



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Festival Service of Word and Sacrament  
Sunday, June 5<sup>th</sup>, 2022 — 11:00 a.m.  
Whitsunday—The Day of Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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✠ Please rise, as you are able.

## ORDER OF WORSHIP

*The congregation is invited into silent prayer prior to the service.*

### Prelude

### Call to Worship and Greeting

*The Dean:*            The Lord be with you.

*People:*            And also with you.

*The Dean:*            The Holy Spirit came down from heaven.

*People:*            To teach us and lead us into truth. Alleluia!

✠ **Introit**            Praise to the Lord, the Almighty

*arr. Scott Allen Jarrett (b. 1975)*

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near,

Joining in glad adoration!

Let the amen sound from his people again.

Gladly forever adore him!

*Joachim Neander*

✠ **Hymn 539**        O Spirit of the living God

FOREST GREEN

✠ **Collect (in unison)**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## ✠ Invitation to the Lord's Table

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

## ✠ Confession of Sin

*All:* *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord. Amen.*

*Celebrant:* Hear the good news: Christ died for us while we were yet sinners;  
that proves God's love towards us.

In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

## ✠ Exchange of Peace

*Celebrant:* The peace of our Lord Jesus Christ be with you always!  
*People:* *And also with you.*

*All may exchange signs and words of God's peace.*

**✠ Hymn 632** Draw us in the Spirit's tether (stanza 1 only)

UNION SEMINARY

**Lesson**

Acts 2:1–21

*Lector:*

A lesson from the Acts of the Apostles, chapter 2, verses 1–21:

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Lector:*

The Word of the Lord.

*People:*

Thanks be to God.

**Anthem**

Non vos relinquam orphantos

William Byrd (c.1540–1623)

Non vos relinquam orphantos. Alleluia.  
Vado, et venio ad vos. Alleluia.  
Et gaudebit, cor vestrum. Alleluia.

*I will not leave you comfortless. Alleluia.  
I go, and I will come to you. Alleluia.  
And your heart shall rejoice. Alleluia.*

John 14:18 and 16:22b

## Lesson

Romans 8:14–17

*Lector:* A lesson from St. Paul's epistle to the Romans, chapter 8, verses 14–17:

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

## Psalm 104:24–34, 35b

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

The musical notation consists of two staves of music in G major, common time, featuring a treble clef. The first staff contains the lyrics "Praise to the Lord, the Almighty," and the second staff contains "who rules all creation." The music consists of eighth and sixteenth note patterns.

*Cantor:* O LORD, how manifold are your works!

In wisdom you have made them all; the earth is full of your creatures.

*People:* Yonder is the sea, great and wide,

creeping things innumerable are there, living things both small and great.

*Cantor:* There go the ships,

and Leviathan that you formed to sport in it.

*People:* These all look to you to give them their food

in due season;

*Cantor:* when you give to them, they gather it up;

when you open your hand, they are filled with good things.

*People:* When you hide your face, they are dismayed;

when you take away their breath, they die and return to their dust.

*Cantor:* When you send forth your spirit, they are created;

and you renew the face of the ground.

- People:* May the glory of the LORD endure forever;  
                   may the LORD rejoice in his works—
- Cantor:* who looks on the earth and it trembles,  
                   who touches the mountains and they smoke.
- People:* I will sing to the LORD as long as I live;  
                   I will sing praise to my God while I have being.
- Cantor:* May my meditation be pleasing to him,  
                   for I rejoice in the LORD.
- People:* Let sinners be consumed from the earth, and let the wicked be no more.  
                   Bless the LORD, O my soul. Praise the LORD ♫

▣ **Gloria Patri** (*sung by all*)

REGENT SQUARE

Laud and hon - or to the Fa - ther, Laud and hon - or to the Son,

Laud and hon - or to the Spir - it, Ev - er Three and ev - er One,

One in might and One in glo - ry While un - end - ing a - ges run.

▣ **Gospel Lesson** John 14:8–17, 25–27

- Lector:* The Holy Gospel of our Lord Jesus Christ according to St. John,  
                   chapter 14, verses 8–17 and 25–27:
- People:* Glory to you, O Lord.

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in

the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

*Lector:*                   The Gospel of the Lord.

*People:*                 *Praise to you, Lord Christ.*

<b>¶ Hymn 465</b>	Holy Spirit, Truth divine	CANTERBURY
<b>Sermon</b>	"Communion Meditation"	The Rev. Dr. Robert Allan Hill, Dean
<b>¶ Hymn 651</b>	Come, Holy Ghost, our souls inspire	VENI CREATOR

## Offertory Sentences

<b>At the Offertory</b>	Factus est repente	<i>Gregor Aichinger (1564–1628)</i>
	Factus est repente de coelo sonus, tamquam advenientis spiritus ubi erant sedentes, alleluia; Et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia.	<i>Suddenly there came a sound from heaven, as of a mighty wind coming where they were sitting, alleluia; and they were all filled with the Holy Spirit, speaking the wonderful works of God, alleluia.</i>
	Confirm a hoc, Deus, quod operatus es in nobis: A templo sancto tuo, quod est in Jerusalem, tibi offerent reges munera. Alleluia.	<i>Strengthen, O God, what you have made in us, from your Holy Temple in Jerusalem, so shall kings bring gifts unto thee. Alleluia.</i>

*Acts 2:2–4 and Psalm 68:28–29*

⌘ Presentation of the Gifts (*sung by all*)

MOSCOW

The musical notation consists of three staves of music in G major, common time. The lyrics are integrated into the music as follows:

To Thee, great One in Three, the highest prais - es be,  
hence ev - er - more; thy sov reign ma - jes-ty may we in  
glo - ry see, and to e - ter - ni-ty love and a - dore.

⌘ Offertory Prayer

FESTIVAL EUCHARIST

⌘ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,  
Always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.

In the beginning your Spirit moved over the face of the waters.  
You formed us in your image and breathed into us the breath of life.

When we turned away, and our love failed, your love remained steadfast.  
Your Spirit came upon the prophets and teachers,  
Anointing them to speak your Word.

And so, with your people on earth and all the company of heaven  
We praise your name and join their unending hymn:

⌘ Sanctus and Benedictus (*sung by all*)

Julian J. Wachner (b. 1969)

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might  
4  
Heav'n and earth are full of your Glo - ry. Ho -  
6  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!  
9  
Bless - ed is He who\_ comes in the name of the Lord. Ho -  
12  
sa - na in the high- est, Ho - sa - na in the high- est, Ho - sa - na!

⌘ Words of Institution

*Celebrant:* Holy are you, and blessed is your Son Jesus Christ.  
At his baptism in the Jordan your Spirit descended upon him  
And declared him your beloved Son.  
With your Spirit upon him he turned away the temptations of sin.  
Your Spirit anointed him to preach good news to the poor,  
To proclaim release to the captives and recovering of sight to the blind,  
To set at liberty those who are oppressed,  
And to announce that the time had come  
When you would save your people.  
He healed the sick, fed the hungry, and ate with sinners.  
By the baptism of his suffering, death, and resurrection  
You gave birth to your Church, delivered us from slavery to sin and death,  
And made with us a new covenant by water and the Spirit.  
When the Lord Jesus ascended, he promised to be with us always,  
Baptizing us with the Holy Spirit and with fire, as on the Day of Pentecost.

*Celebrant:*

On the night in which he gave himself up for us, he took bread,  
Gave thanks to you, broke the bread, gave it to his disciples, and said:  
“Take, eat; this is my body which is given for you.  
Do this in remembrance of me.”

When the supper was over he took the cup,  
Gave thanks to you, gave it to his disciples, and said:  
“Drink from this, all of you; this is my blood of the new covenant,  
Poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.”

On the day you raised him from the dead  
He was recognized by his disciples in the breaking of the bread,  
And in the power of your Holy Spirit your Church has continued  
In the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,  
We offer ourselves in praise and thanksgiving  
As a holy and living sacrifice, in union with Christ’s offering for us,  
As we proclaim the mystery of faith.

(*Sung by all:*)

Christ has died, Christ is ri - sen, Christ will come a - gain.

*Celebrant:*

Pour out your Holy Spirit on us gathered here,  
And on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
That we may be for the world the body of Christ,  
Redeemed by his blood and empowered by the gifts of the Spirit.

By your Spirit make us one with Christ,  
One with each other, and one in ministry to all the world,  
Showing forth the fruit of the Spirit until Christ comes in final victory,  
And we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,  
All honor and glory is yours, Almighty God, now and for ever.

*All:*

*Amen.*

## ❖ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## ❖ Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

## Distribution of the Elements

*During this season of increased health risks, we are offering Communion "in one kind" only (i.e., bread only)*

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Other invitations regarding Communion are found on the next page of this bulletin.*

## Prayer of Thanksgiving (*in unison*)

Eternal God, we give you thanks for this holy mystery  
in which you have given yourself to us.

Grant that we may go into the world

in the strength of your Spirit,  
to give ourselves for others,

In the name of Jesus Christ our Lord.

Amen.

## ❖ Hymn 475

Come down, O Love divine

DOWN AMPNEY

## ❖ Benediction

**⌘ Response**      God be in my head      *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

**⌘ Postlude**

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*The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.*

*The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.*

**A memorial service for Leonard ("Len") J. Conte follows the service today at 12:30pm.**

**COMMUNION AT MARSH CHAPEL**

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. Gluten-free bread is available upon request.

**DEAN HILL'S SUMMER SPEAKING SCHEDULE**

April 5	Harvard Memorial Church, Cambridge, MA
May 5–25	Boston University Commencement Events
June 1	United Methodist Foundation of New England Stewardship Sermons Workshop
June 2–4	Upper New York Annual Conference, United Methodist Church
June 24–29	Lakeside Chautauqua Sermons (3), Lectures (5)
July 5	Lemoyne College Retreat
July 24	Union Chapel, North Hampton, NH

# WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — [chapel@bu.edu](mailto:chapel@bu.edu) — [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.  
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.*

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**The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry**

Amber Jogie, Food Ministry Coordinator

Alec Vaughn, Ministry Assistant

**The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Chloe McLaughlin, MDiv STH'22, Ministry Associate

Meghna Chhabra, Communications Intern

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

**Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel**

**The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

Chloe McLaughlin, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Zoe Chock, Nikhil Fereday, Office Assistants

Kate Hayes, Saoirse Killion, Emilio Latorre, Office Assistants

Jiqing Li, Angelee Verdieu, Office Assistants

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