Offertory

Ich bin das Brot des Lebens

Wolfram Buchenberg (b. 1962)

Wer über die Weisung des Herrn nachsinnt
bei Tag und Nacht,
bringt seine Frucht zur rechten Zeit.

*Whoever meditates on the Law of the Lord
by day and night,
will bring forth fruit in due season.*

Ich bin das Brot des Lebens;
wer zu mir kommt, wird nie mehr hunger,
und wer an mich glaubt,
wird nie mehr dürsten.

*I am the bread of life;
he who comes to me will never be hungry,
and he who believes in me,
will never be thirsty.*

Ich bin das lebendige Brot
das vom Himmel herabgekommen ist.
Wer von diesem Brot isst,
wird leben in Ewigkeit.

*I am the living bread
that came down from heaven.
Whoever eats this bread
will live forever.*

Ps. 1:2; John 6:35, 51

✦ **Presentation of the Gifts** (*sung by all*)

DIADEMATA; *George J. Elvey* (1816–1893)

E - ter-nal, Tri-une God, let all the hosts a - bove, let all on earth be -
 low re - cord and dwell up - on thy love. When heav'n and earth are fled be -
 fore thy glo-rious face, sing all the saints thy love hath made thine ev - er - last - ing praise.

✦ **Offertory Prayer**

✦ **Hymn 451**

Be thou my vision

SLANE

Unison

1. Be thou my vi - sion, O Lord of my heart;
 2. Be thou my wis - dom, and thou my true word;
 3. Great God of heav - en, my vic - to - ry won,
 nought be all else to me, save that thou art.
 I ev - er with thee and thou with me, Lord;
 may I reach heav - en's joys, O bright heaven's Sun!

Thou my best thought, by day or by night,
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

WORDS: Ancient Irish; trans. by Mary E. Byrne, 1905; versed by Eleanor H. Hull, 1912, alt.
 MUSIC: Trad. Irish melody; harm. by Carlton R. Young, 1963

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Alt. © 1989 The United Methodist Publishing House; harm. © 1964 Abingdon Press

✘ Benediction

✘ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ Postlude

*The preacher is the Reverend Ted Crass, President, The United Methodist Foundation of New England.
 The conductor and organist is Dr. Scott Allen Jarrett, Director of Music.*

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (livestreamed at our website, bu.edu/chapel). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 1, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series, this year on the theme “A Look to the Future.” For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

COMMUNITY ANNOUNCEMENTS

Marsh Chapel weekly activities are suspended while students are on summer break. Throughout the summer months, be sure to **check the Marsh Chapel schedule**, printed each week in this bulletin, for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held every Sunday throughout the summer.**

Our **preachers in this year’s Summer Preaching Series**, on the theme “A Look to the Future,” include: Dr. Jessica Chicka (June 2, July 7), Dean Robert Allan Hill (June 23, August 4, August 25), Jonathan Byung Hoon Lee (July 14), William Cordts (June 16), Dr. Karen Coleman (August 11), Dr. Charles D. Yoost (June 9), Dr. William Lawrence (June 30), Dr. Philip Amerson (July 21), Andrew Kimble (July 28), and Ted Crass (August 18). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road). A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member.

Welcome to Marsh Chapel! Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!



WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

Logan Abraham, Ministry Assistant

Sut Hting Mung Awn, Graduate Assistant

Yanqing Cao, Ministry Associate

The Reverend Al Carroll, Ministry Assistant

Laurel Oberstadt-Petrik, Food Ministries Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Sung Jin Choi, Technical Director, Marsh Chapel Media

Patrick T. Waters, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Anne Joseph, Wilsa Taveras, Communications Interns

Manting Yu, Hospitality Intern

Luke Bardouille, Emily Cao, Rubing Chen, Kaitlyn Davis, Office Assistants

Stephanie Donahoe, Nikhil Fereday, Ariana Lim, Office Assistants

Bella Marquez, Miranda Saad, Zacharie Verdieu, Office Assistants

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