Please rise, as you are able.

ORDER OF WORSHIP

Prelude
Praeludium in G minor, BuxWV 149
Dietrich Buxtehude (1637–1707)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit
Saints bound for heaven
arr. Alice Parker and Robert Shaw

Our bondage it shall end by and by. From Egypt’s yoke set free, hail the glorious Jubilee, and to Canaan we’ll return by and by. Shouting “Glory to our King”, till the vaults of heaven ring, and through all eternity we’ll rejoice!

Hymn 152
I sing the almighty power of God
Forest Green

Collect (in unison)

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Kyrie from Missa ‘O quam gloriosum’  
Tomás Luis de Victoria (1548–1611)

Kyrie eleison,  
Lord, have mercy,  
Christe eleison,  
Christ, have mercy,  
Kyrie eleison.  
Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson Joel 2:23–32

Lector: A lesson from the Book of Joel, chapter 2, verses 23–32:

O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Sing joyfully  
William Byrd (c. 1540–1623)

Sing joyfully to God our strength; sing loud unto the God of Jacob! Take the song, bring forth the timbrel, the pleasant harp, and the viol. Blow the trumpet in the new moon, even in the time appointed, and at our feast day. For this is a statute for Israel, and a law of the God of Jacob.  
Psalm 81:1–4
Lesson 2 Timothy 4:6–8, 16–18

Lector: A lesson from Paul’s second epistle to Timothy, chapter 4, verses 6–8 and 16–18:

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion’s mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 65

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Now thank we all our God with heart and hands and voices.

Cantor: Praise is due to you, O God, in Zion;
People: and to you shall vows be performed.
Cantor: To you who hear prayer
all flesh shall come because of their sins.
People: When our transgressions prevail over us,
you forgive them.
Cantor: Blessed are those whom you choose and bring near,
to dwell in your courts!
People: We shall be satisfied with the goodness of your house,
your holy temple!
Cantor: By dread deeds you answer us with deliverance,
O God of our salvation,
People: who is the hope of all the ends of the earth,
and of the farthest seas;
Cantor: who by your strength established the mountains, 
being girded with might;

People: who stills the roaring of the seas, the roaring of their waves, 
the tumult of the peoples;

Cantor: so that those who dwell at earth’s farthest bounds 
are afraid at your signs;

People: you make the morning and the 
evening resound with joy.

Cantor: You visit the earth and water it, 
you greatly enrich it;

People: the river of God is full of water; 
you provide its grain, for so you have prepared it.

Cantor: You water its furrows abundantly, settling its ridges, 
softening it with showers, and blessing its growth.

People: You crown the year with your bounty; 
the tracks of your chariot drip with fatness.

Cantor: The pastures of the wilderness drip, 
the hills gird themselves with joy,

People: the meadows clothe themselves with flocks, 
the valleys deck themselves with grain, 
they shout and sing together for joy.

Ｘ Gloria Patri from ‘Magnificat: Collegium Regale’ Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost; 
As it was in the beginning, is now and ever shall be, world without end. Amen.


Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, 
chapter 18, verses 9–14:

People: Glory to you, O Lord.

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went
down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

People: Praise to you, Lord Christ.

✘ Hymn 402 Lord, I want to be a Christian (st. 1 and 2) I WANT TO BE A CHRISTIAN

Sermon “A New Opening” The Rev. Dr. Robert Allan Hill Dean of the Chapel

✘ Hymn 402 Lord, I want to be a Christian (st. 3 and 4) I WANT TO BE A CHRISTIAN

Call to Prayer (sung by all) Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy righteousness;
make thy way plain before my face. For it is thou, Lord,
thou, Lord only, that makest me dwell in safety.

Prayers of the People
The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Amen, from Geistliches Lied, Op. 30

Johannes Brahms (1833–1897)

Offertory Sentences

At the Offertory

If ye love me

By Philip Wilby (b. 1949)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you for ever, e’en the spirit of truth. And ye know him, for he dwelleth with you, and shall be in you. I will not leave you comfortless. I will come to you.

John 14:15–18

Presentation of the Gifts (sung by all)

NUN DANKET; arr. John Rutter (b. 1945)

All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, The One eternal God, Whom heav’n and earth adore; For thus it was, is now, And shall be ever more. Amen.

Offertory Prayer
**Hymn 580**  
Lead on, O King eternal

**Benediction**

**Response**  
God be in my head  
*arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.  
*Old English Prayer from Sarum Primer*

**Postlude**  
Nun danket alle Gott  
*Egil Hovland* (1924–2013)

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*The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.*  
*The Marsh Chapel Choir is conducted by Margaret Weckworth and Justin Thomas Blackwell.*  
*Mr. Blackwell is also the organist.*

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### THIS WEEK AT MARSH CHAPEL

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<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
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<tr>
<td><strong>TODAY</strong></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
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<td>12:30 p.m.</td>
<td>Abolitionist Chapel Today (Thurman Room)</td>
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<tr>
<td><strong>MONDAY</strong></td>
<td>12:00–1:00 p.m.</td>
<td>Tai Chi: Advanced Course (Marsh Room)</td>
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<td></td>
<td>5:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
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<tr>
<td><strong>TUESDAY</strong></td>
<td>3:30–5:30 p.m.</td>
<td>Create Space: Pumpkin Painting (Thurman Room)</td>
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<tr>
<td><strong>WEDNESDAY</strong></td>
<td>12:00–1:00 p.m.</td>
<td>Tai Chi: All Levels (Marsh Room)</td>
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<td>5:15 p.m.</td>
<td>Ecumenical Service with Eucharist (Robinson Chapel)</td>
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<tr>
<td><strong>THURSDAY</strong></td>
<td>5:15–6:30 p.m.</td>
<td>Mind, Body, and Spirit Yoga (Robinson Chapel)</td>
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<tr>
<td><strong>NEXT SUNDAY</strong></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
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WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Rhea Brown-Bright, Ministry Assistant
Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
Al Carroll, Ministry Assistant
Meghna Chhabra, Communications Intern
Hannah Hathaway, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
Chloe McLaughlin, MDiv STH’22, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Chloe McLaughlin, Kaitie Noe, Wedding Coordinators
Sylvie Adams, Vivian Chaing, Nicole Chen, Office Assistants
Nikhil Fereday, Emilio Latorre, Office Assistants
Jiqing Li, Cinnie Zhang, Office Assistants

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