

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Word and Sacrament

Sunday, August 7th, 2022 — 11:00 a.m.

The Ninth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Lift up your hearts.

People: We lift them up to the Lord!

✠ **Introit** Praise to the Lord, the Almighty *arr. Scott Allen Jarrett (b. 1975)*

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near,
Joining in glad adoration!
Let the amen sound from his people again.
Gladly forever adore him!

Joachim Neander

✠ **Hymn 132** All my hope is firmly grounded MICHAEL

✠ **Collect** (*in unison*)

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✠ Invitation to the Lord's Table

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✠ Confession of Sin

All: Merciful God
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God's love towards us.

In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen.

✠ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs and words of God's peace.

✠ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only)

UNION SEMINARY

Lesson Isaiah 1:1, 10–20

Lector: A lesson from the book of the prophet Isaiah, chapter 1, verses 1 and 10–20:

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Give almes of thy goods

Christopher Tye (c. 1500–1573)

Give almes of thy goods,
and turn never thy face from any poor man,
and then the face of the Lord
shall not be turned away from thee.

Tobit 4:7

Lesson Hebrews 11:1–3, 8–16

Lector: A lesson from St. Paul’s epistle to the Hebrews, chapter 1, verses 1–3 and 8–16:

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah

herself was barren--because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 50:1-8, 22-23

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: The mighty one, God the LORD,
speaks and summons the earth
from the rising of the sun to its setting.

People: *Out of Zion, the perfection of beauty,
God shines forth.*

Cantor: Our God comes and does not keep silence,
before whom is a devouring fire,
round about whom is a mighty tempest.

People: *God calls to the heavens above and to the earth,
that the people may be judged:*

Cantor: "Gather to me my faithful ones,
who made a covenant with me by sacrifice!"

People: *The heavens declare God's righteousness,
for God himself is judge.*

Cantor: "Hear, O my people, and I will speak,
O Israel, I will testify against you. I am God, your God.

People: *Not for your sacrifices do I rebuke you;
 your burnt offerings are continually before me.*

Cantor: *"Mark this, then, you who forget God, or I will tear you apart,
 and there will be no one to deliver.*

People: *Those who bring thanksgiving as their sacrifice honor me;
 to those who go the right way I will show the salvation of God."* 🎵

✠ **Gloria Patri** (*sung by all*)

REGENT SQUARE



Laud and hon - or to the Fa - ther, Laud and hon - or to the Son,
Laud and hon - or to the Spir - it, Ev - er Three and ev - er One,
One in might and One in glo - ry While un - end - ing a - ges run.

✠ **Gospel Lesson** Luke 12:32–40

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,
 chapter 12, verses 32–40:

People: *Glory to you, O Lord.*

"Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

“Have a Good Summer”

The Rev. Dr. Robert Allan Hill, Dean

✦ Hymn 420

Breathe on me, Breath of God

TRENTHAM

Offertory Sentences

At the Offertory In te speravi

G. P. da Palestrina (c.1525–1594)

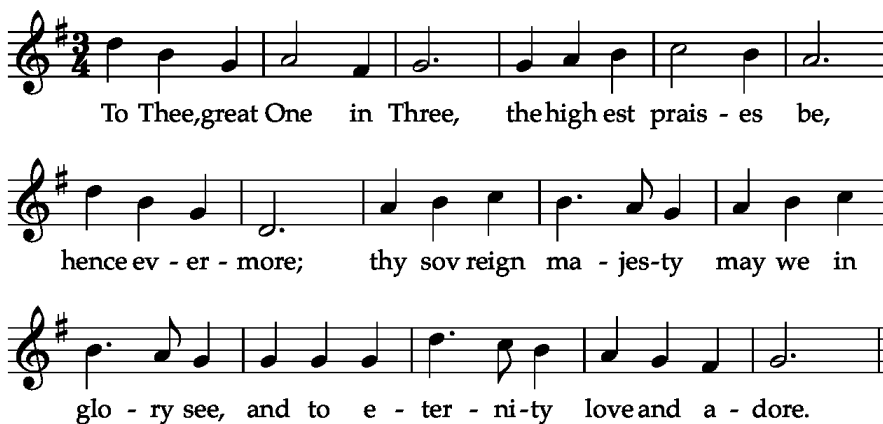
In te speravi, Domine,
dixi: Tu es Deus meus,
in manibus tuis tempora mea.

*In Thee, O Lord, have I hoped:
I said, Thou art my God,
my times are in Thy hands.*

Offertory for Pentecost XIII

✦ Presentation of the Gifts *(sung by all)*

MOSCOW



To Thee, great One in Three, the high est prais - es be,
hence ev - er - more; thy sov reign ma - jes-ty may we in
glo - ry see, and to e - ter - ni-ty love and a - dore.

✦ Offertory Prayer

THE SACRAMENT OF HOLY COMMUNION

✦ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

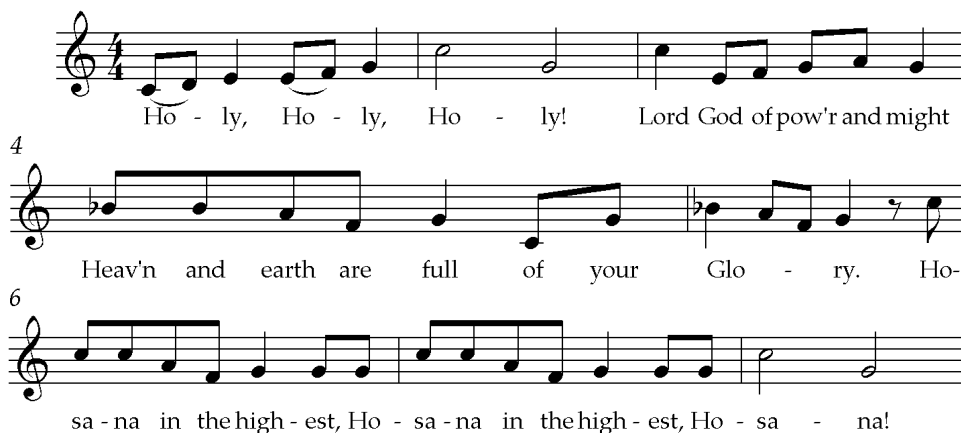
People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
and spoke to us through your prophets, who looked for that day
when justice shall roll down like waters
and righteousness like an ever-flowing stream,
when nation shall not lift up sword against nation,
neither shall they learn war anymore.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✦ Sanctus and Benedictus (*sung by all*)

Julian J. Wachner (b. 1969)



Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

Heav'n and earth are full of your Glo - ry. Ho -

sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9



Bless - ed is He who_ comes in the name of the Lord. Ho -

12



sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ Words of Institution

Celebrant:

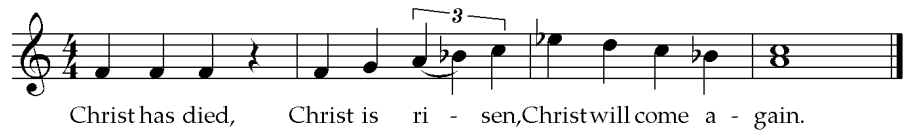
Holy are you, and blessed is your Son Jesus Christ.
 Your Spirit anointed him to preach good news to the poor,
 to proclaim release to the captives and recovering of sight to the blind,
 to set at liberty those who are oppressed,
 and to announce that the time had come
 when you would save your people.
 He healed the sick, fed the hungry, and ate with sinners.
 By the baptism of his suffering, death, and resurrection
 you gave birth to your Church,
 delivered us from slavery to sin and death,
 and made with us a new covenant by water and the Spirit.
 At his ascension you exalted him
 to sit and reign with you at your right hand.

On the night in which he gave himself up for us, he took bread,
 gave thanks to you, broke the bread, gave it to his disciples, and said:
 "Take, eat; this is my body which is given for you.
 Do this in remembrance of me."

When the supper was over he took the cup,
 gave thanks to you, gave it to his disciples, and said:
 "Drink from this, all of you; this is my blood of the new covenant,
 poured out for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
 we offer ourselves in praise and thanksgiving
 as a holy and living sacrifice, in union with Christ's offering for us,
 as we proclaim the mystery of faith.

(Sung by all):



Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

During this season of increased health risks, we are offering Communion "in one kind" (i.e., bread only).

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. Gluten-free bread is available upon request.

Anthem

Liebster Herr Jesu, BWV 484

J. S. Bach (1685–1750)

Liebster Herr Jesu, wo bleibst du so lange?
Komm doch, mir wird hier auf Erden so bange!
Komm doch und nimm mich, wenn dir es gefällt,
Von der beschwerlichen, angstvollen Welt!

*Dearest Lord Jesus, how long wilt thou tarry?
Come and release me from bondage so weary,
Come, Lord, and take me away at thy will,
Far from this world with its burdens of ill.*

*Komm doch, Herr Jesus, wo bleibst du so lange?
Komm doch, mir wird hier auf Erden so bange!*

*Come then, Lord Jesus; why dost thou tarry?
Come and release me from bondage so weary!*

Allbereit schmück ich dich, gläubige Seele,
Fülle die brennende Lampe mit Öle,
Auch um die Mitternacht fertig zu stehn
Und auf die ewige Hochzeit zu gehn.

*Even now I bedeck you, devout soul,
Fill the burning lamp with oil,
To be ready when midnight strikes
To attend the eternal nuptials.*

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,
In the name of Jesus Christ our Lord.
Amen.

✦ Hymn 529

How firm a foundation

FOUNDATION

✦ Benediction

✦ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ Postlude

The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.

The soprano soloist is Elise Groves.

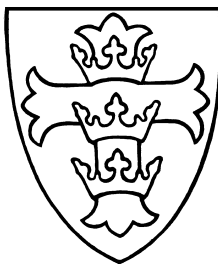
The conductor and organist is Dr. Scott Allen Jarrett, Director of Music.

DEAN HILL'S GUEST SPEAKING SCHEDULE

April 5	Harvard Memorial Church, Cambridge, MA
May 5–25	Boston University Commencement Events
June 1	United Methodist Foundation of New England Stewardship Sermons Workshop
June 2–4	Upper New York Annual Conference, United Methodist Church
June 24–29	Lakeside Chautauqua Sermons (3), Lectures (5)
July 5	Lemoyne College Retreat
July 24	Union Chapel, North Hampton, NH
October 20–22	University Lectures: “Theological Education for the Global Village” McGill University, Montreal

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Lukan Biblical Theology”). For personal or pastoral needs, please contact the Chapel office at 617.353.3560.



WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

Meghna Chhabra, Communications Intern

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

Chloe McLaughlin, MDiv STH'22, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Chloe McLaughlin, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Vivian Chaing, Nicole Chen, Office Assistants

Nikhil Fereday, Emilio Latorre, Office Assistants

Jiqing Li, Cinnie Zhang, Office Assistants

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