Please rise, as you are able.

ORDER OF WORSHIP

Prelude
Selections from Livre d’Orgue (1708) Pierre du Mage (1674–1751)

Call to Worship and Greeting

The Chaplain: The Lord be with you.
People: And also with you.
The Chaplain: Lift up your hearts.
People: We lift them up to the Lord!

Introit
Heilig Felix Mendelssohn (1809–1847)

Heilig, heilig, heilig ist Gott der Herr Zebaoth!
Alle Lande sind seiner Ehre voll.
Hosianna in der Höh’!
Gelobt sei der da kommt in Namen des Herrn
Hosianna in der Höh’!

Hymn 160 Rejoice, ye pure in heart Marion

Collect (in unison)

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Kyrie
from Missa ‘O quam gloriosum’
Tomás Luis de Victoria (1548–1611)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

The Chaplain: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.
All: Thanks be to God.

Lesson

Isaiah 65:17–25

Lector: A lesson from the Book of Isaiah, chapter 65, verses 17–25:

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Lector: The Word of the Lord.
People: Thanks be to God.
The First Song of Isaiah

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: You will say in that day: I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, and you comforted me.

People: Surely God is my salvation; I will trust, and will not be afraid, for the LORD GOD is my strength and my might; he has become my salvation.

Cantor: With joy you will draw water from the wells of salvation.

People: And you will say in that day: Give thanks to the LORD, call on his name; make known his deeds among the nations; proclaim that his name is exalted.

Cantor: Sing praises to the LORD, for he has done gloriously; let this be known in all the earth.

People: Shout aloud and sing for joy, O royal Zion, for great in your midst is the Holy One of Israel. ♫ (Isaiah 12)

.writeHead("Gloria Patri") from ‘Magnificat: Collegium Regale’ Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.


Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 21, verses 5–19:

People: Glory to you, O Lord.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not
led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

People: Praise to you, Lord Christ.

Sermon “Ball of Confusion”
The Rev. Dr. Karen Coleman
University Chaplain for Episcopal Ministry

Hymn 704 Steal away to Jesus

Call to Prayer (sung by all)

Lead me, Lord, lead me in thy righteousness;
make thy way plain before my face. For it is thou, Lord,
thou, Lord only, that makest me dwell in safety.
Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Amen, from Geistliches Lied, Op. 30
Johannes Brahms (1833-1897)

Offertory Sentences

At the Offertory

Te Deum in C major
Benjamin Britten (1913-1976)

We praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud: the Heavens, and all the Powers therein.
To thee Cherubin and Seraphin continually do cry,
  Holy, Holy, Holy: Lord God of Sabaoth;
  Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee:
  the Father of an infinite Majesty;
  thine honourable, true, and only Son;
  also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon Thee to deliver man:
Thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
Thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God: in the glory of the Father.
We believe that thou shalt come to be our Judge.
  We therefore pray thee, help thy servants,
  whom thou hast redeemed with thy precious blood.
  Make them numbered with thy Saints in glory everlasting.

O Lord, save thy people, and bless thine heritage.
Govern them and lift them up forever.
Day by day we magnify thee;
And we worship thy name ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

unknown, early 5th century; Hymn at Sunday Matins

Presentation of the Gifts (sung by all)

Nun Danket; arr. John Rutter (b. 1945)

All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, The One eternal God, Whom heav'n and earth adore; For thus it was, is now, And shall be ever more. Amen.

Offertory Prayer
**Hymn 732**

Come, we that love the Lord

**Benediction**

**Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.  

*Old English Prayer from Sarum Primer*

**Postlude**

Rondo in G

John Bull (c. 1562–1628)

*Freely arranged for modern organ by Richard Ellsasser*

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The preacher is the Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The soprano soloist is Rose Lewis.

The organist is Justin Thomas Blackwell, Associate Director of Music.

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**THIS WEEK AT MARSH CHAPEL**

**TODAY**

11:00 a.m. Interdenominational Protestant Worship (Nave)

**MONDAY**

12:00–1:00 p.m. Tai Chi: Advanced Course (Marsh Room)

5:00 p.m. Community Dinner (Marsh Room)

**TUESDAY**

3:30–5:30 p.m. Create Space (Howard Thurman Center, Room 207)

**WEDNESDAY**

12:00–1:00 p.m. Tai Chi: All Levels (Marsh Room)

5:15 p.m. Ecumenical Service with Eucharist (Robinson Chapel)

**THURSDAY**

5:15–6:30 p.m. Mind, Body, and Spirit Yoga (Robinson Chapel)

**FRIDAY**

7:00 p.m. Inner Strength Gospel Choir Concert (Nave)

**NEXT SUNDAY**

9:45 a.m. The Bach Experience (Nave)

11:00 a.m. Interdenominational Protestant Worship (Nave)

*BACH Wachet! betet! betet! wachet!, BWV 70*
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Rhea Brown-Bright, Ministry Assistant
Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
Al Carroll, Ministry Assistant
Meghna Chhabra, Communications Intern
Hannah Hathaway, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
Chloe McLaughlin, MDiv STH’22, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Chloe McLaughlin, Kaitie Noe, Wedding Coordinators
Sylvie Adams, Vivian Chaing, Nicole Chen, Office Assistants
Nikhil Fereday, Emilio Latorre, Office Assistants
Jiqing Li, Cinnie Zhang, Office Assistants

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