

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Worship

Sunday, July 31<sup>st</sup>, 2022 — 11:00 a.m.

The Eighth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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✘ *Please rise, as you are able.*

## ORDER OF WORSHIP

*The congregation is invited into silent prayer prior to the service.*

### Prelude

### Call to Worship and Greeting

*Leader:* The Lord be with you.

*People:* *And also with you.*

*Leader:* Lift up your hearts.

*People:* *We lift them up to the Lord!*

✘ **Introit** Praise to the Lord, the Almighty *arr. Scott Allen Jarrett (b. 1975)*

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is thy health and salvation!  
All ye who hear, now to his temple draw near,  
Joining in glad adoration!  
Let the amen sound from his people again.  
Gladly forever adore him!

*Joachim Neander*

✘ **Hymn 126** Sing praise to God who reigns above MIT FREUDEN ZART

✘ **Collect** (*in unison*)

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Kyrie** from 'Communion Service in B minor'

*T. Tertius Noble (1867–1953)*

Kyrie eleison, Christe eleison, Kyrie eleison.

*Lord, have mercy, Christ, have mercy, Lord, have mercy.*

### **Assurance of Pardon**

*Leader:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

**Lesson** Hosea 11:1–11

*Lector:* A lesson from the book of the prophet Hosea, chapter 11, verses 1–11:

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and not mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** I was glad

*Henry Purcell (1659–1695)*

<sup>1</sup>I was glad when they said unto me: We will go into the house of the Lord.

<sup>4</sup>For thither the tribes go up, even the tribes of the Lord:

to testify unto Israel, and to give thanks unto the Name of the Lord.

<sup>5</sup>For there is the seat of judgement: even the seat of the house of David.

<sup>6</sup>O pray for the peace of Jerusalem: they shall prosper that love thee.

<sup>7</sup>Peace be within thy walls: and plenteousness within thy palaces.

*Psalms 122: 1, 4-7*

Glory be to the Father...

**Lesson**                      Colossians 3:1–11

*Lector:*                      A lesson from St. Paul’s epistle to the Colossians, chapter 3, verses 1–11:

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Lector:*                      The Word of the Lord.

*People:*                      *Thanks be to God.*

**Psalm 107:1–9, 43**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)

Give thanks to the Lord for *st*ead-fast love,  
for all God's *won*-*d*er-ful works.

*Cantor:*                      O give thanks to the LORD, for he is good;  
   for his steadfast love endures forever.

*People:*                      *Let the redeemed of the LORD say so,  
   those he redeemed from trouble*

*Cantor:*                      and gathered in from the lands,  
   from the east and from the west,  
   from the north and from the south.

*People:*                      *Some wandered in desert wastes,  
   finding no way to an inhabited town;*

*Cantor:* hungry and thirsty,  
 their soul fainted within them.

*People:* *Then they cried to the LORD in their trouble,  
 and he delivered them from their distress;*

*Cantor:* he led them by a straight way,  
 until they reached an inhabited town.

*People:* *Let them thank the LORD for his steadfast love,  
 for his wonderful works to humankind.*

*Cantor:* For he satisfies the thirsty,  
 and the hungry he fills with good things.

*People:* *Let those who are wise give heed to these things,  
 and consider the steadfast love of the LORD. ♪*

✦ **Gloria Patri** (*sung by all*)

REGENT SQUARE

Laud and hon - or to the Fa - ther, Laud and hon - or to the Son,

Laud and hon - or to the Spir - it, Ev - er Three and ev - er One,

One in might and One in glo - ry While un - end - ing a - ges run.

✦ **Gospel Lesson** Luke 12:13–21

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
 chapter 12, verses 13–21:

*People:* *Glory to you, O Lord.*

Someone in the crowd said to him, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store

all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Lector:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

**Sermon** "Litmus Faith" The Rev. Scott Donahue-Martens  
PhD Candidate, School of Theology

✠ **Hymn 548** In Christ there is no east or west MCKEE

**Call to Prayer** Lead me, Lord (*sung by all*) LEAD ME, LORD

*The music to this hymn is found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

### Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Response** from "Peace I leave with you" Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:  
not as the world giveth give I unto you. *John 14:27*

### Offertory Sentences

**At the Offertory** Ubi caritas, op. 10, no. 1 Maurice Duruflé (1902–1986)

Ubi caritas et amor, Deus ibi est.	<i>Where there is charity and love, God is there.</i>
Congregavit nos in unum Christi amor.	<i>The love of Christ has gathered us together.</i>
Exsultemus et in ipso jucundemur.	<i>Let us rejoice and be glad in it.</i>
Timeamus et amemus Deum vivum.	<i>Let us revere and love the living God.</i>
Et ex corde diligamus nos sincero. Amen.	<i>And from a sincere heart let us love one another. Amen.</i>

*Antiphon at the Mandatum on Holy Thursday*

✦ Presentation of the Gifts (*sung by all*)

MOSCOW

To Thee, great One in Three, the high est prais - es be,  
hence ev - er - more; thy sov reign ma - jes-ty may we in  
glo - ry see, and to e - ter - ni-ty love and a - dore.

The musical notation consists of three staves in treble clef, 2/4 time signature, with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes.

✦ Offertory Prayer

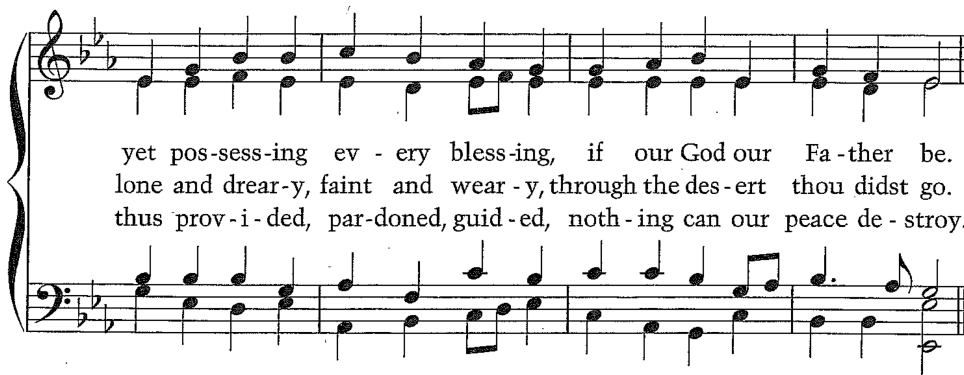
✦ Hymn

Lead us, heavenly Father, lead us

MANNHEIM

1 Lead us, heaven-ly Fa-ther, lead us o'er the world's tem-pes-tuous sea;  
2 Sav-ior, breathe for-give-ness o'er us: all our weak-ness thou dost know;  
3 Spi-rit of our God, de-scend-ing, fill our hearts with heaven-ly joy,  
guard us, guide us, keep us, feed us, for we have no help but thee,  
thou didst tread this earth be-fore us, thou didst feel its keen-est woe;  
love with ev-ery pas-sion blend-ing, plea-sure that can nev-er cloy:

The musical notation is for a hymn in 2/4 time, key signature of two flats (Bb, Eb). It features a piano accompaniment with block chords in both hands and a simple vocal melody. The lyrics are arranged in three numbered lines, with the final line split across two staves.



yet pos-sess-ing ev - ery bless-ing, if our God our Fa-ther be.  
lone and drear-y, faint and wear - y, through the des-ert thou didst go.  
thus prov-i-ded, par-doned, guid-ed, noth-ing can our peace de - stroy.

### ✘ Benediction

### ✘ Response

God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

### ✘ Postlude

*The preacher is the Rev. Scott Donahue-Martens.*

*The conductor is Dr. Scott Allen Jarrett, Director of Music.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*

## SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Lukan Biblical Theology”). For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — [chapel@bu.edu](mailto:chapel@bu.edu) — [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.*

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**The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry**

Alec Vaughn, Ministry Assistant

**The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Meghna Chhabra, Communications Intern

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

**Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel**

**Chloe McLaughlin, MDiv STH'22, Director of Hospitality**

**The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

David Ames, Sacristan

Chloe McLaughlin, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Vivian Chaing, Nicole Chen, Office Assistants

Nikhil Fereday, Emilio Latorre, Office Assistants

Jiqing Li, Cinnie Zhang, Office Assistants

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