

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, January 22nd, 2023 — 11:00 a.m.

The Third Sunday after the Epiphany

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF SERVICE

Prelude

Pièce d'Orgue, BWV 572

J. S. Bach (1685–1750)

Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Lift up your hearts.

People: We lift them up to the Lord!

✠ Introit

from “Arise, shine, for thy light has come”

Kenneth Jennings (1925–2015)

Arise, shine, for thy light has come,
And the glory of the LORD has risen upon thee.

Isaiah 60:1

✠ Hymn 98

To God be the glory, great things he hath done!

TO GOD BE THE GLORY

✠ Collect (*in unison*)

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie from Missa 'pour ung plaisir' *Blasius Ammon* (c. 1560–1590)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.
All: *Thanks be to God.*

Lesson

Isaiah 9:1–4

Lector: A lesson from the prophet Isaiah, chapter 9, verses 1–4:

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector: The Word of the Lord.
People: *Thanks be to God.*

Anthem

Arise, shine, for thy light has come *Kenneth Jennings* (1925–2015)

Arise, shine, for thy light has come, and the glory of the LORD has risen upon thee.
For behold, the darkness shall cover the earth, and gross darkness the people;
But the Lord shall arise upon thee, and his glory shall be seen upon thee,
And the nations shall come to thy light, and kings to the brightness of thy rising. *Isaiah 60:1–3*

Lesson

1 Corinthians 1:10–18

Lector: A lesson from Paul's first epistle to the Corinthians, chapter 1, verses 10–18:

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was

Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 27:1, 4–9

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: The Lord is my light and my salvation; whom shall I fear?

People: The Lord is the stronghold of my life;
of whom shall I be afraid?

Cantor: One thing I asked of the Lord, that I will seek after:

People: to live in the house of the Lord all the days of my life;
to behold the beauty of the Lord, and to inquire in the Lord's temple.

Cantor: For the Lord will hide me in his shelter in the day of trouble.

People: The Lord will conceal me under the cover of his tent,
and will set me high upon the rock.

Cantor: Now my head is lifted up above my enemies all around me;
and I will offer in his tent sacrifices with shouts of joy;

People: I will sing and make melody to the Lord.

Cantor: Hear, O Lord, when I cry aloud,
be gracious to me and answer me!

People: "Come," my heart said, "seek the Lord's face."
Your face, Lord, do I seek.

Cantor: Do not hide your face from me.
Do not turn your servant away in anger, you who have been my help.
People: Do not cast me off, do not forsake me,
O God of my salvation! 🎵

✠ **Gloria Patri** from 'Magnificat in F major' Samuel Coleridge-Taylor (1875–1912)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Matthew 4:12–23

Lector: The Holy Gospel according to St. Matthew, chapter 4, verses 12–23:
People: Glory to you, O Lord.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "On the Beach" The Rev. Dr. Robert Allan Hill, Dean

✠ **Hymn 430** O Master, let me walk with thee MARYTON

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy right - eous-ness;
make thy way plain be - fore my face. For it is thou, Lord,
thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

from William Gardiner's 'Sacred Melodies', 1815

Where cross the crowded ways of life, where sound the cries of race and clan,
above the noise of selfish strife, we hear your voice, O Son of Man.

Till all the world shall learn your love, and follow where your feet have trod;
till glorious from your heaven above shall come the city of our God.

Frank Mason North (1850–1935)

Offertory Sentences

At the Offertory Lift up your heads *Samuel Coleridge-Taylor (1875–1912)*

Lift up your heads, o ye gates, and be ye lift up, ye everlasting doors,
And the King of glory shall come in.
Who is this King of glory?
It is the Lord strong and mighty, even the Lord mighty in battle. Amen.

Psalm 24:7–8

✦ **Presentation of the Gifts** (*sung by all*)

MARION

The music to this hymn is found on page 160 of the United Methodist Hymnal.

Praise God who reigns on high,
The Lord whom we adore,
The Father, Son, and Holy Ghost,
One God forevermore.
Rejoice, rejoice, rejoice, give thanks and sing.

✦ **Offertory Prayer**

✦ **Hymn 157** Jesus shall reign where'er the sun DUKE STREET

✦ **Benediction**

✦ **Response** God be in my head *arr. John Rutter (b. 1945)*

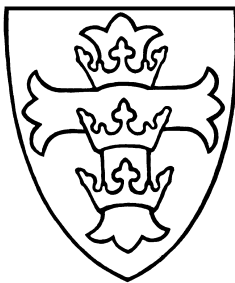
God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✦ **Postlude** Festival Toccata *Percy Fletcher (1879–1932)*

*The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The organist is Justin Thomas Blackwell, Associate Director of Music.*

THIS WEEK AT MARSH CHAPEL

TODAY	11:00 a.m.	Interdenominational Protestant Worship (Nave)
MONDAY	12:00–1:00 p.m. 5:00 p.m.	Tai Chi: Advanced Course (Marsh Room) Community Dinner (Marsh Room)
TUESDAY	3:30–5:30 p.m.	Create Space (Thurman Room)
WEDNESDAY	12:00–1:00 p.m. 5:15 p.m.	Tai Chi: All Levels (Marsh Room) Ecumenical Service with Eucharist (Robinson Chapel)
THURSDAY	5:15–6:30 p.m.	Mind, Body, and Spirit Yoga (Robinson Chapel)
NEXT SUNDAY	9:30 a.m. 11:00 a.m.	The Bach Experience (Nave) Interdenominational Protestant Worship (Nave) <i>BACH Sie werden aus Saba alle kommen, BWV 65</i>



WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Rhea Brown-Bright, Ministry Assistant

Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

Al Carroll, Ministry Assistant

Meghna Chhabra, Communications Intern

Hannah Hathaway, Ministry Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

Chloe McLaughlin, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe McLaughlin, Kaitie Noe, Wedding Coordinators

Wilsa Taveras, Hospitality Intern

Sylvie Adams, Vivian Chaing, Office Assistants

Nikhil Fereday, Emilio Latorre, Office Assistants

Jiqing Li, Zacharie Verdieu, Cinnie Zhang, Office Assistants

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The hymns and the psalm response are from the United Methodist Hymnal, copyright 1989.
