Please rise, as you are able.

**The Liturgy of the Word**

**Prelude**

Prelude and Fugue in G minor, BWV 558

attrib. J. S. Bach (1685–1750)

**Call to Worship and Greeting**

*The Dean:* The Lord be with you

*People:* And also with you.

*The Dean:* Holy, holy, holy is the Lord of Hosts.

*People:* The whole earth is full of God’s glory.

**Introit**

Saints bound for heaven

arr. Alice Parker and Robert Shaw

Our bondage it shall end by and by. From Egypt’s yoke set free, hail the glorious Jubilee, and to Canaan we’ll return by and by. Shouting “Glory to our King”, till the vaults of heaven ring, and through all eternity we’ll rejoice!

**Hymn 64**

Holy, Holy, Holy! Lord God Almighty

**Collect (in unison)**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.
**Invitation to the Lord's Table**

*Celebrant:* Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

**Confession of Sin**

*All:* Merciful God we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

*Celebrant:* Hear the good news: Christ died for us while we were yet sinners; that proves God’s love towards us. In the name of Jesus Christ, you are forgiven!

*People:* In the name of Jesus Christ, you are forgiven!

*All:* Glory to God. Amen.

**Exchange of Peace**

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* And also with you.

All may exchange signs and words of God’s peace.

**Hymn 632**  Draw us in the Spirit’s tether (stanza 1 only)
Lesson  Genesis 1:1 – 2:4a

Lector: A lesson from the Book of Genesis, chapter 1, verse 1 – chapter 2, verse 4:

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given
you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector: The Word of the Lord.
People: Thanks be to God.

Anthem O beata et benedicta et gloriosa Trinitas G. P. da Palestrina (c.1525–1594)


O holy and blessed Trinity, the Father, Son and Holy Spirit. Alleluia.
O holy and glorious unity, the Father, Son and Holy Spirit. Alleluia.

Antiphon at First Vespers, Trinity Sunday

Lesson 2 Corinthians 13:11–13

Lector: A lesson from Paul’s 2nd epistle to the Corinthians, chapter 13, verses 11–13:

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector: The Word of the Lord.
People: Thanks be to God.
Psalm 8

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♫ Antiphon (sung by all)

Sing praise to God who reigns above, the
God of all creation.

Cantor: O LORD, our Sovereign, how majestic is your name in all the earth!
You have set your glory above the heavens.

People: Out of the mouths of babes and infants
you have founded a bulwark because of your foes,
to silence the enemy and the avenger.

Cantor: When I look at your heavens, the work of your fingers,
the moon and the stars that you have established;

People: what are human beings that you are mindful of them,
mortals that you care for them?

Cantor: Yet you have made them a little lower than God,
crowned them with glory and honor.

People: You have given them dominion over the works of your hands;
you have put all things under their feet,

Cantor: all sheep and oxen, and also the beasts of the field,
the birds of the air, and the fish of the sea,
whatever passes along the paths of the seas.

People: O LORD, our Sovereign,
how majestic is your name in all the earth!
♫
WESTMINSTER ABBEY

**Gloria Patri** *(sung by all)*

Laud and honor to the Father, laud and honor to the Son,

Laud and honor to the Spirit, ever three and ever one;

One in might and one in glory, while unending ages run.

**Gospel Lesson**  
Matthew 28:16–20

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 28, verses 16–20:

*People:* Glory to you, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."


*People:* Praise to you, Lord Christ.

**Sermon**  
"Communion Meditation"  
The Rev. Dr. Robert Allan Hill  
Dean of the Chapel

**Hymn 468**  
Dear Jesus, in whose life I see  
HURSLEY

**Offertory Sentences**
At the Offertory  Great Lord of Lords  

Great Lord of Lords, supreme immortal King,
O give us grace to sing thy praise,
which makes earth, air and heav’n to ring. (Repeat Full)

O word of God from ages unbegun,
the Father’s only Son, with Him in pow’r, in substance,
with him in pow’r, in substance Thou art One. (Repeat Full)

O Holy Ghost, whose care doth all embrace,
Thy watch is o’er our race, Thou source of life,
Thou spring of peace and grace, Thou source of life,
Thou spring of peace and grace. (Repeat Full)  

Presentation of the Gifts (sung by all)  

Praise God, from whom all blessings flow; Praise God, all creatures here below;  

Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Offertory Prayer

THE SACRAMENT OF HOLY COMMUNION

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing,
Always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
Celebrant: You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven
We praise your name and join their unending hymn:

♫ Sanctus and Benedictus (sung by all)  Patrick T. Waters (b. 1983)

♫ Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, To proclaim release to the captives and recovering of sight to the blind, To set at liberty those who are oppressed, And to announce that the time had come When you would save your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection You gave birth to your Church, Delivered us from slavery to sin and death, And made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, In the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, Gave thanks to you, broke the bread, gave it to his disciples, and said: “Take, eat; this is my body which is given for you. Do this in remembrance of me.”
Celebrant: When the supper was over he took the cup, 
Gave thanks to you, gave it to his disciples, and said: 
“Drink from this, all of you; this is my blood of the new covenant, 
Poured out for you and for many for the forgiveness of sins. 
Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ, 
We offer ourselves in praise and thanksgiving 
As a holy and living sacrifice, in union with Christ’s offering for us, 
As we proclaim the mystery of faith.

Sung by all:

Christ has died; Christ is risen; Christ will come again.

Celebrant: Pour out your Holy Spirit on us gathered here, 
And on these gifts of bread and wine. 
Make them be for us the body and blood of Christ, 
That we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, 
One with each other, and one in ministry to all the world, 
Until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, 
All honor and glory is yours, Almighty God, now and for ever.

All: Amen.

The Lord’s Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
Agnus Dei (sung by the choir)

Lamb of God, who takest away the sin of the world, have mercy upon us.
Lamb of God, who takest away the sin of the world, have mercy upon us.
Lamb of God, who takest away the sin of the world, grant us peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community, and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Communion Motet  God so loved the world (from The Crucifixion)  John Stainer (1840–1901)

God so loved the world that he gave his only begotten son, that whoso believeth in him should not perish, but have everlasting life. For God sent not his son into the world to condemn the world; but that the world through him might be saved.  John 3:16–17

Prayer of Thanksgiving (in unison)

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us.
Grant that we may go into the world in the strength of your Spirit,
to give ourselves for others,
In the name of Jesus Christ our Lord.
Amen.

Hymn 117  O God, our help in ages past  St. Anne

Benediction

Response  God be in my head  arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.  Old English Prayer from Sarum Primer
Marsh Chapel weekly activities are suspended while students are on summer break. Throughout the summer months, be sure to check the Marsh Chapel schedule, printed each week in this bulletin, for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service will continue to be held every Sunday throughout the summer.

Our preachers in this year’s Summer Preaching Series, on the theme “Matthew and Costs of Discipleship,” include: the Rev. Dr. Karen Coleman (May 28, August 20); the Rev. Dr. Robert Allan Hill (June 4 & 18; July 9; August 27); the Rev. Dr. Regina L. Walton (June 11, August 13); the Rev. Dr. Jennifer Quigley and the Rev. Dr. Soren Hessler (June 25); the Rev. Dr. Jessica Chicka (July 2, August 6); the Rev. David Romanik (July 16); Mr. William Cordts (July 23); and the Rev. Dr. Stephen Cady (July 30). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

The Sunday morning Interdenominational Protestant worship service is livestreamed each week over the Internet at wbur.org and at bu.edu/chapel. A podcast of past services is available on iTunes.

Welcome to Marsh Chapel

Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!
Welcome to Marsh Chapel

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach
Logan Abraham, Ministry Assistant
Al Carroll, Ministry Assistant
Meghna Chhabra, Communications Intern

Scott Allen Jarrett, DMA CFA’08, Director of Music, the Arts, and Cultural Engagement
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
Chloe McLaughlin, MDiv STH’22, Director of Hospitality
David Ames, Sacristan
Chloe McLaughlin, Kaitie Noe, Wedding Coordinators
Wilsi Taveras, Hospitality Intern
Sylvie Adams, Vivian Chaing, Office Assistants
Nikhil Fereday, Emilio Latorre, Office Assistants
Jiqing Li, Zacharie Verdieu, Cinnie Zhang, Office Assistants

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