

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, July 3rd, 2022 — 11:00 a.m.
The Fourth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✘ *Please rise, as you are able.*

THE LITURGY OF THE WORD

The congregation is invited into silent prayer prior to the service.

Prelude

Call to Worship and Greeting

The Chaplain: The Lord be with you.

People: *And also with you.*

The Chaplain: Lift up your hearts.

People: *We lift them up to the Lord!*

✘ **Introit** Praise to the Lord, the Almighty *arr. Scott Allen Jarrett (b. 1975)*

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near,

Joining in glad adoration!

Let the amen sound from his people again.

Gladly forever adore him!

Joachim Neander

✘ **Hymn 181** Ye servants of God, your master proclaim HANOVER

✘ **Collect** (*in unison*)

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson Isaiah 66:10–14

Lector: A lesson from the book of the prophet Isaiah, chapter 66, verses 10–14:

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Herr, auf dich traue ich, SWV 377

Heinrich Schütz (1585–1672)

Herr, auf dich traue ich,	<i>Lord, I trust in You,</i>
lass mich nimmermehr zuschanden werden;	<i>Let me never be ashamed;</i>
errette mich nach deiner Barmherzigkeit	<i>Deliver me in Your mercy</i>
und hilf mir aus!	<i>And assist me.</i>
Neige deine Ohren zu mir und hilf mir!	<i>Incline Your ear to me and help me;</i>
Sei mir ein starker Hort,	<i>Be a strong refuge for me,</i>
Ein Hort, dahin ich immer fliehen möge,	<i>A refuge to which I may always flee,</i>
der du hast zugesaget mir zu helfen.	<i>Which You have promised to me for my aid.</i>

Psalms 71:1–3

Lesson Galatians 6:1–16

Lector: A lesson from Paul's epistle to the Galatians, chapter 6, verses 1–16:

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those

who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

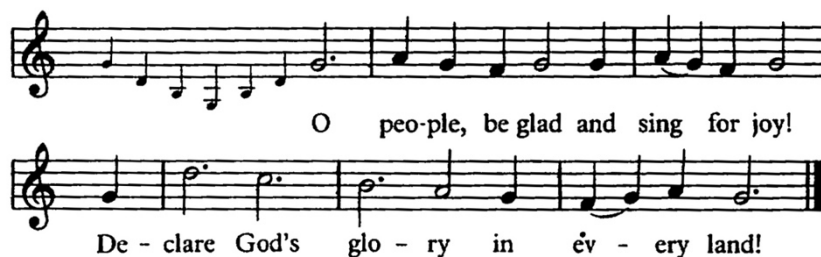
Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 66:1–9

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



O peo-ple, be glad and sing for joy!
De - clare God's glo - ry in ev - ery land!

Cantor: Be joyful in God, all you lands;

People: *sing the glory of God's name;
sing the glory of God's praise.*

Cantor: Say to God, "How awesome are your deeds!
because of your great strength, your enemies cringe before you.

People: *All the earth bows down before you,
sings to you, sings out your name."*

Cantor: Come now and see the works of God,
how wonderful he is in his doing toward all people.

People: *God turned the sea into dry land,
so that they went through the water on foot,
and there we rejoiced in him.*

Cantor: In his might, God rules forever;
his eyes keep watch over the nations;

People: *let no rebel rise up against him.*

Cantor: Bless our God, O peoples,
let the sound of God's praise be heard,
People: who has kept us among the living,
and has not let our feet slip. 🎵

✠ **Gloria Patri** (*sung by all*)

REGENT SQUARE

Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever three and ever one;
One in might and one in glory, while unending ages run.

✠ **Gospel Lesson** Luke 10:1–11, 16–20

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,
chapter 10, verses 1–11 and 16–20:

People: *Glory to you, O Lord.*

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "Go on Your Way"

The Rev. Dr. Jessica Chicka
University Chaplain for International Students

Offertory Sentences

At the Offertory Cœnantibus autem illis

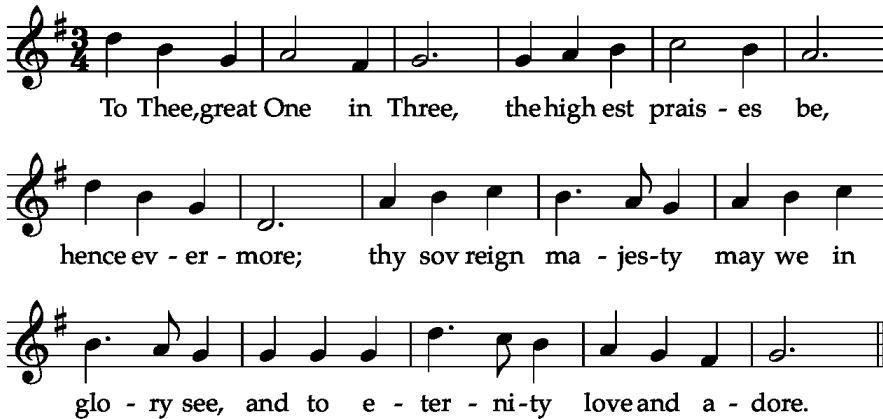
Juan de Lienas (c. 1617–1654)

Cœnantibus autem illis,
 accepit Jesus panem,
 et benedixit ac fregit,
 deditque discipulis suis:
 Accipite et manducate,
 Hoc est enim corpus meum.

*While they were at supper
 Jesus took bread
 and blessed and broke it,
 and gave it to his disciples, [saying]:
 Take and eat,
 for this is my body.*

✦ Presentation of the Gifts (*sung by all*)

MOSCOW



To Thee, great One in Three, the high est prais - es be,
 hence ev - er - more; thy sov reign ma - jes-ty may we in
 glo - ry see, and to e - ter - ni-ty love and a - dore.

✦ Offertory Prayer

✦ Confession and Forgiveness

All: *To you, O God,
 All hearts are open
 To you all desires are known.
 We come to you, confessing our sins.
 Forgive us in your mercy,
 and remember us in your love.
 Show us your ways; (over)*

All (cont'd): *Teach us your paths;
And lead us in justice and truth,
For the sake of your goodness
In Jesus Christ our Savior.
Amen.*

Celebrant: *By water and the Holy Spirit
God gives you a new birth,
And through the death and resurrection of Jesus Christ,
God forgives you all your sins.
The God of mercy and might strengthen you in all goodness
And keep you in eternal life.*

All: *Amen.*

✠ Exchange of Peace

Celebrant: *The peace of our Lord Jesus Christ be with you always!*

People: *And also with you.*

All may exchange signs and words of God's peace.

THE SACRAMENT OF HOLY COMMUNION

✠ The Great Thanksgiving

Celebrant: *The Lord be with you.*

People: *And also with you.*

Celebrant: *Lift up your hearts.*

People: *We lift them to the Lord.*

Celebrant: *Let us give thanks to the Lord our God.*

People: *It is right to give our thanks and praise.*

Celebrant: *It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.*

Celebrant: And so, with the choirs of angels and with all the hosts of heaven,
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written for a single voice part in treble clef. It begins in 4/4 time and features a key signature of one flat (B-flat). The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might
4 Heav'n and earth are full of your Glo - ry. Ho -
6 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!
9 Bless - ed is He who_ comes in the name of the Lord. Ho -
12 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!" The score includes bar lines, measure numbers (4, 6, 9, 12), and a key signature change from 4/4 to 2/4 at the end of the piece.

✦ **Words of Institution**

Celebrant: Holy God,
You alone are holy,
You alone are God.

The universe declares your praise:
Beyond the stars;
Beneath the sea;
Within each cell;
With every breath.

People: We praise you, O God.

Celebrant: Generations bless your faithfulness;
Through the water;
By night and day;
Across the wilderness;
Out of exile;
Into the future.

People: *We bless you, O God.*

Celebrant: We give you thanks for your dear Son:
At the heart of human life;
Near to those who suffer;
Beside the sinner;
Among the poor;
With us now.

People: *We thank you, O God.*

Celebrant: In the night in which he was betrayed,
Our Lord Jesus took bread, and gave thanks;
Broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
And gave it for all to drink, saying:
This cup is the new covenant in my blood,
Shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us
On the way, at the table, and to the end,
We proclaim the mystery of faith:



Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant: We pray for the gift of your Spirit:
In our gathering;
Within this meal;
Among your people;
Throughout the world.

Celebrant: Blessing, praise, and thanks
 To you, holy God,
 Through Christ Jesus,
 By your Spirit,
 In your church,
 Without end.

All: *Amen.*

✠ **The Lord's Prayer**

Celebrant: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ **Agnus Dei** *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

During this season of increased health risks, we are offering Communion "in one kind" only (i.e., bread only)

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Other invitations regarding Communion are found on the next page of this bulletin.

Prayer of Thanksgiving

Celebrant: Let us pray.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Jesus Christ.

People: *Amen.*

✘ **Hymn 573** O Zion, haste, thy mission high fulfilling

TIDINGS

✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✘ **Postlude**

*The preacher and celebrant is the Reverend Dr. Jessica Chicka,
University Chaplain for International Students.
The choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The organist is Justin Thomas Blackwell, Associate Director of Music.*

COMMUNION AT MARSH CHAPEL

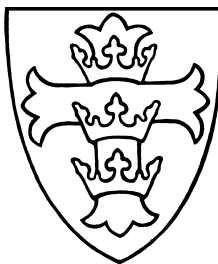
Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. Gluten-free bread is available upon request.

DEAN HILL'S GUEST SPEAKING SCHEDULE

April 5	Harvard Memorial Church, Cambridge, MA
May 5–25	Boston University Commencement Events
June 1	United Methodist Foundation of New England Stewardship Sermons Workshop
June 2–4	Upper New York Annual Conference, United Methodist Church
June 24–29	Lakeside Chautauqua Sermons (3), Lectures (5)
July 5	Lemoyne College Retreat
July 24	Union Chapel, North Hampton, NH
October 20–22	University Lectures: “Theological Education for the Global Village” McGill University, Montreal

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Lukan Biblical Theology”). For personal or pastoral needs, please contact the Chapel office at 617.353.3560.



WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Amber Jogie, Food Ministry Coordinator

Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, MDiv STH'22, Ministry Associate

Meghna Chhabra, Communications Intern

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

Chloe McLaughlin, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Zoe Chock, Nikhil Fereday, Office Assistants

Kate Hayes, Saoirse Killion, Emilio Latorre, Office Assistants

Jiqing Li, Angelee Verdieu, Office Assistants

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