

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Worship

Sunday, June 19<sup>th</sup>, 2022 — 11:00 a.m.

The Second Sunday after Pentecost

---

The Reverend Doctor Robert Allan Hill, Dean

---

✠ *Please rise, as you are able.*

## ORDER OF WORSHIP

*The congregation is invited into silent prayer prior to the service.*

**Prelude**                      Lauda Sion (from *Suite Latine*, Op. 86)                      *Charles-Marie Widor* (1845–1937)

### Call to Worship and Greeting

*The Dean:*                      The Lord be with you.

*People:*                         *And also with you.*

*The Dean:*                      Lift up your hearts.

*People:*                         *We lift them up to the Lord!*

✠ **Introit**                      Praise to the Lord, the Almighty                      *arr. Scott Allen Jarrett* (b. 1975)

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near,

Joining in glad adoration!

Let the amen sound from his people again.

Gladly forever adore him!

*Joachim Neander*

✠ **Hymn 545**                      The church's one foundation                      AURELIA

✠ **Collect** (*in unison*)

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## **Kyrie**

from 'Communion Service in B minor'

T. Tertius Noble (1867–1953)

Kyrie eleison, Christe eleison, Kyrie eleison.

*Lord, have mercy, Christ, have mercy, Lord, have mercy.*

## **Assurance of Pardon**

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

## **Lesson**

1 Kings 19:1–15a

*Lector:* A lesson from the First Book of Kings, chapter 19, verses 1–15:

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus.

*Lector:* The Word of the Lord.      *People:* *Thanks be to God.*

**Anthem**

Cibavit eos

William Byrd (c. 1540–1623)

Cibavit eos ex adipe frumenti, alleluia.  
Et de petra melle saturavit eos, alleluia.

*He fed them from the fullness of the wheat, alleluia.  
And sated them with honey from the rock, alleluia.*

Exultate Deo adiutori nostro,  
Iubilare Deo Iacob.

*Rejoice in God our helper,  
sing for joy to the God of Jacob.*

Gloria Patri et Filio et Spiritui Sancto  
sicut erat in principio et nunc et semper,  
et in saecula saeculorum. Amen.

*Glory be to the Father, the Son, and the Holy Spirit,  
as it was in the beginning, is now,  
and ever shall be. Amen.*

Cibavit eos...

*Introit for Corpus Christi***Lesson**

Galatians 3:23–29

*Lector:* A lesson from St. Paul's epistle to the Galatians, chapter 3, verses 23–29:

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Psalm 42**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)



God will give you a new heart, a new spir-it put with- in.

*Cantor:* As a deer longs for flowing streams,  
so my soul longs for you, O God.

*People:* My soul thirsts for God, for the living God.  
When shall I come and behold the face of God?

*Cantor:* My tears have been my food day and night,  
while people say to me continually, 'Where is your God?'

*People:* *These things I remember, as I pour out my soul:*  
*how I went with the throng, and led them in procession to the house of God,*  
*with glad shouts and songs of thanksgiving, a multitude keeping festival.*

*Cantor:* Why are you cast down, O my soul,  
and why are you disquieted within me?

*People:* *Hope in God; for I shall again praise him,*  
*my help and my God.*

*Cantor:* My soul is cast down within me; therefore I remember you  
from the land of Jordan and of Hermon, from Mount Mizar.

*People:* *Deep calls to deep at the thunder of your cataracts;*  
*all your waves and your billows have gone over me.*

*Cantor:* By day the LORD commands his steadfast love,  
and at night his song is with me, a prayer to the God of my life.

*People:* *I say to God, my rock, 'Why have you forgotten me?'*  
*Why must I walk about mournfully because the enemy oppresses me?'*

*Cantor:* As with a deadly wound in my body, my adversaries taunt me,  
while they say to me continually, 'Where is your God?'

*People:* *Why are you cast down, O my soul,*  
*and why are you disquieted within me?*  
*Hope in God; for I shall again praise him, my help and my God. ♪*

✘ **Gloria Patri** (sung by all)

REGENT SQUARE

Laud and hon - or to the Fa - ther, Laud and hon - or to the Son,

Laud and hon - or to the Spir - it, Ev - er Three and\_ ev - er One,

One in might and One in glo - ry While un - end - ing a - ges run.

✠ **Gospel Lesson**    Luke 8:26–39

*Lector:*                The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
chapter 8, verses 26–39:

*People:*                *Glory to you, O Lord.*

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Lector:*                The Gospel of the Lord.

*People:*                *Praise to you, Lord Christ.*

- |                   |                              |  |
|-------------------|------------------------------|--|
| ✠ <b>Hymn 703</b> | Swing low, sweet chariot     | SWING LOW  |
| <b>Sermon</b>     | “What God Has Done”          | The Rev. Dr. Robert Allan Hill<br>Dean of the Chapel |
| ✠ <b>Hymn 404</b> | Every time I feel the spirit | PENTECOST  |

## Call to Prayer *(sung by all)*

*Samuel Sebastian Wesley (1810–1876)*

Lead me, Lord, lead me in thy right - eous-ness;

make thy way plain be - fore my face. For it is thou, Lord,

thou, Lord on - ly, that mak - est me dwell in safe - ty.

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Response** from "Peace I leave with you"

*Walter L. Pelz (b. 1926)*

Peace I leave with you, my peace I give unto you:  
not as the world giveth give I unto you.

*John 14:27*

## Offertory Sentences

**At the Offertory** In te Domine speravi, SWV 66

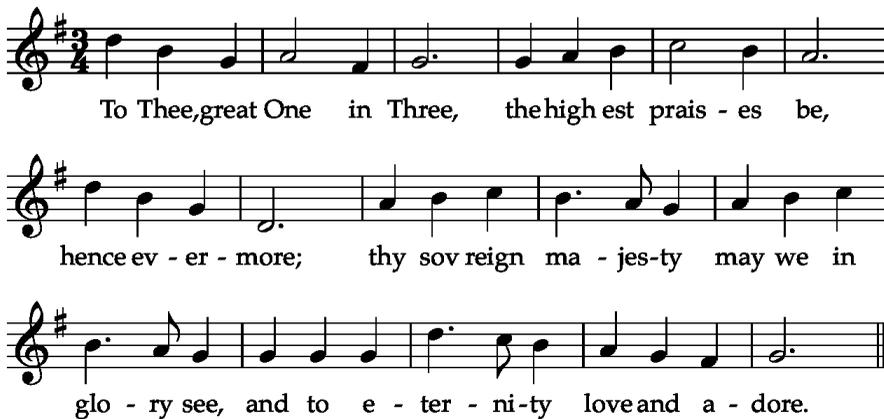
Heinrich Schütz (1585–1672)

In te, Domine, speravi;  
non confundar in aeternum:  
in justitia tua libera me.  
Inclina ad me aurem tuam;  
accelera ut eruas me.

*In thee, O Lord, have I put my trust:  
let me never be put to confusion,  
deliver me in thy righteousness.  
Bow down thine ear to me:  
make haste to deliver me.*

✘ **Presentation of the Gifts** (*sung by all*)

MOSCOW



To Thee, great One in Three, the high est prais - es be,  
hence ev - er - more; thy sov reign ma - jes-ty may we in  
glo - ry see, and to e - ter - ni-ty love and a - dore.

✘ **Offertory Prayer**

✘ **Hymn 519**

Lift every voice and sing

LIFT EVERY VOICE

✘ **Benediction**

✘ **Response**

God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

✘ **Postlude**

Allegro maestoso e vivace (from Sonata No. 2) *Felix Mendelssohn (1809–1847)*

---

*The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.  
The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.*

# WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

---

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.*

---

## **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

### **The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry**

Amber Jogie, Food Ministry Coordinator

Alec Vaughn, Ministry Assistant

### **The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Chloe McLaughlin, MDiv STH'22, Ministry Associate

Meghna Chhabra, Communications Intern

### **Scott Allen Jarrett, DMA CFA'08, Director of Music**

### **Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

### **Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel**

### **The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

Chloe McLaughlin, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Zoe Chock, Nikhil Fereday, Office Assistants

Kate Hayes, Saoirse Killion, Emilio Latorre, Office Assistants

Jiqing Li, Angelee Verdieu, Office Assistants

---

*Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The hymns and the psalm response are from the United Methodist Hymnal, copyright 1989.*

---