

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, October 9th, 2022 — 11:00 a.m.

The Eighteenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Adagio from Symphony No. 3

Louis Vierne (1870–1937)

Call to Worship and Greeting

Leader: The Lord be with you.

People: *And also with you.*

Leader: Lift up your hearts.

People: *We lift them up to the Lord!*

✠ Introit

Saints bound for heaven

arr. Alice Parker and Robert Shaw

Our bondage it shall end by and by. From Egypt's yoke set free, hail the glorious
Jubilee, and to Canaan we'll return by and by. Shouting "Glory to our King", till the
vaults of heaven ring, and through all eternity we'll rejoice!

Traditional

✠ Hymn 60

I'll praise my Maker while I've breath

OLD 113TH

✠ Collect *(in unison)*

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Kyrie from Missa 'O quam gloriosum' Tomás Luis de Victoria (1548–1611)

Kyrie eleison,	<i>Lord, have mercy,</i>
Christe eleison,	<i>Christ, have mercy,</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Jeremiah 29:1, 4–7

Lector: A lesson from the Book of Jeremiah, chapter 29, verses 1 and 4–7:

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Psalm 100: Jauchzet dem Herrn Felix Mendelssohn (1809–1847)

Jauchzet dem Herrn alle Welt.	<i>Make a joyful noise unto the LORD, all ye lands.</i>
Dienet dem Herrn mit Freuden,	<i>Serve the LORD with gladness:</i>
kommt vor sein Angesicht mit Frohlocken.	<i>come before his presence with singing.</i>
Erkennt, dass der Herr Gott ist.	<i>Know ye that the LORD he is God:</i>
Er hat uns gemacht, und nicht wir selbst,	<i>it is he that hath made us, and not we ourselves;</i>
zu seinem Volk und zu Schafen seiner Weide.	<i>we are his people, and the sheep of his pasture.</i>
Gehet zu seinen Thoren ein mit Danken,	<i>Enter into his gates with thanksgiving,</i>
zu seinen Vorhöfen mit Loben,	<i>and into his courts with praise:</i>
danket ihm, und lobet seinen Namen.	<i>be thankful unto him, and bless his name.</i>
Denn der Herr ist freundlich	<i>For the LORD is good;</i>
und seine Gnade währet ewig	<i>his mercy is everlasting;</i>
und seine Wahrheit für und für.	<i>and his truth endureth to all generations.</i>

Lesson

2 Timothy 2:8–15

Lector: A lesson from Paul's second epistle to Timothy, chapter 2, verses 8–15:

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 1

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: Blessed are those who do not walk in the counsel of the wicked;
Or stand in the way of sinners, or sit in the seat of scoffers;

People: *But their delight is in the law of the LORD,
And on God's law they meditate day and night.*

Cantor: They are like trees planted by streams of water
That yield their fruit in season.
And their leaves do not wither. In all that they do, they prosper.

People: *The wicked are not so,
but are like chaff which the wind drives away.*

Cantor: Therefore the wicked will not stand in the judgment,
nor sinners in the congregation of the righteous;

People: *for the LORD knows the way of the righteous,
but the way of the wicked will perish. ♪*

✠ **Gloria Patri** from 'Magnificat: Collegium Regale'

Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Luke 17:11–19

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,
chapter 17, verses 11–19:

People: *Glory to you, O Lord.*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "Planting Gardens in Babylon"

The Rev. Dr. Victoria Hart Gaskell
Minister for Visitation

✠ **Hymn 92** For the beauty of the earth

DIX

Call to Prayer Lead me, Lord (*sung by all*)

LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Amen, from Geistliches Lied, Op. 30

Johannes Brahms (1833–1897)

Offertory Sentences

At the Offertory

Da pacem

Arvo Pärt (b. 1935)

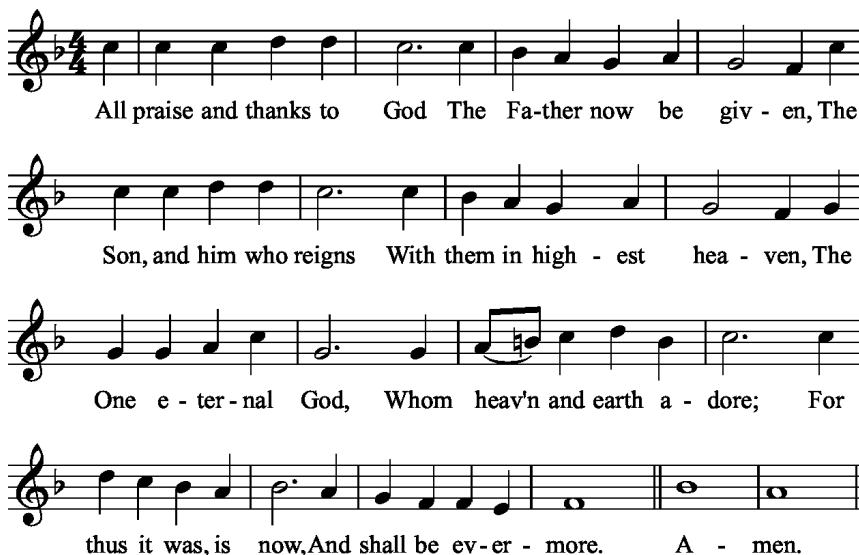
Da pacem, Domine, in diebus nostris
Quia non est alius
Qui pugnet pro nobis
Nisi tu Deus noster.

*Give peace, O Lord, in our time
Because there is no one else
Who fights for us
If not You, our God.*

Traditional Latin Prayer for Peace

✦ Presentation of the Gifts *(sung by all)*

NUN DANKET; *arr. John Rutter* (b. 1945)



All praise and thanks to God The Fa-ther now be giv - en, The
Son, and him who reigns With them in high - est hea - ven, The
One e - ter - nal God, Whom heav'n and earth a - dore; For
thus it was, is now, And shall be ev - er - more. A - men.

✦ Offertory Prayer

✱ Hymn

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row-worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886)

Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

✠ **Benediction**

✠ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✠ **Postlude** Fantasia super Komm, heiliger Geist, BWV 651 *J. S. Bach (1685–1750)*

*The preacher is the Reverend Dr. Victoria Gaskell, Minister for Visitation.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The organist is Justin Thomas Blackwell, Associate Director of Music.*

THIS WEEK AT MARSH CHAPEL

TODAY	11:00 a.m.	Interdenominational Protestant Worship (Nave)
MONDAY	Indigenous People’s Day—Chapel Offices Closed—Chapel Events Suspended	
TUESDAY	Substitute Monday Schedule of Classes	
	3:30–5:30 p.m.	Create Space (Thurman Room)
WEDNESDAY	12:00–1:00 p.m.	Tai Chi: All Levels (Marsh Room)
	5:15 p.m.	Ecumenical Service with Eucharist (Robinson Chapel)
THURSDAY	5:15–6:30 p.m.	Mind, Body, and Spirit Yoga (Robinson Chapel)
FRIDAY	6:00–8:00 p.m.	Spiritual Paint Night (Marsh Room) <i>Open to BU students only</i>
NEXT SUNDAY	11:00 a.m.	Interdenominational Protestant Worship (Nave)

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Rhea Brown-Bright, Ministry Assistant

Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

Al Carroll, Ministry Assistant

Meghna Chhabra, Communications Intern

Hannah Hathaway, Ministry Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

Chloe McLaughlin, MDiv STH'22, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Chloe McLaughlin, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Vivian Chaing, Nicole Chen, Office Assistants

Nikhil Fereday, Emilio Latorre, Office Assistants

Jiqing Li, Cinnie Zhang, Office Assistants

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