MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship and Sacrament
Sunday, August 6th, 2023 — 11:00 a.m.
The Tenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

Please rise, as you are able.

THE LITURGY OF THE WORD

Prelude

Call to Worship and Greeting

The Chaplain: The Lord be with you
People: And also with you.
The Chaplain: Lift up your hearts.
People: We lift them up to the Lord!

Introit

Saints bound for heaven
arr. Alice Parker and Robert Shaw

Our bondage it shall end by and by. From Egypt’s yoke set free, hail the glorious Jubilee, and to Canaan we’ll return by and by. Shouting “Glory to our King”, till the vaults of heaven ring, and through all eternity we’ll rejoice! Traditional

Hymn 173

Christ, whose glory fills the skies
Ratisbon

Collect (in unison)

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Lesson

Isaiah 55:1–5

Lector: A lesson from the prophet Isaiah, chapter 55, verses 1–5:

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

The eyes of all hope in thee, O Lord

Richard Felciano (b. 1930)

The eyes of all hope in thee, O Lord; and thou givest them meat in due season.
Thou openest thy hand, and thou fillest every living creature with thy blessing.
My heart is ready, O God; I will sing and will give praise to thee, my glory.
Alleluia.

adapted from Psalms 145 and 108

Lesson

Romans 9:1–5

Lector: A lesson from St. Paul’s epistle to the Romans, chapter 9, verses 1–5:

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Lector: The Word of the Lord.

People: Thanks be to God.
Psalm 145:8–9, 14–21

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

Let us see your kindness, Lord; grant us your salvation.

Cantor: The LORD is gracious and merciful,
slow to anger and abounding in steadfast love.

People: The LORD is good to all,
and his compassion is over all that he has made.

Cantor: The LORD upholds all who are falling,
and raises up all who are bowed down.

People: The eyes of all look to you,
and you give them their food in due season.

Cantor: You open your hand,
satisfying the desire of every living thing.

People: The LORD is just in all his ways,
and kind in all his doings.

Cantor: The LORD is near to all who call on him,
to all who call on him in truth.

People: He fulfills the desire of all who fear him;
he also hears their cry, and saves them.

Cantor: The LORD watches over all who love him,
but all the wicked he will destroy.

People: My mouth will speak the praise of the LORD,
and all flesh will bless his holy name forever and ever. 🎵

✠ Gloria Patri (sung by all)  

The music to this hymn is found on page 559 of the United Methodist Hymnal, verse 4.

Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever three and ever one;
One in might and one in glory, while unending ages run.
Gospel Lesson  Matthew 14:13–21

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 14, verses 13–21:

People: Glory to you, O Lord.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.


People: Praise to you, Lord Christ.

Sermon “Feasting Together” The Rev. Dr. Jessica Chicka University Chaplain for International Students

Hymn 581 Lord, whose love through humble service BEACH SPRING

Offertory Sentences

At the Offertory O sacrum convivium Tomás Luis de Victoria (1908–1992)

O sacrum convivium, in quo Christus sumitur: O sacred banquet, wherein Christ is received;
recolitur memoria passionis ejus: the memorial of his passion is renewed;
mens impletur gratia: the soul is filled with grace;
et futurae gloriae nobis pignus datur, and a pledge of future glory is given to us.
Alleluia.

Antiphon for Corpus Christi
**Presentation of the Gifts** *(sung by all)*

*a*adapted by Ralph Vaughan Williams* *(1872–1958)*

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\[\text{Praise God, from whom all blessings flow;} \]
\[\text{Praise God, all creatures here below;} \]
\[\text{Praise God above, ye heavenly host;} \]
\[\text{Praise Father, Son, and Holy Ghost.} \]
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**Offertory Prayer**

**Confession of Sin**

*Celebrant:* Let us confess our sins against God and our neighbor.

*All:* Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

**The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*All* may exchange signs and words of God’s peace.
THE SACRAMENT OF HOLY COMMUNION

❖ The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

❖ Sanctus and Benedictus (sung by all)  

Patrick T. Waters (b. 1983)

(Part of the musical notation is shown)

❖ Words of Institution

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the
Celebrant (cont’d): prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, according to his command, O Father,

All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanks giving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.
The Lord’s Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei (sung by the choir)

Lamb of God, who takest away the sin of the world, have mercy upon us.
Lamb of God, who takest away the sin of the world, have mercy upon us.
Lamb of God, who takest away the sin of the world, grant us peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community, and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

At Communion Oculi omnium (two settings) Charles Wood (1866–1926)

Oculi omnium in te sperant Domine: The eyes of all wait upon thee, O Lord;
et tu das illis escam in tempore opportuno. and thou givest them their meat in due season.

Post-Communion Prayer (in unison)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
**Hymn 452**

My faith looks up to thee

**Benediction**

**Response**

God be in my head

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

**Postlude**

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*The preacher is the Reverend Dr. Jessic Chicka, University Chaplain for Internation Students.*

*The celebrant is the Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry.*

*The conductor and organist is Scott Allen Jarrett, Director of Music.*
The 11:00 a.m. Interdenominational Protestant Worship Service will continue to be held every Sunday throughout the summer.

Our preachers in this year’s Summer Preaching Series, on the theme “Matthew and Costs of Discipleship,” include: the Rev. Dr. Karen Coleman (May 28, August 20); the Rev. Dr. Robert Allan Hill (June 4 & 18; July 9; August 27); the Rev. Dr. Regina L. Walton (June 11, August 13); the Rev. Dr. Jennifer Quigley and the Rev. Dr. Soren Hessler (June 25); the Rev. Dr. Jessica Chicka (July 2, August 6); the Rev. David Romanik (July 16); Mr. William Cordts (July 23); and the Rev. Dr. Stephen Cady (July 30). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

The Sunday morning Interdenominational Protestant worship service is livestreamed each week over the Internet at wbur.org and at bu.edu/chapel. A podcast of past services is available on iTunes.

Welcome to Marsh Chapel

Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach
Logan Abraham, Ministry Assistant
Al Carroll, Ministry Assistant
Meghna Chhabra, Communications Intern

Scott Allen Jarrett, DMA CFA’08, Director of Music, the Arts, and Cultural Engagement
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
Chloe McLaughlin, MDiv STH’22, Director of Hospitality
David Ames, Sacristan
Chloe McLaughlin, Kaitie Noe, Wedding Coordinators
Wilsi Taveras, Hospitality Intern
Sylvie Adams, Vivian Chaing, Office Assistants
Nikhil Fereday, Emilio Latorre, Office Assistants
Jiqing Li, Zacharie Verdieu, Cinnie Zhang, Office Assistants

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