



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, April 16th, 2023 — 11:00 a.m.

The Second Sunday of Easter

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF SERVICE

Prelude

Easter Acclamation and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Alleluia! Christ is risen.

People: Christ is risen indeed! Alleluia!

✠ **Introit** Cry out and shout

Knut Nystedt (1915–2014)

Cry out and shout, ye people of God!

The Lord is strength and song!

Cry out and shout, ye people of God!

Cry out and shout, Alleluia!

Isaiah 12, adapted

✠ **Hymn 318** Christ is alive! Let Christians sing

TRURO

✠ **Collect** (*in unison*)

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie	Kyrie in A major (for Double Choir)	<i>Felix Mendelssohn (1809–1847)</i>
Kyrie eleison,	<i>Lord, have mercy,</i>	
Christe eleison,	<i>Christ, have mercy,</i>	
Kyrie eleison.	<i>Lord, have mercy.</i>	

Assurance of Pardon

<i>The Dean:</i>	If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.
<i>All:</i>	<i>Thanks be to God.</i>

Lesson

Acts 2:14a, 22–23

Lector: A lesson from the Acts of the Apostles, chapter 2, verses 14 and 22-23:

But Peter, standing with the eleven, raised his voice and addressed them,..."You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

<i>Lector:</i>	The Word of the Lord.
<i>People:</i>	<i>Thanks be to God.</i>

Anthem

O decus apostolicum

Tomás Luis de Victoria (1548–1611)

O decus apostolicum,	<i>O glory of the Apostles,</i>
Christe Redemptor gentium,	<i>Christ, redeemer of the nations,</i>
quem Thomas apostolus,	<i>whom Thomas the apostle,</i>
tactis cicatricibus,	<i>when he touched the wounds,</i>
Deum cognovit Dominum:	<i>recognized as Lord:</i>

gregem tuum protege,
quem redemisti sanguine.
Alleluia.

*protect thy flock,
which thou hast redeemed with thy blood.
Alleluia.*

for the Feast of St. Thomas

Lesson

1 Peter 1:3–9

Lector: A lesson from the first epistle of St. Peter, chapter 1, verses 3–9:

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 16

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Pre-serve me, O God, for in you I take ref-uge.

Cantor: Preserve me, O God, for in you I take refuge!

People: I say to the Lord, "You are my Lord, I have no good apart from you."

Cantor: The Lord is my chosen portion and my cup; you hold my lot.

People: The lines have fallen for me in pleasant places; I have a glorious heritage.

Cantor: I bless the Lord who gives me counsel;
even at night my heart instructs me.

People: I have set the Lord always before me;
the Lord is at my right hand; I shall not be moved.

Cantor: Therefore my heart is glad, and my soul rejoices;
my body also dwells secure.

People: For you do not give me up to Sheol,
or let your faithful ones see the pit.

Cantor: You show me the path of life;
People: in your presence there is fullness of joy,
in your right hand are pleasures for evermore. ♪

✠ **Gloria Patri** from 'Magnificat in D major' *George Dyson (1883–1964)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** John 20:19–21

Lector: The Holy Gospel according to St. John, chapter 20, verses 19–31:
People: Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon

“After Ten Years”

The Rev. Dr. Robert Allan Hill
Dean of the Chapel

✦ Hymn 136

The Lord's my shepherd, I'll not want

CRIMOND

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy right-eous-ness;
make thy way plain be-fore my face. For it is thou, Lord,
thou, Lord on-ly, that mak-est me dwell in safe-ty.

Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

after “Abendlied”

adapted from Josef Rheinberger (1839–1901)

Stay with us in your mercy; May we live the song you teach us;
Stay with us Lord, O stay with us; Through Christ our Lord. Amen.

Offertory Sentences

At the Offertory I believe this is Jesus

arr. Undine Smith Moore (1904–1989)

I believe this is Jesus;
Come and see, oh, come and see.
The light of God shines in his face,
He offers all his pard'ning grace;
Come and see, oh, come and see.
Yes, yes, yes Lord!
Oh, I believe this is Jesus;
Come and see, come and see.

Spiritual

✦ **Presentation of the Gifts** (*sung by all*)

LASST UNS ERFREUEN; *arr. John Rutter (b. 1945)*

Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low:

Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts!

Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✦ **Offertory Prayer**

✦ **Hymn 303** The day of resurrection

LANCASHIRE

✦ **Benediction**

⌘ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

⌘ **Postlude**

*The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.
The conductor and organist is Dr. Scott Allen Jarrett, Director of Music.*

⌘ THIS WEEK AT MARSH CHAPEL ⌘

TODAY	11:00 a.m.	Interdenominational Protestant Worship (Nave)
MONDAY	Patriot’s Day—Classes Suspended—Marsh Chapel Activities Cancelled	
TUESDAY	3:00–5:00 p.m.	Create Space: Planting in the Spirit (Thurman Room)
WEDNESDAY	Substitute Monday Schedule of Classes	
	12:00–1:00 p.m.	Tai Chi: All Levels (Marsh Room)
	5:15 p.m.	Ecumenical Service with Eucharist (Robinson Chapel)
THURSDAY	5:15–6:30 p.m.	Mind, Body, and Spirit Yoga (Robinson Chapel)
NEXT SUNDAY	11:00 a.m.	Interdenominational Protestant Worship (Nave)

All are cordially invited to a **Marathon Monday Brunch** with Bob and Jan Hill on Monday, April 17 at 10:00 a.m. at Cornwall’s Restaurant in Kenmore Square.

Welcome to Marsh Chapel

Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!



WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

Logan Abraham, Ministry Assistant

Rhea Brown-Bright, Ministry Assistant

Al Carroll, Ministry Assistant

Meghna Chhabra, Communications Intern

Hannah Hathaway, Ministry Associate

Alec Vaughn, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

Chloe McLaughlin, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe McLaughlin, Kaitie Noe, Wedding Coordinators

Wilsa Taveras, Hospitality Intern

Sylvie Adams, Vivian Chaing, Office Assistants

Nikhil Fereday, Emilio Latorre, Office Assistants

Jiqing Li, Zacharie Verdieu, Cinnie Zhang, Office Assistants

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