

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Festival Service of Word and Sacrament
Sunday, April 9th, 2023 — 9:00 a.m./11:00 a.m.
Easter Sunday — The Resurrection of Our Lord

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

Ant.
6.
H

Lle-lú-ia, * alle-lú-ia, alle-lú-ia.

THE LITURGY OF THE WORD

Prelude

Les cloches de Hinckley, Op. 55, No. 6

Louis Vierne (1870–1937)

Easter Acclamation and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Alleluia! Christ is risen.
People: Christ is risen indeed! Alleluia!

✠ Introit

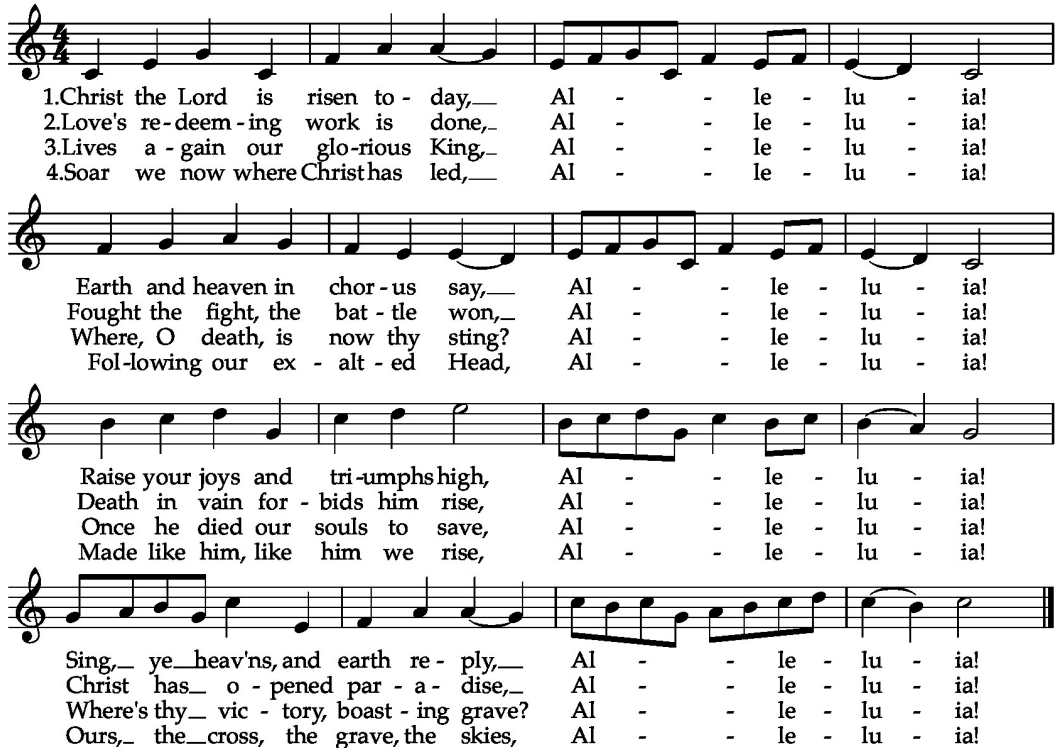
Cry out and shout

Knut Nystedt (1915–2014)

Cry out and shout, ye people of God!
The Lord is strength and song!
Cry out and shout, ye people of God!
Cry out and shout, Alleluia!

Isaiah 12, adapted

✦ Hymn



1. Christ the Lord is risen to-day, Al-le-lu-ia!
2. Love's re-deem-ing work is done, Al-le-lu-ia!
3. Lives a-gain our glo-rious King, Al-le-lu-ia!
4. Soar we now where Christ has led, Al-le-lu-ia!

Earth and heaven in chor-us say, Al-le-lu-ia!
Fought the fight, the bat-tle won, Al-le-lu-ia!
Where, O death, is now thy sting? Al-le-lu-ia!
Fol-lowing our ex-alt-ed Head, Al-le-lu-ia!

Raise your joys and tri-umphs high, Al-le-lu-ia!
Death in vain for-bids him rise, Al-le-lu-ia!
Once he died our souls to save, Al-le-lu-ia!
Made like him, like him we rise, Al-le-lu-ia!

Sing, ye heav'ns, and earth re-ply, Al-le-lu-ia!
Christ has o-pened par-a-dise, Al-le-lu-ia!
Where's thy vic-tory, boast-ing grave? Al-le-lu-ia!
Ours, the cross, the grave, the skies, Al-le-lu-ia!

Text: Charles Wesley, 1739

Tune: EASTER HYMN, from *Lyra Davidica*, 1708

Arrangement: Andrew Senn

✦ Collect *(in unison)*

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

✦ Invitation to the Lord's Table

The Dean: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

*All: Merciful God we confess that we have not loved you with our whole heart.
We have failed to be an obedient church. we have broken your law,
We have not done your will, we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.*

*The Dean: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!*

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen. Alleluia!

✘ Exchange of Peace

The Dean: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs and words of God's peace.

✘ Hymn

S205a



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Lesson

Acts 10:34–43

Lector: A lesson from the Acts of the Apostles, chapter 10, verses 34–43:

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

Jubilate Deo à 8

Giovanni Gabrieli (1553–1612)

Jubilate Deo omnis terra,
quia sic benedicetur homo
qui timet Dominum.

Jubilate Deo omnis terra.
Deus Israel conjungat vos
et ipse sit vobiscum.

Mittat vobis auxilium de sancto,
et de Sion tueatur vos.

Jubilate Deo omnis terra.

Benedicat vobis Dominus ex Sion,
qui fecit caelum et terram.

Jubilate Deo omnis terra.

Servite Domino in laetitia.

Rejoice in God, all the earth, (Psalm 100:1)

for thus blessed is the one

that fears the Lord. (Psalm 128:5)

Rejoice in God, all the earth.

May the God of Israel unite you

and himself be with you. (Tobit 7:15)

May he send you help from the sanctuary

and protect you out of Zion. (Psalm 20:2)

Rejoice in God, all the earth.

May the Lord bless you out of Zion,

who made heaven and earth. (Psalm 134:4)

Rejoice in God, all the earth.

Serve the Lord with gladness. (Psalm 100:1)

Translation: Benjamin Coleman, CAS 2016

Lesson Colossians 3:1–4

Lector: A lesson from St. Paul's epistle to the Colossians, chapter 3, verses 1–4:

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 118:1-2, 14-24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Al - le - lu - ia! Al - le - lu - ia! Christ is ris - en!

Cantor: O give thanks to the Lord, for he is good;
His steadfast love endures forever!

*People: Let Israel say,
"His steadfast love endures forever."*

Cantor: The Lord is my strength and my power;
the Lord has become my salvation.

*People: There are joyous songs of victory
in the tents of the righteous:*

Cantor: “The right hand of the Lord does valiantly,
the right hand of the Lord is exalted,

People: *the right hand of the Lord
does valiantly!"*

Cantor: I shall not die, but I shall live,
and recount the deeds of the Lord.

[illegible]

Cantor: Open to me the gates of righteousness,
that I may enter through them and give thanks to the Lord.

*People: This is the gate of the Lord;
the righteous shall enter through it.*

Cantor: I thank you that you have answered me
and have become my salvation.

People: *The stone which the builders rejected
has become the cornerstone.*

Cantor: This is the Lord's doing;
it is marvelous in our eyes.

People: *This is the day which the Lord has made;
let us rejoice and be glad in it. ♪*

✠ **Gloria Patri** from 'Magnificat in D major' *George Dyson (1883–1964)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Acclamation** (*sung by the choir*) *Anton Bruckner (1824–1896)*

✠ **Gospel Lesson** Matthew 28:1–10

Lector: The Holy Gospel according to St. Matthew, chapter 28, verses 1–10:

People: *Glory to you, O Lord.*

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Gospel Acclamation is then repeated.

Sermon "Let the Glory Out"

The Rev. Dr. Robert Allan Hill
Dean of the Chapel

✦ Hymn

1. Eas - ter peo - ple, raise your voic - es, sounds of heav'n in earth should ring.
2. Fear of death can no more stop us from our press-ing here be - low:
3. Ev - 'ry day to us is Eas - ter, with its res - ur - rec - tion song.

Christ has brought us heav - en's choic - es; heav'n - ly mu - sic, let it ring.
For our Lord em - pow - ered us to tri - umph o - ver ev - 'ry foe.
When in trou - ble move the fast - er to our God who rights the wrong.

Al - le - lu - ia! Al - le - lu - ia! Eas - ter peo - ple, let us sing.
Al - le - lu - ia! Al - le - lu - ia! On to vic - t'ry now we go.
Al - le - lu - ia! Al - le - lu - ia! See the pow'r of heav'n - ly throngs.

Descant: Richard Marlow

Offertory Sentences

At the Offertory Worthy is the Lamb that was slain (from *Messiah*)

G. F. Handel (1685–1759)

Worthy is the Lamb that was slain,
and hath redeemed us to God by His blood,
to receive power, and riches, and wisdom, and strength,
and honour, and glory, and blessing.

Blessing and honour, glory and power, be unto Him
that sitteth upon the throne, and unto the Lamb, for ever and ever.

Amen.

Revelation 5:12–13

✦ **Presentation of the Gifts** (*sung by all*)

LASST UNS ERFREUEN; *arr. John Rutter* (b. 1945)

Praise God, from whom all blessings flow; praise God, all creatures here be - low:
Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts!
Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✦ **Offertory Prayer**

FESTIVAL EUCHARIST

✦ **The Great Thanksgiving**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

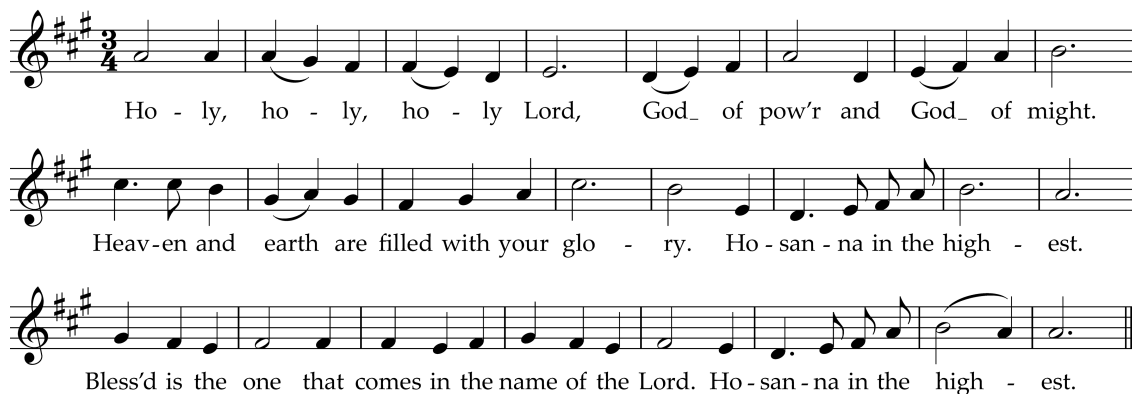
People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
brought us to a land flowing with milk and honey,
and set before us the way of life.

Celebrant: And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✠ **Sanctus and Benedictus** (*sung by all*)

Patrick T. Waters (b. 1983)



Ho - ly, ho - ly, ho - ly Lord, God_ of pow'r and God_ of might.
Heav-en and earth are filled with your glo - ry. Ho - san - na in the high - est.
Bless'd is the one that comes in the name of the Lord. Ho - san - na in the high - est.

✠ **Words of Institution**

Celebrant: Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.
By your great mercy we have been born anew
to a living hope through the resurrection of your Son from the dead
and to an inheritance that is imperishable, undefiled, and unfading.

Once we were no people, but now we are your people,
declaring your wonderful deeds in Christ,
who called us out of darkness into his marvelous light.
When the Lord Jesus ascended, he promised to be with us always,
in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

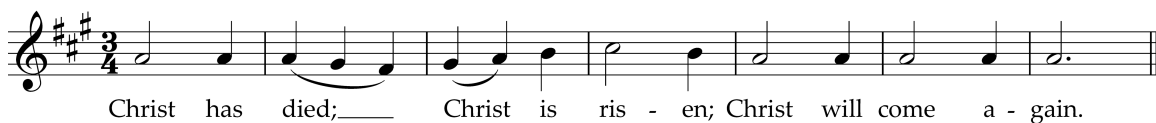
When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:

Celebrant: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead
he was recognized by his disciples in the breaking of the bread,
and in the power of your Holy Spirit your Church has continued
in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

Sung by all:



Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.
By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.
Through you Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ **Agnus Dei** *(sung by the choir)*

Lamb of God, who takest away the sin of the world, have mercy upon us.

Lamb of God, who takest away the sin of the world, have mercy upon us.

Lamb of God, who takest away the sin of the world, grant us peace.

Distribution of the Elements

During this season of increased health risks, we are offering Communion “in one kind” (i.e., bread only).

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. Gluten-free bread is available upon request.

Motet

This joyful Eastertide

harm. Charles Wood (1866–1926)

1. This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow.

*Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain: But now hath Christ arisen!*

2. My flesh in hope shall rest, And for a season slumber.
Till trump from east to west shall wake the dead in number.
3. Death's flood hath lost his chill, since Jesus cross'd the river.
Lover of souls, from ill my passing soul deliver.

George R. Woodward (1848–1934)

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.

Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,

In the name of Jesus Christ our Lord.

Amen.

✧ Hymn

1. Thine be the glo - ry, ris - en, con-que- ring Son;
 2. Lo! Je - sus meets thee, ris - en from the tomb;
 3. No more we doubt thee, glo - rious Prince of life!

end - less is the vic - tory thou o'er death hast won.
 lov - ing - ly he greets thee, scat - ters fear and gloom.
 Life is naught with - out thee; aid us in our strife.

An - gels in bright rai - ment rolled the stone a - way,
 Let the church with glad - ness hymns of tri - umph sing,
 Make us more than con - quers, through thy death-less love;

kept the fold - ed grave - clothes where thy bod - y lay.
 for the Lord now liv - eth; death hath lost its sting.
 bring us safe through Jor - dan to thy home a - bove.

Refrain

Thine be the glo - ry, ris - en, con-que- ring Son;
 end - less is the vic - tory thou o'er death hast won.

Text: Edmond L. Budry, 1907

Translation: R. Birch Hoyle, 1923

Tune: JUDAS MACCABEUS, G. F. Handel, 1747

Arrangement: Andrew Senn

✠ Benediction

✦ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✠ Postlude

Toccata (from *Symphonie* No. 5, Op. 41/1)

Charles-Marie Widor (1844–1937)

The preacher and celebrant is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The brass quintet is Majestic Brass: Eric Berlin and Richard Watson, trumpet; Whitacre Hill, horn;

Greg Spiridopoulos, trombone; and Takatsugu Hagiwara, tuba.

The timpanist is Robert Schulz.

The organist is Justin Thomas Blackwell, Associate Director of Music.

✂ THIS WEEK AT MARSH CHAPEL ✂

TODAY	7:30 a.m.	Easter Sunrise Service (BU Beach)
	9:00 a.m.	Easter Sunday Festival Eucharist (Nave)
	11:00 a.m.	Easter Sunday Festival Eucharist (Nave)
MONDAY	12:00–1:00 p.m.	Tai Chi: Advanced Course (Marsh Room)
	5:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	3:00–5:00 p.m.	Create Space (Thurman Room)
WEDNESDAY	12:00–1:00 p.m.	Tai Chi: All Levels (Marsh Room)
	5:15 p.m.	Ecumenical Service with Eucharist (Robinson Chapel)
THURSDAY	5:15–6:30 p.m.	Mind, Body, and Spirit Yoga (Robinson Chapel)
NEXT SUNDAY	11:00 a.m.	Interdenominational Protestant Worship (Nave)

All are cordially invited to a **Marathon Monday Brunch** with Bob and Jan Hill on Monday, April 17 at 10:00 a.m. at Cornwall's Restaurant in Kenmore Square.

Welcome to Marsh Chapel

Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!



EASTER LILY DEDICATIONS

Given By:

Dr. and Mrs. Robert I. Baybutt
Mary Brady and Monroe Heyman
Sandra Cole and Reggie Payne
Clayton McCleskey

P.K. Newby

Yu-Xin Xu/Li Liu

In Honor of:

Ronak Ian Baybutt
Spring
Our parents, Barbara Cole and Raymond Payne
Scott Allen Jarrett, Director of Music
Justin Blackwell, Associate Director of Music
Dean Robert Hill and Jan Hill
Jonathan Ortloff, Chapel Organ Curator
Jan Hill
Margaret Weckworth
David Ames
Tim Rodriguez
Anthony Macchi, Beloved Friend
The Glorious Marsh Chapel Choir
Happy Easter

EASTER LILY MEMORIALS

Given By:

Sandra Cole and Reggie Payne

Dana Coombs

Peter Ivars Elmuts

The Hills

Susan Jarrett, Dr. Scott Allen Jarrett,
and Colin Mew

Ute Possekkel and James Satterthwaite

Jerry and Cecelia Robinson

In Memory of:

Our parents, Mary Payne and Kenneth Cole
Gwendolyn Callian

Carol and Carlton Coombs
Shirley F. Lane

My loving parents, Ernest and Nadezda Elmuts

Marcia Hill

Geary Allen Jarrett

Marjorie R. Riddle

Betty F. Griffith

Ted Jenks

Glenn and Faith Jenks

Chris Pitt

Christa Possekkel

Young and Robinson Families

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

Logan Abraham, Ministry Assistant

Rhea Brown-Bright, Ministry Assistant

Al Carroll, Ministry Assistant

Meghna Chhabra, Communications Intern

Hannah Hathaway, Ministry Associate

Alec Vaughn, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

Chloe McLaughlin, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe McLaughlin, Kaitie Noe, Wedding Coordinators

Wilsa Taveras, Hospitality Intern

Sylvie Adams, Vivian Chaing, Office Assistants

Nikhil Fereday, Emilio Latorre, Office Assistants

Jiqing Li, Zacharie Verdieu, Cinnie Zhang, Office Assistants

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