The Reverend Doctor Robert Allan Hill, Dean

Please rise, as you are able.

ORDER OF WORSHIP

Prelude  Cornet Voluntary in G major  William Walond (1725–1770)
Voluntary in F major  John Bennett (1735–1784)

Call to Worship and Greeting

The Dean:  The Lord be with you
People:  And also with you.
The Dean:  Lift up your hearts.
People:  We lift them up to the Lord!

Introit  Above all praise and all majesty  Felix Mendelssohn (1809–1847)

Above all praise and all majesty,
Lord, thou reignest for evermore. Hallelujah.

Hymn 327  Crown him with many crowns  Diademata

1. Crown him with many crowns, the Lamb upon his throne.
2. Crown him the Lord of life, who triumphed o’er the grave,
3. Crown him the Lord of peace, whose power a scepter sways
4. Crown him the Lord of love; behold his hands and side,
O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Kyrie

from Missa ‘Alma Redemptoris’

Tomás Luis de Victoria (1548–1611)

Kyrie eleison,  
Lord, have mercy,
Christe eleison,  
Christ, have mercy,
Kyrie eleison.  
Lord, have mercy.

Assurance of Pardon

The Dean:  
If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All:  
Thanks be to God.

Lesson

Exodus 14:19–21

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Lector:  
The Word of the Lord.

People:  
Thanks be to God.
Anthem
O sing unto the Lord a new song
John Amner (1579–1641)

O sing unto the Lord a new song:
Let the congregation of saints praise him.
Let Israel rejoice in him that made him:
And let the children of Sion be joyful in their King. Amen.

Psalm 149:1–2

Lesson
Romans 14:1–12

Lector: A lesson from the epistle to the Romans, chapter 14, verses 1–12:

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord’s. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 114

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Tremble, O earth, at the presence of the Lord.

Cantor: When Israel went out from Egypt,
       the house of Jacob from a people of strange language,

People: Judah became God’s sanctuary,
       Israel God’s dominion.
Cantor: The sea looked and fled; Jordan turned back.

People: The mountains skipped like rams, the hills like lambs.

Cantor: Why is it, O sea, that you flee? O Jordan, that you turn back?

People: O mountains, that you skip like rams? O hills, like lambs?

Cantor: Tremble, O earth, at the presence of the LORD, at the presence of the God of Jacob,

People: who turns the rock into a pool of water, the flint into a spring of water. ♫

★ Gloria Patri from 'Magnificat: St. Paul Morning Service' Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

★ Gospel Lesson Matthew 18:21–35

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 18, verses 21–35:

People: Glory to you, O Lord.

Then Peter came and said to him, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in
anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

People: Praise to you, Lord Christ.

✠ Hymn 405 Seek ye first the kingdom of God

WORDS: Karen Lafferty, 1972 (Mt. 6:33; 7:7)
MUSIC: Karen Lafferty, 1972

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Sermon

“Conscience”

The Rev. Dr. Robert Allan Hill
Dean of the Chapel

Hymn 468

Dear Jesus, in whose life I see

1. Dear Jesus, in whose life I see all that I
2. Though what I dream and what I do in my weak

would, but fail to be, let thy clear light for-
days are always two, help me, oppressed by

ever shine, to shame and guide this life of mine.
things undone, O thou whose deeds and dreams were one!

WORDS: John Hunter, 1889
MUSIC: Katholisches Gesangbuch, 1774; adapt. from Matrical Pealter, 1855

Call to Prayer (sung by all)

Lead me, Lord, lead me in thy righteous-ness;

Samuel Sebastian Wesley (1810–1876)
Prayers of the People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Deep river

Deep river, my home is over Jordan,
Deep river, Lord, I want to cross over into campground.

Oh, don’t you want to go to that gospel feast,
That promised land where all is peace?

Offertory Sentences
At the Offertory  Psalm 121 (from Requiem)  Herbert Howells (1892–1983)

I will lift up mine eyes unto the hills: from whence cometh my help.  
My help cometh even from the Lord: who hath made heaven and earth. 
He will not suffer thy foot to be moved: and he that keepeth thee will not sleep. 
Behold, he that keepeth Israel: shall neither slumber nor sleep. 
The Lord himself is thy keeper: he is thy defence upon thy right hand. 
So that the sun shall not burn thee by the day: neither the moon by night. 
The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul. 
The Lord shall preserve thy going out, and thy coming in: from this time forth and for evermore.

Ξ Presentation of the Gifts (sung by all)  NUN DANKET; arr. John Rutter (b. 1945)

All praise and thanks to God The Father now be given, The 
Son, and him who reigns With them in highest heaven, The 
One eternal God, Whom heav'n and earth adore; For 
thus it was, is now, And shall be evermore. Amen.

Ξ Offertory Prayer
Hymn 169

In thee is gladness

1. In thee is gladness, amid all sadness, Jesus,
   By thee are given the gifts of heaven, thou the
   sunshine of my heart.
   true Redeemer art.

   (1) Our souls thou makest,
   Our hearts are pinning
   earth or sin or death.
   change them in a breath.

   (2) Wherefore the story
   We shout for gladness,
   (1) our bonds thou breakest;
   who trusts thee surely hath built sep
to see thy shining; dying or living,
   to thee are

   (2) tell of God's glory with heart and voices;
   all heaven re-
   triump over sadness, loving and praise
ing, voices still

(1) surely, and stands forever. Alleluia!
cleaving; naught can us sever. Alleluia! (to stanzas 2)

(2) joys, singing forever. Alleluia!
raising glad hymns forever. Alleluia!
**Benediction**

**Response** God be in my head  
*arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.  
*Old English Prayer from Sarum Primer*

**Postlude** Grand Choeur  
*Théodore Salomé (1834–1896)*

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*The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.*  
*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.*  
*The organist is Justin Thomas Blackwell, Associate Director of Music.*

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**THIS WEEK AT MARSH CHAPEL**

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<th>11:00 a.m.</th>
<th>Interdenominational Protestant Worship (Nave)</th>
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<tr>
<td>MONDAY</td>
<td>12:00–1:00 p.m.</td>
<td>Tai Chi: Advanced Course (Marsh Room)</td>
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<td>5:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
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<tr>
<td>TUESDAY</td>
<td>3:00–5:00 p.m.</td>
<td>Create Space (Thurman Room)</td>
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<tr>
<td>WEDNESDAY</td>
<td>12:00–1:00 p.m.</td>
<td>Tai Chi: All Levels (Marsh Room)</td>
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<td>5:15 p.m.</td>
<td>Ecumenical Service with Eucharist (Robinson Chapel)</td>
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<td>THURSDAY</td>
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<td>Marsh Chapel Choir Auditions (Nave)</td>
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<td>6:30–9:00 p.m.</td>
<td>Marsh Chapel Choir Rehearsal (Nave)</td>
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<tr>
<td>NEXT SUNDAY</td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
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At 9:45 a.m. on October 22 and 29, join us for a special Morning Study Group with Dr. Christopher Evans, Professor of History of Christianity and Methodist Studies, on Methodist American educator and women’s suffragist Frances Willard.
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach
Logan Abraham, Ministry Assistant
The Reverend Al Carroll, Ministry Assistant
Laurel Oberstadt-Petrik, Food Ministries Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music, the Arts, and Cultural Engagement
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Patrick T. Waters, Assistant Director of Music, Special Projects and Publications

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
Chloe McLaughlin, MDiv STH’22, Director of Hospitality
David Ames, Sacristan
Chloe McLaughlin, Kaitie Noe, Wedding Coordinators
Meghna Chhabra & Anne Joseph, Communications Interns
Manting Yu, Hospitality Intern
Luke Bardouille, Rubing Chen, Kaitlyn Davis, Office Assistants
Stephanie Donahoe, Nikhil Fereday, Jiqing Li, Office Assistants
Bella Marquez, Miranda Saad, Zacharie Verdieu, Cinnie Zhang, Office Assistants

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