

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Worship

Sunday, August 21<sup>st</sup>, 2022 — 11:00 a.m.  
The Eleventh Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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✠ *Please rise, as you are able.*

## ORDER OF WORSHIP

*The congregation is invited into silent prayer prior to the service.*

### Prelude

### Call to Worship and Greeting

*Leader:* The Lord be with you.

*People:* And also with you.

*Leader:* Lift up your hearts.

*People:* We lift them up to the Lord!

✠ **Introit** Praise to the Lord, the Almighty *arr. Scott Allen Jarrett (b. 1975)*

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is thy health and salvation!  
All ye who hear, now to his temple draw near,  
Joining in glad adoration!  
Let the amen sound from his people again.  
Gladly forever adore him!

*Joachim Neander*

✠ **Hymn 578** God of love and God of power UNSER HERRSCHER

✠ **Collect** *(in unison)*

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## Kyrie

from 'Communion Service in B minor'

*T. Tertius Noble (1867–1953)*

Kyrie eleison,                      *Lord, have mercy,*  
Christe eleison,                   *Christ, have mercy,*  
Kyrie eleison.                     *Lord, have mercy.*

## Assurance of Pardon

*Leader:*                      If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:*                             *Thanks be to God.*

## Lesson

Jeremiah 1:4–10

*Lector:*                      A lesson from the book of the prophet Jeremiah, chapter 1, verses 4–10:

Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Lector:*                      The Word of the Lord.

*People:*                      *Thanks be to God.*

## Anthem

Thou knowest, Lord

*Henry Purcell (1659/1695)*

Thou knowest, Lord, the secrets of our hearts;  
Shut not thy merciful ears unto our pray'rs;  
But spare us, Lord most holy, O God most mighty.  
O holy and most merciful Saviour,  
Thou most worthy Judge eternal,  
Suffer us not at our last hour,  
For any pains of death to fall away from Thee. Amen.

*Book of Common Prayer  
Order for the Burial of the Dead*

## Lesson

Hebrews 12:18–29

*Lector:* A lesson from St. Paul's epistle to the Hebrews, chapter 12, verses 18–29:

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 71:1–6

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*



O Lord, you are my hope, my trust, Lord, from my youth.

*Cantor:* In you, O LORD, I take refuge;  
let me never be put to shame.

*People:* In your righteousness deliver me and rescue me;  
incline your ear to me and save me.

*Cantor:* Be to me a rock of refuge, a strong fortress, to save me,  
for you are my rock and my fortress.

*People:* Rescue me, O my God, from the hand of the wicked,  
from the grasp of the unjust and cruel.

*Cantor:* For you, O Lord, are my hope,  
my trust, O LORD, from my youth.

*People:* Upon you I have leaned from my birth;  
it was you who took me from my mother's womb.  
My praise is continually of you. 🎵

✦ **Gloria Patri** (*sung by all*)

REGENT SQUARE



Laud and hon - or to the Fa - ther, Laud and hon - or to the Son,

Laud and hon - or to the Spir - it, Ev - er Three and ev - er One,

One in might and One in glo - ry While un - end - ing a - ges run.

✦ **Gospel Lesson** Luke 13:10–17

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
chapter 13, verses 10–17:

*People:* Glory to you, O Lord.

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Lector:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## Sermon

“Let Your Shoulders Down”

The Rev. Dr. Karen Coleman  
University Chaplain for Episcopal Ministry

## ✠ Hymn 265

O Christ, the healer, we have come

ERHALT UNS HERR

## Call to Prayer *(sung by all)*

*Samuel Sebastian Wesley (1810–1876)*

Lead me, Lord, lead me in thy right - eous-ness;  
make thy way plain be - fore my face. For it is thou, Lord,  
thou, Lord on - ly, that mak - est me dwell in safe - ty.

## Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## Response

from “Peace I leave with you”

*Walter L. Pelz (b. 1926)*

Peace I leave with you, my peace I give unto you:  
not as the world giveth give I unto you.

*John 14:27*

## Offertory Sentences

### At the Offertory

The eyes of all hope in thee, O Lord

*Richard Felciano* (b. 1930)

The eyes of all hope in thee, O Lord; and thou givest them meat in due season.

Thou openest thy hand, and thou fillest every living creature with thy blessing.

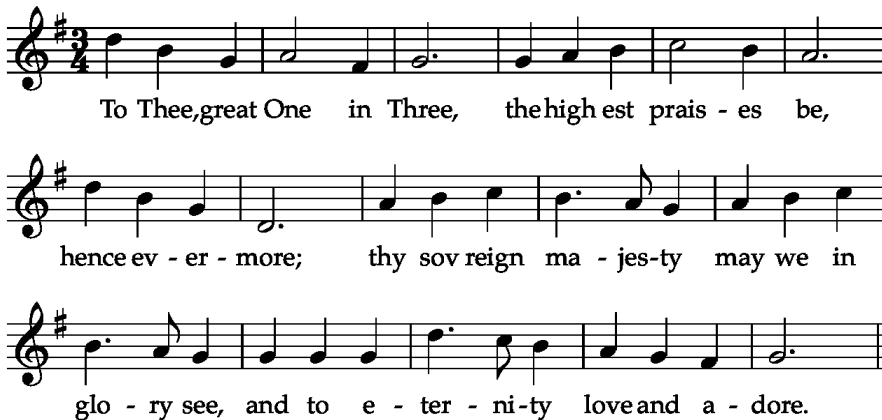
My heart is ready, O God; I will sing and will give praise to thee, my glory.

Alleluia.

*adapted from Psalms 145 and 108*

### ✦ Presentation of the Gifts *(sung by all)*

MOSCOW



To Thee, great One in Three, the high est prais - es be,  
hence ev - er - more; thy sov reign ma - jes-ty may we in  
glo - ry see, and to e - ter - ni-ty love and a - dore.

### ✦ Offertory Prayer

### ✦ Hymn

O bless the Lord, my soul! (see next page)

ST. THOMAS

### ✦ Benediction

### ✦ Response

God be in my head

*arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

### ✦ Postlude

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*The preacher is the Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry.*

*The conductor and organist is Dr. Scott Allen Jarrett, Director of Music.*

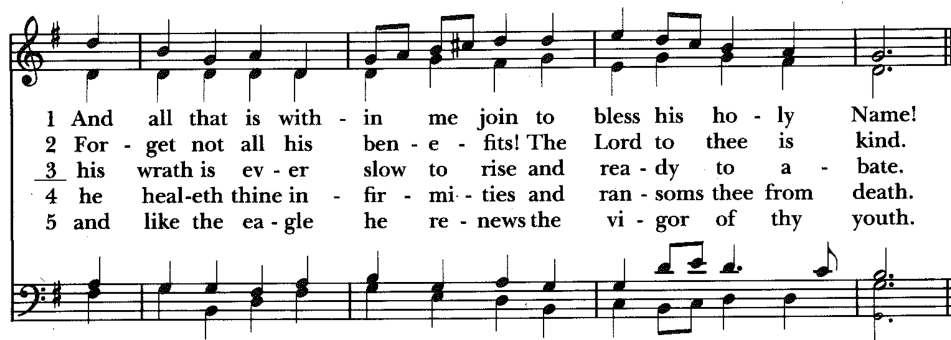
## ✕ Final Hymn

O bless the Lord, my soul

ST. THOMAS



1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal-eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

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## SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Lukan Biblical Theology”). For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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**617.353.3560 — chapel@bu.edu — www.bu.edu/chapel**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.*

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**The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry**

Alec Vaughn, Ministry Assistant

**The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Meghna Chhabra, Communications Intern

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

**Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel**

**Chloe McLaughlin, MDiv STH'22, Director of Hospitality**

**The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

David Ames, Sacristan

Chloe McLaughlin, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Vivian Chaing, Nicole Chen, Office Assistants

Nikhil Fereday, Emilio Latorre, Office Assistants

Jiqing Li, Cinnie Zhang, Office Assistants

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