

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Worship

Sunday, July 10<sup>th</sup>, 2022 — 11:00 a.m.

The Fifth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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✠ *Please rise, as you are able.*

## ORDER OF WORSHIP

*The congregation is invited into silent prayer prior to the service.*

### Prelude

Adagio (from Symphonie No. 6)

*Charles-Marie Widor (1844–1937)*

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* And also with you.

*The Dean:* Lift up your hearts.

*People:* We lift them up to the Lord!

### ✠ Introit

Praise to the Lord, the Almighty

*arr. Scott Allen Jarrett (b. 1975)*

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near,

Joining in glad adoration!

Let the amen sound from his people again.

Gladly forever adore him!

*Joachim Neander*

### ✠ Hymn 577

God of grace and God of glory

CWM RHONDDA

### ✠ Collect *(in unison)*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## Kyrie

from 'Communion Service in B minor'

T. Tertius Noble (1867–1953)

Kyrie eleison, Christe eleison, Kyrie eleison.

*Lord, have mercy, Christ, have mercy, Lord, have mercy.*

## Assurance of Pardon

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

## Lesson

Amos 7:7–17

*Lector:* A lesson from the book of the prophet Amos, chapter 7, verses 7–17:

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

## Anthem

A new commandment

Thomas Tallis (1505–1585)

A new commandment give I unto you, saith the Lord,  
that ye love together, as I have loved you,  
that e'en so ye love one another.

By this shall ev'ry man know that ye are my disciples,  
if ye have love one to another.

*John 13:34–35*

## Lesson

Colossians 1:1–14

*Lector:* A lesson from Paul's epistle to the Colossians, chapter 1, verses 1–14:

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 82

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*



*Cantor:* God has taken his place in the divine council;  
in the midst of the gods he holds judgment:

*People:* "How long will you judge unjustly  
and show partiality to the wicked?"

*Cantor:* Give justice to the weak and the orphan;  
maintain the right of the lowly and the destitute.

*People:* *Rescue the weak and the needy;  
deliver them from the hand of the wicked."*

*Cantor:* They have neither knowledge nor understanding,  
they walk around in darkness;  
all the foundations of the earth are shaken.

*People:* *I say, "You are gods, children of the Most High,  
all of you;*

*Cantor:* nevertheless, you shall die like mortals,  
and fall like any prince."

*People:* *Rise up, O God, judge the earth;  
for all the nations belong to you! ♪*

✦ **Presentation of the Gifts** (*sung by all*)

REGENT SQUARE



✦ **Gospel Lesson** Luke 10:25–37

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
chapter 10, verses 25–37:

*People:* *Glory to you, O Lord.*

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands

of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Lector:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

✠ **Hymn 133**      Leaning on the everlasting arms      SHOWALTER

**Sermon**      "Ode to Mercy"      The Rev. Dr. Robert Allan Hill, Dean

✠ **Hymn 468**      Dear Jesus, in whose life I see      HURSLEY

**Call to Prayer** (*sung by all*)      Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy right - eous-ness;

make thy way plain be - fore my face. For it is thou, Lord,

thou, Lord on - ly, that mak - est me dwell in safe - ty.

## Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Response** from "Peace I leave with you"

Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:  
not as the world giveth give I unto you.

John 14:27

## Offertory Sentences

**At the Offertory** Es gingen zweene Menschen hinauf

Heinrich Schütz (1585–1672)

Es gingen zweene Menschen hinauf  
in den Tempel, zu beten,  
einer ein Pharisäer, der ander ein Zöllner.

*Two men went up  
into the temple to pray;  
the one a Pharisee, and the other a publican.*

Der Pharisäer stund und betet bei sich selbst,  
Und der Zöllner stund von ferne,  
wollte auch seine Augen  
nicht aufschlagen gen Himmel,  
sondern schlug an seine Brust  
und sie sprachen:

*The Pharisee stood and prayed thus with himself,  
And the publican, standing afar off,  
would not lift up so much  
as his eyes unto heaven,  
but smote upon his breast,  
and they said:*

"Ich danke dir, Gott,  
dass ich nicht bin wie die andere Leute...

*"God, I thank thee,  
that I am not as other men are...*

—**"Gott, sei mir Sünder gnädig!"**

*—"God be merciful to me a sinner."*

Räuber, Ungerechte, Ehebrecher,  
oder auch wie dieser Zöllner.  
Ich faste zweir in der Wochen  
und gebe den Zehnten von allem,  
das ich habe."

*extortioners, unjust, adulterers,  
or even as this publican.  
I fast twice in the week,  
I give tithes of all  
that I possess."*

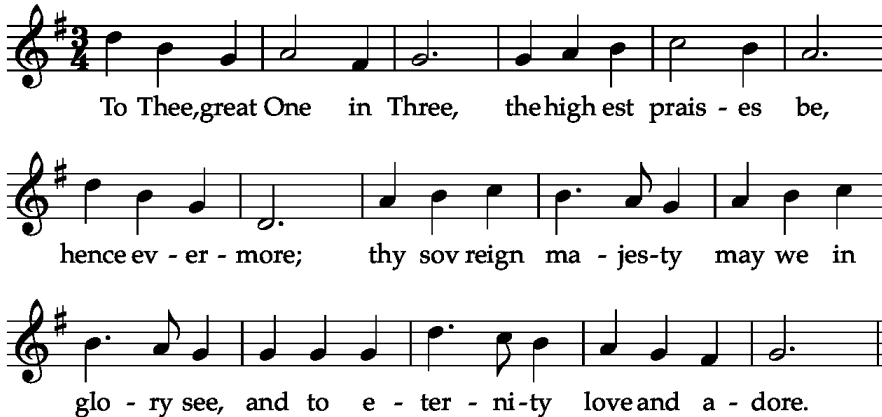
Ich sage euch:  
Dieser ging hinab gerechtfertiget  
in sein Haus für jenem.  
Denn wer sich selbst erhöhet,  
der soll erniedriget werden;  
und wer sich selbst erniedriget,  
der soll erhöht werden.

*I tell you,  
this man went down to his house  
justified rather than the other:  
for every one that exalteth himself  
shall be abased;  
and he that humbleth himself  
shall be exalted.*

Luke 18:10–14

✦ **Presentation of the Gifts** (*sung by all*)

MOSCOW



To Thee, great One in Three, the high est prais - es be,  
hence ev - er - more; thy sov reign ma - jes-ty may we in  
glo - ry see, and to e - ter - ni-ty love and a - dore.

✦ **Offertory Prayer**

✦ **Hymn 732** Come, we that love the Lord

ST. THOMAS

✦ **Benediction**

✦ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✦ **Postlude** Sonata de 1° tono

*José Lidon (1752–1827)*

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*The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.*

*The choir is conducted by Dr. Scott Allen Jarrett, Director of Music.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*

<h2>SUMMER WORSHIP</h2>
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Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Lukan Biblical Theology”). For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

# WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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**617.353.3560 — chapel@bu.edu — www.bu.edu/chapel**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.*

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## **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

### **The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry**

Amber Jogie, Food Ministry Coordinator

Alec Vaughn, Ministry Assistant

### **The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Chloe McLaughlin, MDiv STH'22, Ministry Associate

Meghna Chhabra, Communications Intern

### **Scott Allen Jarrett, DMA CFA'08, Director of Music**

### **Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

### **Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel**

### **The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

Chloe McLaughlin, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Zoe Chock, Nikhil Fereday, Office Assistants

Kate Hayes, Saoirse Killion, Emilio Latorre, Office Assistants

Jiqing Li, Angelee Verdieu, Office Assistants

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