The Reverend Doctor Robert Allan Hill, Dean

✱ Please rise, as you are able.

ORDER OF WORSHIP

Prelude

Kyrie, from Messe pour les couvents

François Couperin (1668–1733)

Call to Worship and Greeting

The Dean: The Lord be with you
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

✱ Introit

Above all praise and all majesty

Felix Mendelssohn (1809–1847)

Above all praise and all majesty,
Lord, thou reignest for evermore. Hallelujah.

✱ Hymn 103

Immortal, invisible, God only wise

St. Denio

1. Immortal, invisible, God only wise,
2. Unresting, unceasing, and silent as light,
3. To all, life thou givest, to both great and small;
4. Thou reignest in glory; thou dwellest in light;
Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Kyrie

Kyrie eleison,
Christe eleison,
Kyrie eleison.

Lord, have mercy,
Christ, have mercy,
Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson

Exodus 16:2–15

Lector: A lesson from the Book of Exodus, chapter 16, verses 2–15:

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?"

And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat.

Lector: The Word of the Lord.

People: Thanks be to God.
**Anthem**  
Ain’t got time to die  

Lord, I keep so busy praisin’ my Jesus,  
Ain’t got time to die.  
‘Cause when I’m healin’ the sick, I’m praisin’ my Jesus,  
Ain’t got time to die.

‘Cause it takes all of my time to praise my Jesus,  
All of my time to praise my Lord.  
If I don’t praise Him the rocks gonna cry out, “Glory and honor!”  
Ain’t got time to die.

Lord, I keep so busy workin’ for the Kingdom…  
‘Cause when I’m feedin’ the poor, I’m workin’ for the Kingdom…

Lord, I keep so busy servin’ my Master…  
‘Cause when I’m givin’ my all, I’m servin’ my Master…  

*Text by the composer*

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**Lesson**  
Philippians 1:21–30

Lector:  
A lesson from the epistle to the Philippians, chapter 1, verses 21–30:

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Lector:  
The Word of the Lord.

People:  
*Thanks be to God.*
Psalm 105:1–6; 37–45

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎉 Antiphon (sung by all)

They who wait for the Lord shall renew their strength.

Cantor: O give thanks to the LORD, call on his name,
       make known his deeds among the peoples.

People: Sing to him, sing praises to him;
       tell of all his wonderful works.

Cantor: Glory in his holy name;
       let the hearts of those who seek the LORD rejoice.

People: Seek the LORD and his strength;
       seek his presence continually.

Cantor: Remember the wonderful works he has done,
       his miracles, and the judgments he uttered,

People: O offspring of his servant Abraham,
       children of Jacob, his chosen ones.

Cantor: Then he brought Israel out with silver and gold,
       and there was no one among their tribes who stumbled.

People: Egypt was glad when they departed,
       for dread of them had fallen upon it.

Cantor: He spread a cloud for a covering,
       and fire to give light by night.

People: They asked, and he brought quails,
       and gave them food from heaven in abundance.

Cantor: He opened the rock, and water gushed out;
       it flowed through the desert like a river.

For he remembered his holy promise, and Abraham, his servant.

People: So he brought his people out with joy,
       his chosen ones with singing.

Cantor: He gave them the lands of the nations,
       and they took possession of the wealth of the peoples,

People: that they might keep his statutes and observe his laws.
       Praise the LORD! 🎉
**Gloria Patri**

from ‘Magnificat: St. Paul Morning Service’  
*Herbert Howells* (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

**Gospel Lesson**  
Matthew 20:1–16

*Lector:*  
The Holy Gospel of our Lord Jesus Christ according to St. Matthew,  
chapter 20, verses 1–16:

*People:*  
*Glory to you, O Lord.*

"For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Lector:*  
The Gospel of the Lord.

*People:*  
Praise to you, Lord Christ.

**Hymn 140**

Great is thy faithfulness
shadow of turning with thee; thou changest not, thy com-
stars in their courses above join with all nature in
presence to cheer and to guide; strength for today and bright

passions, they fail not; as thou hast been, thou forever wilt be.
multiplying witness to thy great faithfulness, mercy, and love.
hope for tomorrow, blessings all mine, with ten thousand beside!

Refrain

Great is thy faithfulness! Great is thy faithfulness! Morning by

morning new mercies I see; all I have needed thy

hand hath provided; great is thy faithfulness, Lord, unto me!

WORDS: Thomas O. Chisholm, 1923 (Lam. 3:22-23)
MUSIC: William M. Runyan, 1923
© 1923, renewed 1951 Hope Publishing Co.
Call to Prayer *(sung by all)*

Credit: Samuel Sebastian Wesley (1810–1876)

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Deep river

Credit: Roy Ringwald (1910-1995)

Deep river, my home is over Jordan,  
Deep river, Lord, I want to cross over into campground.

Oh, don’t you want to go to that gospel feast,  
That promised land where all is peace?

Credit: Traditional Spiritual
Offertory Sentences

At the Offertory  All you works of the Lord, bless the Lord

All you works of the Lord, bless the Lord – praise him and magnify him forever.
You angels of the Lord, you heavens, all you powers of the Lord, bless the Lord – praise him and magnify him forever.
You sun and moon, you stars of heaven, you showers and dew, bless the Lord – praise him and magnify him forever.
You winds of God, you fire and heat, you winter and summer, bless the Lord – praise him and magnify him forever.
You dews and frost, you frost and cold, you ice and snow, bless the Lord – praise him and magnify him forever.
You night and days, you light and darkness, you lightnings and clouds, bless the Lord – praise him and magnify him forever.
Let the earth, you mountains and hills, all green things that grow on the earth, bless the Lord – praise him and magnify him forever.
You wells and springs, you rivers and seas, you whales and all who move in the waters, bless the Lord – praise him and magnify him forever.
All you birds of the air, all you beasts and cattle, all you children of mortals, bless the Lord – praise him and magnify him forever.
You people of God, you priests of the Lord, you servants of the Lord, bless the Lord – praise him and magnify him forevermore.
You spirits and souls of the righteous, you pure and humble of heart, bless the Lord; let us bless the Father and the Son and the Holy Spirit – praise him and magnify him forever. Amen.

Benedicte, omnia opera, adpt.

✿ Presentation of the Gifts (sung by all)  Nun Danket; arr. John Rutter (b. 1945)

The music to this hymn is found on page 102 of the United Methodist Hymnal, verse 3

All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in highest heaven,
The One eternal God, whom heav’n and earth adore;
For thus it was, is now, and shall be evermore. Amen.

✿ Offertory Prayer
Hymn

1. Love divine, all loves Excelling, joy of heav’n to earth come down;
2. Breathe, O breathe thy loving Spirit into ev’ry troubled breast!
3. Finish, then, thy new creation; pure and spotless let us be.

fix in us thy humble dwelling; all thy faithful mercies crown!
Let us all in thee inherit; let us find that second rest.
Let us see thy great salvation perfectly restored in thee;
Jesus, thou art all compassion, pure, unbounded love thou art;
Take away our bent to sinning; Alpha and Omega be;
changed from glory into glory, till in heav’n we take our place,
visit us with thy salvation; enter ev’ry trembling heart.
end of faith, as its beginning, set our hearts at liberty.
till we cast our crowns before thee, lost in wonder, love, and praise.

Text: Charles Wesley (1707–1788)
Tune: HYFRYDOL; Rowland Hugh Prichard (1811–1887)

Benediction

Response

God be in my head
arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.

Old English Prayer from Sarum Primer

Postlude

Allein Gott in der Höh sei Ehr
Georg Böhm (1661–1733)

The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The tenor soloist is Patrick T. Waters.
The organist is Justin Thomas Blackwell, Associate Director of Music.
**Marsh Chapel Advisory Board**

We welcome this Alumni Weekend our **Marsh Chapel Advisory Board** members, with sincere gratitude for their loving support of the Chapel with their prayers, presence, gifts and service.

Thomas Batson  
Suzanne BeDell  
Justin Blackwell  
Carol Borg  
Beverly Brown  
Jessica Chicka  
Sandra Cole  
Karen Coleman  
Martha Cooper  
Reid Cooper  
George Coulter  
Christopher A. Edwards  
Janice Freeman  
Heidi Freimanis-Cordts  
Lawrence Gage  
Victoria Hart Gaskell  
Elizabeth Fomby Hall  
Jan Hill  
Robert Hill  
Scott Jarrett  
James Kallmerten  
Clayton McCleskey  
Katie McNally  
Douglas Reeves  
Cecelia Robinson  
Jerry Robinson  
Wayne Turnblom  
Clark Warner  
Susan Worst  
Charles Yoost

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**This Week at Marsh Chapel**

**Today**  
11:00 a.m. Interdenominational Protestant Worship (Nave)

**Monday**  
12:00–1:00 p.m. Tai Chi: Advanced Course (Marsh Room)  
5:00 p.m. Community Dinner (Marsh Room)

**Tuesday**  
3:00–5:00 p.m. Create Space (Thurman Room)

**Wednesday**  
12:00–1:00 p.m. Tai Chi: All Levels (Marsh Room)  
5:15 p.m. Ecumenical Service with Eucharist (Robinson Chapel)

**Thursday**  
6:00 p.m. Marsh Chapel Choir Auditions (Nave)  
6:30–9:00 p.m. Marsh Chapel Choir Rehearsal (Nave)

**Next Sunday**  
11:00 a.m. Interdenominational Protestant Worship (Nave)

At 9:45 a.m. on October 22 and 29, join us for a special Morning Study Group with Dr. Christopher Evans, Professor of History of Christianity and Methodist Studies, on Methodist American educator and women’s suffragist Frances Willard.
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach
Logan Abraham, Ministry Assistant
The Reverend Al Carroll, Ministry Assistant
Laurel Oberstadt-Petrik, Food Ministries Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music, the Arts, and Cultural Engagement
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Patrick T. Waters, Assistant Director of Music, Special Projects and Publications
Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
Chloe McLaughlin, MDiv STH’22, Director of Hospitality
David Ames, Sacristan
Chloe McLaughlin, Kaitie Noe, Wedding Coordinators
Meghna Chhabra & Anne Joseph, Communications Interns
Manting Yu, Hospitality Intern
Luke Bardouille, Rubing Chen, Kaitlyn Davis, Office Assistants
Stephanie Donahoe, Nikhil Fereday, Jiqing Li, Office Assistants
Bella Marquez, Miranda Saad, Zacharie Verdieu, Cinnie Zhang, Office Assistants

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