The Reverend Doctor Robert Allan Hill, Dean

Please rise, as you are able.

ORDER OF SERVICE

Prelude       Master Tallis’s Testament  Herbert Howells (1892–1983)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Bless the Lord who forgives all our sins.
People: God’s mercy endures forever.

Introit       Cantate Domino  Giuseppe Pitoni (1657–1743)

Cantate Domino canticum novum, laus eius in Ecclesia Sanctorum.
Laetetur Israel in eo, qui fecit eum,
et filii Sion, exultent in rege suo.

Sing unto the LORD a new song,
and his praise in the congregation of saints.
Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.

Psalm 149:1–2

Hymn 269       Lord, who throughout these forty days  LAND OF REST

Collect (in unison)

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Kyrie
from ‘Mass for Four Voices’

Kyrie eleison,  Lord, have mercy,
Christe eleison,  Christ, have mercy,
Kyrie eleison.  Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson

Genesis 2:15–17, 3:1–7

Lector: A lesson from the Book of Genesis, chapter 2, verses 15–17, and chapter 3, verses 1–7:

The L ORD God took the man and put him in the garden of Eden to till it and keep it. And the L ORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the L ORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

Call to remembrance

Call to remembrance, O Lord, Thy tender mercies and Thy loving kindness, which hath been ever of old, O remember not the sins and offences of my youth: but according to Thy mercy think Thou on me, O Lord, for Thy goodness.

Psalm 25:6–7
Lesson Romans 5:12–19

Lector: A lesson from St. Paul’s Epistle to the Romans, chapter 5, verses 12–19:

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 32

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

нструн Antiphon (sung by all)

Blessed are those whose transgression is forgiven, whose sin is covered.

Blessed are those whom the Lord does not hold guilty, and in whose spirit there is no deceit.

When I did not declare my sin, my body wasted away through my groaning all day long.
For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer.

I acknowledged my sin to you,  
and I did not hide my iniquity;

I said, “I will confess my transgressions to the Lord”;  
then you forgave the guilt of my sin.

Therefore let those who are godly  
offer prayer to you;

at a time of distress, the rush of great waters  
shall not reach them.

You are a hiding place for me,  
you preserve me from trouble; you encompass me with deliverance.

I will instruct you and teach you the way you should go;  
I will counsel you with my eye upon you.

Do not be like an unruly horse or a mule, without understanding,  
whose temper must be curbed with bit and bridle.

Many are the pangs of the wicked;  
but steadfast love surrounds those who trust in the Lord.

Be glad in the Lord, and rejoice, O righteous;  
shout for joy, all you upright in heart!

Gloria Patri

Laud and honor to the Father, laud and honor to the Son,  
laud and honor to the Spirit, ever three and ever one;  
one in might and one in glory, while endless ages run.
Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

People: Praise to you, Lord Christ.

Sermon “Lift Every Voice: Augustine for Lent”
The Rev. Dr. Robert Allan Hill
Dean of the Chapel

Hymn 719 My Lord, what a morning
BURLEIGH

Call to Prayer Lead me, Lord (sung by all)
LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
Response

adapted from Orlando Gibbons (1583–1625)

There for me the Savior stands, shows his wounds and spreads his hands.
God is Love! I know, and feel; Jesus weeps and loves me still.

Now incline me to repent, let me now my sins lament,
now my foul revolt deplore, weep, believe, and sin no more.  
Charles Wesley (1707–1788)

Offertory Sentences

At the Offertory

Remember not, Lord, our offences

Remember not, Lord, our offences,
nor the offences of our forefathers;
neither take thou vengeance of our sins:
but spare us, good Lord, spare thy people,
whom thou hast redeemed with thy most precious blood,
and be not angry with us for ever.
Spare us, good Lord.  
from The Litany (Book of Common Prayer, 1544)

Presentation of the Gifts (sung by all)

Un-to God be praise and_ glory: to the Fa-ther and the_ Son,
to th’e-ter-nal Spir-it_ hon-or now and ev-er-more be_ done;
praise and glo-ry in the high-est, while un-end-ing a-ges_ run.

Offertory Prayer

Hymn 519  
Lift every voice and sing

Benediction
Response

God be in my head

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Postlude

Jesus Christus, unser Heiland (versus 1)

Franz Tunder (1614–1667)

The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel. The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.

THIS WEEK AT MARSH CHAPEL

TODAY  11:00 a.m. Interdenominational Protestant Worship (Nave)

MONDAY  12:00–1:00 p.m. Tai Chi: Advanced Course (Marsh Room)
         5:00 p.m. Community Dinner (Marsh Room)

TUESDAY  3:00–5:00 p.m. Create Space (Thurman Room)

WEDNESDAY  12:00–1:00 p.m. Tai Chi: All Levels (Marsh Room)
         5:15 p.m. Ecumenical Service with Eucharist (Robinson Chapel)

THURSDAY  5:15–6:30 p.m. Mind, Body, and Spirit Yoga (Robinson Chapel)

NEXT SUNDAY  11:00 a.m. Interdenominational Protestant Worship (Nave)

EARTHQUAKE IN TURKEY

One of the most powerful earthquakes on record struck southern Turkey earlier this month on February 6th, killing tens of thousands, and displacing many millions throughout the region. An initial release of solidarity grants from Global Ministries of The United Methodist Church is helping longstanding partner International Blue Crescent (IBC) to provide tents, heaters, blankets, clothing, meals, and first-aid kits to victims and those affected by the devastation. To donate, and to learn more about this and other relief efforts, visit:

https://umcmission.org/umcor-international-latest-responses/

Global Ministries is the international mission, humanitarian relief and development organization of The United Methodist Church, connecting congregations like ours to the front lines of need and relief around the world.
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Logan Abraham, Ministry Assistant
Rhea Brown-Bright, Ministry Assistant
Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
Al Carroll, Ministry Assistant
Meghna Chhabra, Communications Intern
Hannah Hathaway, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
Chloe McLaughlin, MDiv STH’22, Director of Hospitality
David Ames, Sacristan
Chloe McLaughlin, Kaitie Noe, Wedding Coordinators
Wilsy Taveras, Hospitality Intern
Sylvie Adams, Vivian Chaing, Office Assistants
Nikhil Fereday, Emilio Latorre, Office Assistants
Jiqing Li, Zacharie Verdieu, Cinnie Zhang, Office Assistants

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