

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Worship

Sunday, August 14<sup>th</sup>, 2022 — 11:00 a.m.

The Tenth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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✘ *Please rise, as you are able.*

## ORDER OF WORSHIP

*The congregation is invited into silent prayer prior to the service.*

### Prelude

### Call to Worship and Greeting

*Leader:* The Lord be with you.

*People:* *And also with you.*

*Leader:* Lift up your hearts.

*People:* *We lift them up to the Lord!*

✘ **Introit** Praise to the Lord, the Almighty *arr. Scott Allen Jarrett (b. 1975)*

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is thy health and salvation!  
All ye who hear, now to his temple draw near,  
Joining in glad adoration!  
Let the amen sound from his people again.  
Gladly forever adore him!

*Joachim Neander*

✘ **Hymn 64** Holy, holy, holy! Lord God Almighty NICAEA

✘ **Collect** *(in unison)*

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Kyrie** from 'Communion Service in B minor' *T. Tertius Noble (1867–1953)*

Kyrie eleison, *Lord, have mercy,*  
Christe eleison, *Christ, have mercy,*  
Kyrie eleison. *Lord, have mercy.*

### **Assurance of Pardon**

*Leader:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

**Lesson** Isaiah 5:1–7

*Lector:* A lesson from the book of the prophet Isaiah, chapter 5, verses 1–7:

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** He that shall endure to the end (from Elijah) *Felix Mendelssohn (1809–1847)*

He that shall endure to the end, shall be saved. (Mt. 24:13)

**Lesson** Hebrews 11:29 – 12:2

*Lector:* A lesson from St. Paul's epistle to the Hebrews, chapter 11, verse 29 through chapter 12, verse 2:

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time

would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

### Psalm 80:1–2, 8–19

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*



The God of A-braham praise, all prais-ed be God's name,



who was, and is, and is to be, and still the same!

*Cantor:* Give ear, O Shepherd of Israel,  
you who lead Joseph like a flock!

*People:* You who are enthroned upon the cherubim,  
shine forth before Ephraim and Benjamin and Manasseh.

*Stir up your might, and come to save us!*

*Cantor:* You brought a vine out of Egypt;  
you drove out the nations and planted it.

*People:* You cleared the ground for it;  
it took deep root and filled the land.

*Cantor:* The mountains were covered with its shade,  
the mighty cedars with its branches;  
*People:* *it sent out its branches to the sea,  
and its shoots to the River.*

*Cantor:* Why then have you broken down its walls,  
so that all who pass along the way pluck its fruit?  
*People:* *The boar from the forest ravages it,  
and all that move in the field feed on it.*

*Cantor:* Turn again, O God of hosts; look down from heaven, and see;  
have regard for this vine, the stock that your right hand planted.  
*People:* *They have burned it with fire, they have cut it down;  
may they perish at the rebuke of your countenance.*

*Cantor:* But let your hand be upon the one at your right hand,  
the one whom you made strong for yourself.  
*People:* *Then we will never turn back from you;  
give us life, and we will call on your name.  
Restore us, O LORD God of hosts;  
let your face shine, that we may be saved. ♪*

✦ **Gloria Patri** (*sung by all*)

REGENT SQUARE

Laud and hon - or to the Fa - ther, Laud and hon - or to the Son,  
Laud and hon - or to the Spir - it, Ev - er Three and ev - er One,  
One in might and One in glo - ry While un - end - ing a - ges run.

✠ **Gospel Lesson**     Luke 12:49–56

*Lector:*                     The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
chapter 12, verses 49–56:

*People:*                     *Glory to you, O Lord.*

"I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Lector:*                     The Gospel of the Lord.

*People:*                     *Praise to you, Lord Christ.*

**Sermon**                     "Judgment and Grace"     Mr. William Edward Cordts

✠ **Hymn 452**                     My faith looks up to thee     OLIVET

**Call to Prayer**                     Lead me, Lord (*sung by all*)     LEAD ME, LORD

*The music to this hymn is found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

## **Prayers of the People**

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Response** from "Peace I leave with you"

Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:  
not as the world giveth give I unto you.

John 14:27

**Offertory Sentences**

**At the Offertory** Immittet angelus Domini

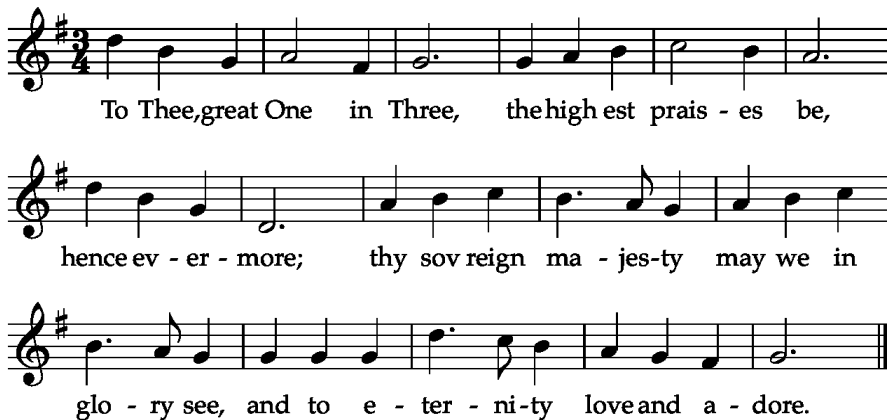
Orlando di Lasso (1532–1594)

Immittet angelus Domini  
in circuitu timentium eum  
et eripiet eos,  
gustate et videte  
quoniam suavis est Dominus.

*The Angel of the Lord shall encamp  
round about them that fear Him,  
and shall deliver them:  
O taste and see  
that the Lord is sweet.*

✦ **Presentation of the Gifts** (*sung by all*)

MOSCOW



To Thee, great One in Three, the highest praises be,  
hence evermore; thy sovereign majesty may we in  
glory see, and to eternity love and adore.

✦ **Offertory Prayer**

✦ **Hymn 77**

How Great Thou Art

HOW GREAT THOU ART

✦ **Benediction**

✘ **Response**

God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

✘ **Postlude**

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*The preacher is Mr. William Edward Cordts.*

*The conductor is Dr. Scott Allen Jarrett, Director of Music.*

*The organist is Clayton McCleskey.*

<h2>SUMMER WORSHIP</h2>
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Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Lukan Biblical Theology”). For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.*

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**The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry**

Alec Vaughn, Ministry Assistant

**The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Meghna Chhabra, Communications Intern

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

**Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel**

**Chloe McLaughlin, MDiv STH'22, Director of Hospitality**

**The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

David Ames, Sacristan

Chloe McLaughlin, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Vivian Chaing, Nicole Chen, Office Assistants

Nikhil Fereday, Emilio Latorre, Office Assistants

Jiqing Li, Cinnie Zhang, Office Assistants

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