The Reverend Doctor Robert Allan Hill, Dean

Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Call to Worship and Greeting

Leader: The Lord be with you.
People: And also with you.
Leader: Lift up your hearts.
People: We lift them up to the Lord!

Introit

Praise to the Lord, the Almighty

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near,
Joining in glad adoration!
Let the amen sound from his people again.
Gladly forever adore him!

Hymn 126

Sing praise to God who reigns above

Collect (in unison)

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Kyrie

Kyrie eleison, Christe eleison, Kyrie eleison.
Lord, have mercy, Christ, have mercy, Lord, have mercy.

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.
All: Thanks be to God.

Lesson

Hosea 11:1–11

Lector: A lesson from the book of the prophet Hosea, chapter 11, verses 1–11:

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

Lector: The Word of the Lord.
People: Thanks be to God.

Anthem

I was glad

Henry Purcell (1659–1695)

1 I was glad when they said unto me: We will go into the house of the Lord.
4 For thither the tribes go up, even the tribes of the Lord:
   to testify unto Israel, and to give thanks unto the Name of the Lord.
5 For there is the seat of judgement: even the seat of the house of David.
6 O pray for the peace of Jerusalem: they shall prosper that love thee.
7 Peace be within thy walls: and plenteousness within thy palaces.

Psalm 122: 1, 4-7

Glory be to the Father...
Lesson
Colossians 3:1–11

Lector: A lesson from St. Paul’s epistle to the Colossians, chapter 3, verses 1–11:

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 107:1–9, 43

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

O give thanks to the LORD, for he is good; for his steadfast love endures forever.

Let the redeemed of the LORD say so, those he redeemed from trouble

and gathered in from the lands, from the east and from the west, from the north and from the south.

Some wandered in desert wastes, finding no way to an inhabited town;
Cantor: hungry and thirsty,
        their soul fainted within them.

People: Then they cried to the LORD in their trouble,
        and he delivered them from their distress;

Cantor: he led them by a straight way,
        until they reached an inhabited town.

People: Let them thank the LORD for his steadfast love,
        for his wonderful works to humankind.

Cantor: For he satisfies the thirsty,
        and the hungry he fills with good things.

People: Let those who are wise give heed to these things,
        and consider the steadfast love of the LORD. ♩

★ Gloria Patri (sung by all) ★

Laud and honor to the Father, Laud and honor to the Son,
Laud and honor to the Spirit, Ever Three and ever One,
One in might and One in glory While unending ages run.

★ Gospel Lesson ★ Luke 12:13–21

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,
        chapter 12, verses 13–21:

People: Glory to you, O Lord.

Someone in the crowd said to him, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store
all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for
many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is
being demanded of you. And the things you have prepared, whose will they be?' So it is with those
who store up treasures for themselves but are not rich toward God."

People: Praise to you, Lord Christ.

Sermon “Litmus Faith”

The Rev. Scott Donahue-Martens
PhD Candidate, School of Theology

Hymn 548 In Christ there is no east or west

Call to Prayer Lead me, Lord (sung by all)

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as
we forgive those who trespass against us. And lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response from “Peace I leave with you”

Peace I leave with you, my peace I give unto you:
not as the world giveth give I unto you.

Response from “Peace I leave with you”

From “Peace I leave with you”

Walter L. Pelz (b. 1926)

Offertory Sentences

At the Offertory Ubi caritas, op. 10, no. 1

Maurice Duruflé (1902–1986)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.

Where there is charity and love, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another. Amen.

Antiphon at the Mandatum on Holy Thursday
**Presentation of the Gifts** *(sung by all)*

To Thee, great One in Three, the highest praises be,
hence evermore; thy sovereign majesty may we in

**Offertory Prayer**

**Hymn**

Lead us, heavenly Father, lead us

1 Lead us, heavenly Father, lead us o'er the world's tempestuous sea;
2 Savior, breathe forgiveness o'er us: all our weakness thou dost know;
3 Spirit of our God, descending, fill our hearts with heavenly joy,

guard us, guide us, keep us, feed us, for we have no help but thee;
thou didst tread this earth before us, thou didst feel its keenest woe;
love with every passion blending, pleasure that can never cloy:
Benediction

Response

Postlude

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Lukan Biblical Theology”). For personal or pastoral needs, please contact the Chapel office at 617.353.3560.
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
Meghna Chhabra, Communications Intern

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
Chloe McLaughlin, MDiv STH’22, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Chloe McLaughlin, Kaitie Noe, Wedding Coordinators
Sylvie Adams, Vivian Chaing, Nicole Chen, Office Assistants
Nikhil Fereday, Emilio Latorre, Office Assistants
Jiqing Li, Cinnie Zhang, Office Assistants

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