ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Nun bitten wir, BuxWV 209 and 208

Dietrich Buxtehude (c.1637–1707)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit

Saints bound for heaven

arr. Alice Parker and Robert Shaw

Our bondage it shall end by and by. From Egypt’s yoke set free, hail the glorious Jubilee, and to Canaan we’ll return by and by. Shouting “Glory to our King”, till the vaults of heaven ring, and through all eternity we’ll rejoice!

Hymn 126

Sing praise to God who reigns above

Mit freuden Zart

Collect (in unison)

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Kyrie from Missa ‘O quam gloriosum’  
Tomás Luis de Victoria (1548–1611)

Kyrie eleison,  Lord, have mercy,
Christe eleison,  Christ, have mercy,
Kyrie eleison.  Lord, have mercy.

Assurance of Pardon

The Dean:  If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All:  Thanks be to God.

Lesson  Jeremiah 8:18–9:1

Lector:  A lesson from the Book of Jeremiah, chapter 8, verse 1 through chapter 9, verse 1:

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Lector:  The Word of the Lord.

People:  Thanks be to God.

Anthem  Hear my prayer  
Words and music by Moses Hogan (1957–2003)

O Lord, please hear my prayer,  
In the morning when I rise.  
It’s your servant bound for glory.  
O dear Lord, please hear my prayer.

O Lord, please hear my prayer,  
Keep me safe within your arms.  
It’s your servant bound for glory.  
O dear Lord, please hear my prayer.

When my work on earth is done,  
And you come to take me home.  
Just to know I’m bound for glory.  
And to hear you say: well done.
Lesson 1 Timothy 2:1–7

Lector: A lesson from the first epistle to Timothy, chapter 2, verses 1–7:

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 79:1–9

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: O God, the nations have come into your inheritance; they have defiled your holy temple; they have laid Jerusalem in ruins.

People: They have given the bodies of your servants to the birds of the air for food, the flesh of your faithful to the wild animals of the earth.

Cantor: They have poured out their blood like water all around Jerusalem, and there was no one to bury them.

People: We have become a taunt to our neighbors, mocked and derided by those around us.

Cantor: How long, O LORD? Will you be angry forever? Will your jealous wrath burn like fire?

People: Pour out your anger on the nations that do not know you, and on the kingdoms that do not call on your name.

For they have devoured Jacob and laid waste his habitation.
Cantor: Do not remember against us the iniquities of our ancestors; let your compassion come speedily to meet us, for we are brought very low.

People: Help us, O God of our salvation, for the glory of your name; deliver us, and forgive our sins, for your name’s sake. 🎵

Gloria Patri from ‘Magnificat: Collegium Regale’ Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.


Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 16, verses 1–13:

People: Glory to you, O Lord.

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."


People: Praise to you, Lord Christ.

Sermon “Making a Way” The Rev. Dr. Jessica Chicka
Hymn

Son of God, eternal Savior

IN BABELONE

1. Son of God, eternal Savior, source of life and truth and grace,
2. As you, Lord, have lived for others, so may we for others live.
3. Come, O Christ, and reign among us, King of love and Prince of peace;
4. Son of God, eternal Savior, source of life and truth and grace,

Word made flesh, whose birth among us hallows all our human race,
Freely have your gifts been granted; freely may your servants give,
hush the storm of strife and passion, bid its cruel discords cease.
Word made flesh, whose birth among us hallows all our human race:

you our head, who, throned in glory, for your own will ever plead:
Yours the gold and yours the silver, yours the wealth of land and sea;
By your patient years of toiling, by your silent hours of pain,
by your praying, by your willing that your people should be one,

fill us with your love and pity, heal our wrong, and help our need.
We but stewards of your bounty held in solemn trust will be.
Quench our fevered thirst of pleasure, stem our selfish greed of gain.
Grant, oh, grant our hope’s fruition: here on earth your will be done.
Call to Prayer

Lead me, Lord (sung by all)

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That maketh me dwell in safety.

Prayers of the People

Intercessor: God of grace,
People: Hear our prayer.

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Amen, from Geistliches Lied, Op. 30 Johannes Brahms (1833–1897)

Offertory Sentences

At the Offertory

Ave Maria

Ave Maria, gratia plena: Dominus tecum, Hail Mary, full of grace, the Lord is with thee,
benedicta tu in mulieribus, blessed art thou among women,
et benedictus fructus ventris tui, Jesus. and blessed is the fruit of thy womb, Jesus
Sancta Maria, Mater Dei Holy Mary, Mother of God,
ora pro nobis peccatoribus, pray for us sinners,
nunc et in hora mortis nostrae. now and at the hour of our death.

✿ Presentation of the Gifts (sung by all)

Nun Danket; arr. John Rutter (b. 1945)

The music to this hymn is found on page 102 of the United Methodist Hymnal, verse 3

All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in highest heaven,
The One eternal God, whom heav’n and earth adore;
For thus it was, is now, and shall be evermore. Amen.
**Offertory Prayer**

**Hymn 453**

More love to thee, O Christ

**Benediction**

**Response**

God be in my head

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing.

Old English Prayer from Sarum Primer

**Postlude**

Allein Gott in der Höh sei Ehr

Georg Böhm (1661–1733)

The preacher is the Rev. Dr. Jessica Chicka, University Chaplain for International Students.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

---

**THIS WEEK AT MARSH CHAPEL**

**TODAY**

11:00 a.m. Interdenominational Protestant Worship (Nave)

International Student Sunday

**MONDAY**

12:00–1:00 p.m. Tai Chi: Advanced Course (Marsh Room)

5:00 p.m. Community Dinner (Marsh Room)

**TUESDAY**

3:30–5:30 p.m. Create Space (Thurman Room)

**WEDNESDAY**

12:00–1:00 p.m. Tai Chi: All Levels (Marsh Room)

5:15 p.m. Ecumenical Service with Eucharist (Robinson Chapel)

**THURSDAY**

5:15–6:30 p.m. Mind, Body, and Spirit Yoga (Robinson Chapel)

**NEXT SUNDAY**

11:00 a.m. Interdenominational Protestant Worship (Nave)

The Bach Experience: BWV 147

12:30 p.m. Abolitionist Chapel Today (Thurman Room)
Welcome to Marsh Chapel

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Rhea Brown-Bright, Ministry Assistant
Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
Al Carroll, Ministry Assistant
Meghna Chhabra, Communications Intern
Hannah Hathaway, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
Chloe McLaughlin, MDiv STH’22, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Chloe McLaughlin, Kaitie Noe, Wedding Coordinators
Sylvie Adams, Vivian Chaing, Nicole Chen, Office Assistants
Nikhil Fereday, Emilio Latorre, Office Assistants
Jiqing Li, Cinnie Zhang, Office Assistants

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The hymns and the psalm response are from the United Methodist Hymnal, copyright 1989.