MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship
Sunday, October 16th, 2022 — 11:00 a.m.
The Nineteenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

Please rise, as you are able.

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit Saints bound for heaven arr. Alice Parker and Robert Shaw

Our bondage it shall end by and by. From Egypt’s yoke set free, hail the glorious Jubilee, and to Canaan we’ll return by and by. Shouting “Glory to our King”, till the vaults of heaven ring, and through all eternity we’ll rejoice! Traditional

Hymn 598 O Word of God incarnate Munich

Collect (in unison)

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Kyrie from Missa ‘O quam gloriosum’

**Kyrie eleison,** Lord, have mercy,
**Christe eleison,** Christ, have mercy,
**Kyrie eleison.** Lord, have mercy.

**Assurance of Pardon**

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* Thanks be to God.

**Lesson** Jeremiah 31:27–34

*Lector:* A lesson from the Book of Jeremiah, chapter 31, verses 27–34:

The days are surely coming, says the **LORD**, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the **LORD**. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the **LORD**, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the **LORD**. But this is the covenant that I will make with the house of Israel after those days, says the **LORD**: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the **LORD,**" for they shall all know me, from the least of them to the greatest, says the **LORD**; for I will forgive their iniquity, and remember their sin no more.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem** When David heard

*Thomas Tomkins (1572–1656)*

When David heard that Absolon was slain, he went up to his chamber over the gate and wept:

And thus he said:

O my son, Absolon my son,
Would God I had died for thee. 2 Samuel 18:33
Lesson 2 Timothy 3:14–4:5

Lector: A lesson from Paul’s second epistle to Timothy, chapter 3, verse 14 through chapter 4, verse 5:

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 119:97–104

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: Oh, how I love your law!
People: Your commandment makes me wiser than my enemies,
Cantor: for it is always with me.
Cantor: I have more understanding than all my teachers,
People: for your decrees are my meditation.
Cantor: I understand more than the aged,
People: for I keep your precepts.
Cantor: I hold back my feet from every evil way, in order to keep your word.

People: I do not turn away from your ordinances, for you have taught me.

Cantor: How sweet are your words to my taste, sweeter than honey to my mouth!

People: Through your precepts I get understanding; therefore I have every false way. ♫

✠ Gloria Patri from ‘Magnificat: Collegium Regale’  
Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.


Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 18, verses 1–8:

People: Glory to you, O Lord.

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"


People: Praise to you, Lord Christ.

✠ Sermon "Blessed Endurance"  
The Rev. Dr. Robert Allan Hill  
Dean of the Chapel

✠ Hymn 368 My hope is built (The Solid Rock)  
THE SOLID ROCK
Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Amen, from Geistliches Lied, Op. 30

Johannes Brahms (1833–1897)

Offertory Sentences

At the Offertory Give me Jesus


O when I am alone, give me Jesus. You may have all the rest, give me Jesus.
O when I come to die . . .
And when I want to sing . . .
And when I am alone, give me Jesus.

Traditional Spiritual
**Presentation of the Gifts** *(sung by all)*

*NUN DANKET; arr. John Rutter (b. 1945)*

All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, The One eternal God, Whom heav’n and earth adore; For thus it was, is now, And shall be ever more. Amen.

**Offertory Prayer**

**Hymn 181**

*Ye servants of God, your Master proclaim*  
*HANOVER*

**Benediction**

**Response**

*God be in my head*  
*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.  

*Old English Prayer from Sarum Primer*

**Postlude**

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The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.  
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.  
The organist is Justin Thomas Blackwell, Associate Director of Music.
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<td>TODAY</td>
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<td>Interdenominational Protestant Worship (Nave)</td>
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<tr>
<td>MONDAY</td>
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<td>Tai Chi: Advanced Course (Marsh Room)</td>
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<td>TUESDAY</td>
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<td>WEDNESDAY</td>
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<td>THURSDAY</td>
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<td>NEXT SUNDAY</td>
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WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Rhea Brown-Bright, Ministry Assistant
Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
Al Carroll, Ministry Assistant
Meghna Chhabra, Communications Intern
Hannah Hathaway, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
Chloe McLaughlin, MDiv STH’22, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Chloe McLaughlin, Kaitie Noe, Wedding Coordinators
Sylvie Adams, Vivian Chaing, Nicole Chen, Office Assistants
Nikhil Fereday, Emilio Latorre, Office Assistants
Jiqing Li, Cinnie Zhang, Office Assistants

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