The Reverend Doctor Robert Allan Hill, Dean

Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Elegy G. T. Thalben-Ball (1896–1987)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit Saints bound for heaven arr. Alice Parker and Robert Shaw

Our bondage it shall end by and by. From Egypt’s yoke set free, hail the glorious Jubilee, and to Canaan we’ll return by and by. Shouting “Glory to our King”, till the vaults of heaven ring, and through all eternity we’ll rejoice! Traditional

Hymn 139 Praise to the Lord, the Almighty Lobe den Herren

Collect (in unison)

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Kyrie

from Missa ‘O quam gloriosum’

Tomás Luis de Victoria (1548–1611)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson

Jeremiah 4:11–12, 22–28

Lector: A lesson from the Book of Jeremiah, chapter 4, verses 11–12 and 22–28:

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger. For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

Sanctificavit Moyses

G. P. da Palestrina (1525–1594)

Sanctificavit Moyses altare Domino, Moses consecrated an altar to the Lord,
offerens super illud holocausta and offered burnt-offerings on it,
et immolans victimas; and sacrificial victims;
fecit sacrificium vespertinum He made a sweet-smelling
in odorem suavitatis Domino Deo evening sacrifice to the Lord God
in conspectu filiorum Israel. in the sight of the children of Israel.

Offertory for Pentecost XXIV
Lesson 1 Timothy 1:12–17

Lector: A lesson from the first epistle to Timothy, chapter 1, verses 12–17:

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 14

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: Fools say in their hearts, "There is no God."
People: They are corrupt, they do abominable deeds;
there is no one who does good.
Cantor: The LORD looks down from heaven on humankind
  to see if there are any who are wise, who seek after God.
People: They have all gone astray, they are all alike perverse;
  there is no one who does good, no, not one.
Cantor: Have they no knowledge, all the evildoers
  who eat up my people as they eat bread, and do not call upon the LORD?
People: There they shall be in great terror,
  for God is with the company of the righteous.
Cantor: You would confound the plans of the poor,
  but the LORD is their refuge.
People: O that deliverance for Israel would come from Zion!
When the LORD restores the fortunes of his people,
  Jacob will rejoice; Israel will be glad. ♫
Gloria Patri from ‘Magnificat: Collegium Regale’  
Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

Gospel Lesson  Luke 15:1–10

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
chapter 15, verses 1–10:

People: Glory to you, O Lord.

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and  
the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he  
told them this parable: "Which one of you, having a hundred sheep and losing one of them, does  
not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When  
he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together  
his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was  
lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over  
ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if  
she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds  
it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me,  
for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels  
of God over one sinner who repents."


People: Praise to you, Lord Christ.

Hymn 378 Amazing grace! How sweet the sound (st. 1–3 only)  
AMAZING GRACE

Sermon “Finding the Lost”  
The Rev. Dr. Robert Allan Hill  
Dean of the Chapel

Hymn 378 Amazing grace! How sweet the sound (st. 4–6 only)  
AMAZING GRACE

Call to Prayer Lead me, Lord (sung by all)  
LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.
Prayers of the People

Each petition concludes with these words—

Intercessor: God of grace,
People: Hear our prayer.

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Amen, from Geistliches Lied, Op. 30

Johannes Brahms (1833–1897)

Offertory Sentences

At the Offertory Cantique de Jean Racine, Op. 11

Gabriel Fauré (1845–1924)

Verbe égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux,
De la paisible nuit nous rompons le silence:
Divin sauveur, jette sur nous les yeux.

Répands sur nous le feu de ta grâce puissante;
Que tout l’enfer fuie au son de ta voix;
Dissipe ce sommeil d’une âme languissante
Qui la conduit à l’oubli de tes lois!

Ô Christ! sois favorable à ce peuple fidèle,
Pour te bénir maintenant assemblé;
Reçois les chants qu’il offre à ta gloire immortelle,
Et de tes dons qu’il retourne comblé.

O Word, worthy of the Most High,
our sole hope, eternal day of earth and the heavens,
we break the silence of the peaceful night.
Divine saviour, cast Thine eyes upon us!

Shed the light of Thy mighty grace upon us.
Let all Hell flee at the sound of Thy voice.
Dispel the slumber of a languishing soul
that leads it to the forgetting of Thy laws!

O Christ, be favorable unto this faithful people
now gathered to bless Thee.
Receive its hymns offered to Thine immortal glory
and may it return fulfilled by Thy gifts.
Presentation of the Gifts *(sung by all)*

Nun Danket; arr. John Rutter (b. 1945)

![Musical notation]

All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, The One eternal God, Whom heav'n and earth adore; For thus it was, is now, And shall be ever more. Amen.

Offertory Prayer

Hymn 715 Rejoice, the Lord is King! Darwall’s 148th

Benediction

Response God be in my head arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing. Old English Prayer from Sarum Primer

Postlude Fantasia in A minor J. S. Bach/M. Reger (1873–1916)

All are invited to attend the Welcome Back Barbecue on the BU Beach immediately following the service.

The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel. The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music. The organist is Justin Thomas Blackwell, Associate Director of Music.
# This Week at Marsh Chapel

<table>
<thead>
<tr>
<th><strong>TODAY</strong></th>
<th>11:00 a.m.</th>
<th>Interdenominational Protestant Worship (Nave)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>12:00 p.m.</td>
<td>Welcome Back Barbecue (BU Beach)</td>
</tr>
<tr>
<td><strong>MONDAY</strong></td>
<td>12:00–1:00 p.m.</td>
<td>Tai Chi: Advanced Course (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>5:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
</tr>
<tr>
<td><strong>TUESDAY</strong></td>
<td>3:30–5:30 p.m.</td>
<td>Create Space (Thurman Room)</td>
</tr>
<tr>
<td><strong>WEDNESDAY</strong></td>
<td>12:00–1:00 p.m.</td>
<td>Tai Chi: All Levels (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>5:15 p.m.</td>
<td>Ecumenical Service with Eucharist (Robinson Chapel)</td>
</tr>
<tr>
<td><strong>THURSDAY</strong></td>
<td>5:15–6:30 p.m.</td>
<td>Mind, Body, and Spirit Yoga (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>6:00 p.m.</td>
<td>Marsh Chapel Choir Auditions (Nave)</td>
</tr>
<tr>
<td></td>
<td>6:30–9:00 p.m.</td>
<td>Marsh Chapel Choir Rehearsal (Nave)</td>
</tr>
<tr>
<td><strong>NEXT SUNDAY</strong></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>International Student Sunday</td>
</tr>
</tbody>
</table>

Marsh Chapel Choir Auditions will take place this Thursday, September 15, from 6–9 p.m. in the Main Chapel. Those auditioning should plan to stay for the entire rehearsal period. Please email the music staff at musicmar@bu.edu to reserve an audition slot.

## Names in Remembrance: September 11, 2001

| Myra J. Aronson | Judith C. Larocque | Robert E. Russell |
| Mark L. Bavis   | Adriana Legro      | Frank G. Salvaterra |
| Thomas M. Brennan | Joseph D. Maio  | Dianne B. Snyder |
| Caleb A. Dack   | Thomas F. McGuinness | Saranya Srinuan |
| John J. Doherty | Raymond J. Metz    | Craig W. Staub |
| Lisa A. Frost   | Carlos A. Montoya  | Edward W. Straub |
| Karleton D. Fyfe | Sonia M. Puopolo  | Steven F. Strobert |
| Peter B. Hanson | Joseph C. Reina    | Brian D. Sweeney |
| Sue K. Hanson   | Fred Rimmle        | Michael Theodoridis |
| Vassilios G. Haramis | Richard D. Rosenthal | Bill Weems |
| Heather Ho      | Richard B. Ross    | C R. Zarba |
| Ralph F. Kershaw |                   |                   |
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
Meghna Chhabra, Communications Intern
Hannah Hathaway, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
Chloe McLaughlin, MDiv STH’22, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Chloe McLaughlin, Kaitie Noe, Wedding Coordinators
Sylvie Adams, Vivian Chaing, Nicole Chen, Office Assistants
Nikhil Fereday, Emilio Latorre, Office Assistants
Jiqing Li, Cinnie Zhang, Office Assistants

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The hymns and the psalm response are from the United Methodist Hymnal, copyright 1989.