Please rise, as you are able.

ORDER OF WORSHIP

Prelude
Tiento de falsas de 2° tono
Obra de 8° tono, medio registro, mano izquierda

Pablo Bruna (1611–1679)
Anonymous, Spain, 17th c.

Call to Worship and Greeting

The Dean: The Lord be with you
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit
Saints bound for heaven

arr. Alice Parker and Robert Shaw

Our bondage it shall end by and by. From Egypt’s yoke set free, hail the glorious Jubilee, and to Canaan we’ll return by and by. Shouting “Glory to our King”, till the vaults of heaven ring, and through all eternity we’ll rejoice!

Traditional

Hymn 581
Lord, whose love through humble service

BEACH SPRING

Collect (in unison)

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Kyrie from Missa Brevis No. 1

Healey Willan (1880–1968)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.
All: Thanks be to God.

Lesson


Lector: A lesson from the Book of Genesis, chapter 18, verses 1–15 and chapter 21, verses 1–7::

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me;
everyone who hears will laugh with me.” And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

**Lector:** The Word of the Lord.

**People:** Thanks be to God.

**Anthem** He that shall endure to the end (from *Elijah*). Felix Mendelssohn (1809–1847)

He that shall endure to the end, shall be saved. (Mt. 24:13)

**Lesson** Romans 5:1–8

**Lector:** A lesson from St. Paul’s epistle to the Romans, chapter 5, verses 1–8:

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

**Lector:** The Word of the Lord.

**People:** Thanks be to God.

**Psalm 116: 1–2, 12–19**

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: I love the LORD, who has heard my voice and my supplications.

People: Because he inclined his ear to me, therefore I will call on him as long as I live.

Cantor: What shall I return to the LORD for all my benefits?

People: I will lift up the cup of salvation and call on the name of the LORD,
Cantor: I will pay my vows to the LORD
      in the presence of all his people.

People: Precious in the sight of the LORD
      is the death of his faithful ones.

Cantor: O LORD, I am your servant;
      I am your servant, the child of your handmaid.
      You have loosed my bonds.

People: I will offer to you the sacrifice of thanksgiving
      and call on the name of the LORD.

Cantor: I will pay my vows to the LORD,
      in the presence of all his people,

People: in the courts of the house of the LORD,
      in your midst, O Jerusalem.

Praise the LORD! ♫

=Gloria Patri (sung by all)=

Laud and honor to the Father, laud and honor to the Son,

laud and honor to the Spirit, ever three and ever one;

one in might and one in glory, while unending ages run.

=Gospel Lesson= Matthew 9:35–10:8

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew,
      chapter 9, verse 35 through chapter 10, verse 8:

People: Glory to you, O Lord.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the
good news of the kingdom, and curing every disease and every sickness. When he saw the crowds,
he had compassion for them, because they were harassed and helpless, like sheep without a
shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore
ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve
disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

People: Praise to you, Lord Christ.

Sermon “The Gospel of the Kingdom” The Rev. Dr. Robert Allan Hill, Dean

Hymn 133 Leaning on the everlasting arms Showalter

Call to Prayer (sung by all) Samuel Sebastian Wesley (1810–1876)
Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

FINLANDIA, Jean Sibelius (1865–1957)

This is my prayer, O Lord of all earth’s kingdoms: Thy kingdom come; on earth thy will be done. Let Christ be lifted up 'til all shall serve him, and hearts united learn to live as one. O hear my prayer, thou God of all the nations; myself I give thee—let thy will be done.

Georgia Harkness (1891–1974)

Offertory Sentences

At the Offertory

Jubilate (from the Morning Service in B-flat) Henry Purcell (1659–1695)

O be joyful in the LORD, all ye lands: serve the LORD with gladness, and come before his presence with a song.
Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.
For the LORD is gracious, his mercy is everlasting; and his truth endures from generation to generation.

Psalm 100

Glory be to the Father…

Presentation of the Gifts (sung by all) adapted by Ralph Vaughan Williams (1872–1958)

Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heav’n-ly host; Praise Father, Son, and Holy Ghost. Amen.

Offertory Prayer

Hymn 181 Ye servants of God, your master proclaim

Benediction
Response  God be in my head  

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.  

Old English Prayer from Sarum Primer

Postlude  Komm, Heiliger Geist, BWV 651a  

J. S. Bach (1685-1750)

The preacher is the Rev. Dr. Robert A. Hill, Dean of the Chapel.  
The conductor is Dr. Scott Allen Jarrett, Director of Music.  
The organist is Justin Thomas Blackwell, Associate Director of Music.

COMMUNITY ANNOUNCEMENTS

The 11:00 a.m. Interdenominational Protestant Worship Service will continue to be held every Sunday throughout the summer.

Our preachers in this year’s Summer Preaching Series, on the theme “Matthew and Costs of Discipleship,” include: the Rev. Dr. Karen Coleman (May 28, August 20); the Rev. Dr. Robert Allan Hill (June 4 & 18; July 9; August 27); the Rev. Dr. Regina L. Walton (June 11, August 13); the Rev. Dr. Jennifer Quigley and the Rev. Dr. Soren Hessler (June 25); the Rev. Dr. Jessica Chicka (July 2, August 6); the Rev. David Romanik (July 16); Mr. William Cordts (July 23); and the Rev. Dr. Stephen Cady (July 30). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

Dean Hill’s guest speaking and preaching schedule this summer includes the Marsh Chapel dates above, and: June 1–3, United Methodist Upper New York Annual Conference; July 6, Lemoyne College Retreat; and July 23, Union Chapel, New Hampshire.

The Sunday morning Interdenominational Protestant worship service is livestreamed each week over the Internet at wbur.org and at bu.edu/chapel. A podcast of past services is available on iTunes.

Welcome to Marsh Chapel

Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!
Welcome to Marsh Chapel

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach
Logan Abraham, Ministry Assistant
Al Carroll, Ministry Assistant
Meghna Chhabra, Communications Intern

Scott Allen Jarrett, DMA CFA’08, Director of Music, the Arts, and Cultural Engagement
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
Chloe McLaughlin, MDiv STH’22, Director of Hospitality
David Ames, Sacristan
Chloe McLaughlin, Kaitie Noe, Wedding Coordinators
Wilsi Taveras, Hospitality Intern
Sylvie Adams, Vivian Chaing, Office Assistants
Nikhil Fereday, Emilio Latorre, Office Assistants
Jiqing Li, Zacharie Verdieu, Cinnie Zhang, Office Assistants

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