Please rise, as you are able.

ORDER OF WORSHIP

Prelude

Allein Gott in der Höh sei Ehr, BWV 662

J. S. Bach (1685–1750)

Call to Worship and Greeting

*The Dean:* The Lord be with you.
*People:* And also with you.
*The Dean:* Lift up your hearts.
*People:* We lift them up to the Lord!

Introt

Saints bound for heaven

arr. Alice Parker and Robert Shaw

Our bondage it shall end by and by. From Egypt’s yoke set free, hail the glorious Jubilee, and to Canaan we’ll return by and by. Shouting “Glory to our King”, till the vaults of heaven ring, and through all eternity we’ll rejoice!

Hymn 545

The church’s one foundation

Aurelia

Collect (in unison)

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Kyrie eleison. Lord, have mercy.
Christe eleison. Christ, have mercy.
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.
All: Thanks be to God.

Lesson Habakkuk 1:1–4; 2:1–4

Lector: A lesson from the Book of Habakkuk, chapter 1, verses 1–4 and chapter 2, verses 1–4:

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Lector: The Word of the Lord.
People: Thanks be to God.

Anthem Almighty and everlasting God

Orlando Gibbons (1583–1625)

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Christ our Lord. Amen.

Collect for the Third Sunday after Epiphany

Lesson 2 Thessalonians 1:1–4, 11–12

Lector: A lesson from Paul’s second epistle to the Thessalonians, chapter 1, verses 1–4 and 11–12:
Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must
always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

*Lector:* The Word of the Lord.
*People:* Thanks be to God.

**Psalm 46**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

Cantor: God is our refuge and strength,  
a very present help in trouble.

*People:* Therefore we will not fear though the earth should change,  
though the mountains shake in the heart of the sea;

Cantor: though its waters roar and foam,  
though the mountains tremble with its tumult.

*People:* There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.

Cantor: God is in the midst of the city which shall not be moved;  
God will help it at the dawn of the day.

*People:* The nations rage, the kingdoms totter;  
God’s voice resounds, the earth melts.

Cantor: The Lord of hosts is with us;  
the God of Jacob is our refuge.

*People:* Come, behold the works of the LORD,  
who has wrought desolations in the earth;
Cantor: who makes wars cease to the end of the earth,  
    breaks the bow, shatters the spear, and burns the shields with fire!  
People: “Be still, and know that I am God!  
    I am exalted among the nations, I am exalted in the earth.”  
Cantor: The Lord of hosts is with us;  
    the God of Jacob is our refuge. ♫

☎ Gloria Patri from ‘Magnificat: Collegium Regale’ Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

☎ Gospel Lesson Luke 19:1–10

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
    chapter 19, verses 1–10:  
People: Glory to you, O Lord.

He entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

People: Praise to you, Lord Christ.

☎ Hymn 133 Leaning on the everlasting arms Showalter

Sermon “Climbing Down” The Rev. Dr. Robert Allan Hill Dean of the Chapel
Call to Prayer

Lead me, Lord (sung by all)

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Amen, from Geistliches Lied, Op. 30

Johannes Brahms (1833–1897)

Offertory Sentences

At the Offertory

Geistliches Lied, Op. 30

Johannes Brahms (1833–1897)

Laß dich nur nichts nicht dauren mit Trauren,  
sei stille, wie Gott es fügt,  
so sei vergnügt mein Wille!

Was willst du heute sorgen auf morgen?  
Der Eine steht allem für,  
der gibt auch dir das Deine.

Sei nur in allem Handel ohn Wandel,  
steh feste, was Gott beschleußt,  
das ist und heißt das Beste.  
Amen.

Do not be sorrowful or regretful;  
Be calm, as God has ordained,  
and thus my will shall be content.

What do you want to worry about from day to day?  
There is One who stands above all  
who gives you, too, what is yours.

Only be steadfast in all you do,  
stand firm; what God has decided,  
that is and must be the best.  
Amen.

Paul Flemming (1609–1640)
**Presentation of the Gifts** *(sung by all)*

**NUN DANKET; arr. John Rutter (b. 1945)*

The music to this hymn is found on page 102 of the United Methodist Hymnal, verse 3

All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in highest heaven,
The One eternal God, whom heav’n and earth adore;
For thus it was, is now, and shall be evermore. Amen.

**Offertory Prayer**

**Hymn**

Lord, keep us steadfast in your word

1 Lord, keep us steadfast in your word; curb those who
2 Lord Jesus Christ, your pow’r make known, for you are
3 O Comforter of price-less worth, send peace and

by deceit or sword would wrest the kingdom from your Son
Lord of lords alone; defend your holy church, that we
unity on earth; support us in our final strife

and bring to naught all he has done.
may sing your praise eternally.
and lead us out of death to life.
**Benediction**

**Response**
God be in my head

"arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

**Postlude**
Fanfare in D major

*Jacques Lemmens (1823–1881)*

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The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music
The organist is Justin Thomas Blackwell, Associate Director of Music.

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**THIS WEEK AT MARSH CHAPEL**

**TODAY**
11:00 a.m. Interdenominational Protestant Worship (Nave)

**MONDAY**
12:00–1:00 p.m. Tai Chi: Advanced Course (Marsh Room)
5:00 p.m. Community Dinner (Marsh Room)

**TUESDAY**
3:30–5:30 p.m. Create Space: Pumpkin Painting (Thurman Room)

**WEDNESDAY**
12:00–1:00 p.m. Tai Chi: All Levels (Marsh Room)
5:15 p.m. Ecumenical Service with Eucharist (Robinson Chapel)

**THURSDAY**
5:15–6:30 p.m. Mind, Body, and Spirit Yoga (Robinson Chapel)

**NEXT SUNDAY**
9:30–10:30 a.m. Coffee and Conversation with Dean Hill (Dean Hill’s Home)
11:00 a.m. Interdenominational Protestant Worship (Nave)

Dean and Mrs. Hill welcome BU students to their home for coffee and conversation, Sunday November 6, 2022, 9:30–10:30am, 96 Bay State Road #10, 6178593750. Please RSVP to Chloe at (chloemcl@bu.edu) by November 3.
Welcome to Marsh Chapel

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Rhea Brown-Bright, Ministry Assistant
Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
Al Carroll, Ministry Assistant
Meghna Chhabra, Communications Intern
Hannah Hathaway, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
Chloe McLaughlin, MDiv STH’22, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Chloe McLaughlin, Kaitie Noe, Wedding Coordinators
Sylvie Adams, Vivian Chaing, Nicole Chen, Office Assistants
Nikhil Fereday, Emilio Latorre, Office Assistants
Jiqing Li, Cinnie Zhang, Office Assistants

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