Prelude

Call to Worship and Greeting

Leader: The Lord be with you
People: And also with you.
Leader: Lift up your hearts.
People: We lift them up to the Lord!

Introit Saints bound for heaven

Our bondage it shall end by and by. From Egypt’s yoke set free, hail the glorious Jubilee, and to Canaan we’ll return by and by. Shouting “Glory to our King”, till the vaults of heaven ring, and through all eternity we’ll rejoice!

Hymn 73 O worship the King, all-glorious above

Collect (in unison)

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Kyrie From Missa Brevis No. 1

Healey Willan (1880–1968)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson 1 Kings 19:9–18

Lector: A lesson from the first book of Kings, chapter 19, verses 9–18:

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Lector: The Word of the Lord.

People: Thanks be to God.
Anthem  
Lord, for thy tender mercy’s sake  
attrib. Richard Farrant (c. 1530–1580)

Lord, for thy tender mercy’s sake,
lay not our sins to our charge,
but forgive that is past,
and give us grace to amend our sinful lives.
To decline from sin and incline to virtue,
that we may walk in a perfect heart
before thee, now and evermore. Amen.

from Lidley’s Prayers, 1566

Lesson  
Romans 10:5–15

Lector: A lesson from St. Paul’s epistle to the Romans, chapter 10, verses 5–15:

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector: The Word of the Lord.

People: Thanks be to God.
Psalm 85:8–13

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: Let me hear what God the LORD will speak, for he will speak peace to his people, to his faithful, to those who turn to him in their hearts.

People: Surely his salvation is at hand for those who fear him, that his glory may dwell in our land.

Cantor: Steadfast love and faithfulness will meet; righteousness and peace will kiss each other.

People: Faithfulness will spring up from the ground, and righteousness will look down from the sky.

Cantor: The LORD will give what is good, and our land will yield its increase.

People: Righteousness will go before him, and will make a path for his steps.

* Gloria Patri (sung by all) *

Westminster Abbey

Laud and honor to the Father, laud and honor to the Son, laud and honor to the Spirit, ever three and ever one; one in might and one in glory, while unending ages run.
立即他叫门徒上了船，吩咐他们先往对岸去。随后他自己上山去祷告。到了晚上，船已经在海中，因为风逆着他们。及至早晨，耶稣在海的这边走来。门徒看见他在海中行走，就害怕了，就说：“必要是水鬼！”就喊叫起来。耶稣对他们说：‘你们为什么惧怕，且要信我。’彼得对他们说：‘主，果然是你，我就来。’耶稣对他说：‘来吧。’耶稣就伸手拉着彼得，叫他上来。彼得在海上走，将要近耶稣的时候，心里起疑惑来，就就下沉，说：‘主啊，救我。’耶稣立刻伸手拉着他，说：‘你这小信的人，为甚疑惑呢。’当他们上了船，风就止了。于是门徒都拜他，说：‘你是上帝的儿子。’

**Lector:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

**Sermon**

“Sink or Swim?”

The Rev. Dr. Regina L. Walton
Denominational Counselor for Anglican/Episcopal Students
and Lecturer, Harvard Divinity School

**Hymn 368**

My hope is built on nothing less;
My faith looks up to thee,
Thou source of all my confidence,
My hope and peace, my all in all.

**Call to Prayer**

Lead me, Lord (sung by all)

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

**Prayers of the People**
The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

FINLANDIA, Jean Sibelius (1865–1957)

This is my prayer, O Lord of all earth’s kingdoms: Thy kingdom come; on earth thy will be done. Let Christ be lifted up 'til all shall serve him, and hearts united learn to live as one. O hear my prayer, thou God of all the nations; myself I give thee—let thy will be done.

Georgia Harkness (1891–1974)

Offertory Sentences

At the Offertory O salutaris Hostia Gioachino Rossini (1792–1868)

O salutaris hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium.

O saving victim
who open the gate of heaven,
hostile wars press on us:
give strength, bring aid.

St. Thomas Aquinas (c.1225–1274)

Presentation of the Gifts (sung by all) adapted by Ralph Vaughan Williams (1872–1958)

Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Offertory Prayer

Hymn 680 Go forth for God, go to the world in peace GENEVA 124

Benediction
**Response**

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

**Postlude**

*The preacher is the Rev. Dr. Regina L. Walton, Denominational Counselor for Anglican/Episcopal students and Lecturer at Harvard Divinity School. The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.*

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**COMMUNITY ANNOUNCEMENTS**

The 11:00 a.m. Interdenominational Protestant Worship Service will continue to be held every Sunday throughout the summer.

Our **preachers in this year’s Summer Preaching Series**, on the theme “Matthew and Costs of Discipleship,” include: the Rev. Dr. Karen Coleman (May 28, August 20); the Rev. Dr. Robert Allan Hill (June 4 & 18; July 9; August 27); the Rev. Dr. Regina L. Walton (June 11, August 13); the Rev. Dr. Jennifer Quigley and the Rev. Dr. Soren Hessler (June 25); the Rev. Dr. Jessica Chicka (July 2, August 6); the Rev. David Romanik (July 16); Mr. William Cordts (July 23); and the Rev. Dr. Stephen Cady (July 30). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

The Sunday morning Interdenominational Protestant worship service is **livestreamed each week over the Internet** at wbur.org and at bu.edu/chapel. A podcast of past services is available on iTunes.

**Welcome to Marsh Chapel**

Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!
Welcome to Marsh Chapel

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach
Logan Abraham, Ministry Assistant
Al Carroll, Ministry Assistant
Meghna Chhabra, Communications Intern

Scott Allen Jarrett, DMA CFA’08, Director of Music, the Arts, and Cultural Engagement
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
Chloe McLaughlin, MDiv STH’22, Director of Hospitality
David Ames, Sacristan
Chloe McLaughlin, Kaitie Noe, Wedding Coordinators
Wilsi Taveras, Hospitality Intern
Sylvie Adams, Vivian Chaing, Office Assistants
Nikhil Fereday, Emilio Latorre, Office Assistants
Jiqing Li, Zacharie Verdieu, Cinnie Zhang, Office Assistants

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