Please rise, as you are able.

ORDER OF WORSHIP

Prelude
Von deinem Thron tret’ ich hiermit, BWV 668
J. S. Bach (1685–1750)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit
Heilig
Felix Mendelssohn (1809–1847)

Heilig, heilig, heilig ist Gott der Herr Zebooth!
Holy, Holy, Holy is the Lord of Hosts!
Alle Lande sind seiner Ehre voll.
All the earth is full of thy glory.
Hosianna in der Höh’!
Hosanna in the highest!
Gelobt sei der da kommt in Namen des Herrn
Blessed is he who comes in the name of the Lord
Hosianna in der Höh’!
Hosanna in the highest!

Hymn 711
For all the saints, who from their labors rest
Sine Nomine

Collect (in unison)

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.
Lesson   Daniel 7:1–3, 15–18

Lector: A lesson from the Book of Daniel, chapter 7, verses 1–3 and 15–18:

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

Lector: The Word of the Lord.
People: Thanks be to God.

Anthem   O quam gloriosum Tomás Luis de Victoria (1548–1611)

O quam gloriosum est regnum, O how glorious is the kingdom
in quo cum Christo gaudent omnes Sancti! in which all the saints rejoice with Christ,
Amicti stolis albis, clad in robes of white
sequuntur Agnum, quocumque ierit. they follow the Lamb wherever he goes.

Antiphon for the Feast of All Saints

Lesson   Ephesians 1:11–23

Lector: A lesson from Paul’s epistle to the Ephesians, chapter 1, verses 11–23:

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not
only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Lector:* The Word of the Lord.
*People:* Thanks be to God.

**Psalm 149:1–5, 9b**

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

 hannantiphon (sung by all)

Cantor: Praise the LORD!
Sing to the LORD a new song,  
his praise in the assembly of the faithful.

People: Let Israel be glad in its Maker;  
let the children of Zion rejoice in their King.

Cantor: Let them praise his name with dancing,  
making melody to him with tambourine and lyre.

People: For the LORD takes pleasure in his people;  
he adorns the humble with victory.

Cantor: Let the faithful exult in glory;  
let them sing for joy on their couches.

People: This is glory for all his faithful ones.  
Praise the LORD! ♫
**Gloria Patri**  
from ‘Magnificat: Collegium Regale’  
*Herbert Howells* (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

**Gospel Lesson**  
Luke 6:20–31

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
chapter 6, verses 20–31:

*People:* Glory to you, O Lord.

Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."


*People:* Praise to you, Lord Christ.

**Sermon**  
“Communion Meditation for All Saints”  
The Rev. Dr. Robert Allan Hill  
Dean of the Chapel

**Hymn 712**  
I sing a song of the saints of God  
*Grand Isle*

**Offertory Sentences**

**At the Offertory**  
Give us the wings of faith  
*Ernest Bullock* (1890–1979)

Give us the wings of faith to rise  
Within the veil, and see  
The Saints above, how great their joys,  
How bright their glories be.
We ask them whence their victory came,
They, with one united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.

They marked the footsteps that he trod,
His zeal inspired their breast;
And, following their incarnate God,
They reached the promised rest.

Isaac Watts (1674–1748)

Presentation of the Gifts (sung by all)

Nun Danket; arr. John Rutter (b. 1945)

Offertory Prayer

Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

A brief period of silence is kept.

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone. (over)
All (cont’d): We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

All: Amen.

Exchange of Peace

Celebrant: The peace of the Lord be always with you!

People: And also with you.

All may exchange signs and words of God’s peace.

THE SACRAMENT OF HOLY COMMUNION

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
the Creator of heaven and earth,
for you are the source of light and life,
you made us in your image,
and called us to new life in Jesus Christ our Lord.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus** *(sung by all)*

Patrick T. Waters (b. 1983)

**Words of Institution**

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Christ. For in these last days you sent Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant: Therefore, according to his command, O God,  
All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.  
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of your new Covenant.  
Unite us in this sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.  
In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.  
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

The Lord’s Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:  
All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespases, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
Agnus Dei (sung by the choir)

Lamb of God, who takest away the sin of the world, have mercy upon us.
Lamb of God, who takest away the sin of the world, have mercy upon us.
Lamb of God, who takest away the sin of the world, grant us peace.

Distribution of the Elements

During this season of increased health risks, we are offering Communion “in one kind” (i.e., bread only).

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. Gluten-free bread is available upon request.

Communion Motet  Never weather-beaten sail  Richard Shephard (1949–2021)

Never weather-beaten sail more willing bent to shore,
Never tired pilgrim’s limbs affected slumber more;
Than my wearied sprite now longs to fly out of my troubled breast.
O come quickly, sweetest Lord, and take my soul to rest.

Ever-blooming are the joys of Heaven’s high Paradise,
Cold age deafs not there our ears, nor vapour dims our eyes;
Glory there the sun outshines; whose beams the blessed only see.
O come quickly, glorious Lord, and raise my sprite to thee!  Thomas Campion (1567–1620)

Prayer of Thanksgiving (in unison)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
1 From glory to glory advancing, we praise thee, O Lord; thy Name with the Father and
2 Thanks-giving, and glory and worship, and blessing and love, one heart and one song have the

Spirit be ever adored. From strength unto saints upon earth and above. O Lord, ever-

strength we go forward on Zion's high-

more to thy servants thy presence be way, to appear before God in the

nigh; ever fit us by service on
city of infinite day.

earth for thy service on high.

Words: Liturgy of St. James; tr. Charles William Humphreys (1840-1921)
Music: St. Keverne, Craig Sellar Lang (1891-1971)
**Benediction**

**Response**  
**God be in my head**  
*arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.  

*Old English Prayer from Sarum Primer*

**Postlude**  
**Allegro maestoso e vivace (Sonata No. 2)**  
*Felix Mendelssohn* (1809–1847)

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*The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.*  
*The celebrant is the Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry.*  
*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.*  
*The organist is Justin Thomas Blackwell, Associate Director of Music.*

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**This Week at Marsh Chapel**

<table>
<thead>
<tr>
<th>DAY</th>
<th>TIME</th>
<th>EVENT</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Today</strong></td>
<td>9:30–10:30 a.m.</td>
<td>Coffee and Conversation with Dean Hill (Dean Hill’s Home)</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
</tr>
<tr>
<td><strong>Monday</strong></td>
<td>12:00–1:00 p.m.</td>
<td>Tai Chi: Advanced Course (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>5:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
</tr>
<tr>
<td><strong>Tuesday</strong></td>
<td>3:30–5:30 p.m.</td>
<td>Create Space (Thurman Room)</td>
</tr>
<tr>
<td><strong>Wednesday</strong></td>
<td>12:00–1:00 p.m.</td>
<td>Tai Chi: All Levels (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>5:15 p.m.</td>
<td>Ecumenical Service with Eucharist (Robinson Chapel)</td>
</tr>
<tr>
<td><strong>Thursday</strong></td>
<td>5:15–6:30 p.m.</td>
<td>Mind, Body, and Spirit Yoga (Robinson Chapel)</td>
</tr>
<tr>
<td><strong>Next Sunday</strong></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
</tr>
</tbody>
</table>
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Rhea Brown-Bright, Ministry Assistant
Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
Al Carroll, Ministry Assistant
Meghna Chhabra, Communications Intern
Hannah Hathaway, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
Chloe McLaughlin, MDiv STH’22, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Chloe McLaughlin, Kaitie Noe, Wedding Coordinators
Sylvie Adams, Vivian Chaing, Nicole Chen, Office Assistants
Nikhil Fereday, Emilio Latorre, Office Assistants
Jiqing Li, Cinnie Zhang, Office Assistants

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