



# MARSH CHAPEL AT BOSTON UNIVERSITY

## University Interdenominational Protestant Service of Worship

Sunday, May 8<sup>th</sup>, 2022 — 11:00 a.m.

The Fourth Sunday of Easter

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The Reverend Doctor Robert Allan Hill, Dean

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✠ *Please rise, as you are able.*

### ORDER OF SERVICE

*The congregation is invited into silent prayer prior to the service.*

#### **Prelude**

Trio Sonata No. 3 in D minor, BWV 527

*J. S. Bach (1685–1750)*

- I. Andante
- II. Adagio e dolce
- III. Vivace

#### **Easter Acclamation and Greeting**

*The Chaplain:* The Lord be with you.

*People:* *And also with you.*

*The Chaplain:* Alleluia! Christ is risen.

*People:* *Christ is risen indeed! Alleluia!*

#### ✠ **Introit**

This joyful Eastertide

*harm. Charles Wood (1866–1926)*

This joyful Eastertide, away with sin and sorrow!

My Love, the Crucified, hath sprung to life this morrow.

Had Christ, that once was slain, ne'er burst his three-day prison,  
our faith had been in vain: But now hath Christ arisen!

*George R. Woodward (1848–1934)*

#### ✠ **Hymn 327**

Crown him with many crowns

DIADEMATA

#### ✠ **Collect** (*in unison*)

O God, whose Son Jesus is the good shepherd of your people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

**Kyrie** from Missa Brevis No. 3

*Healey Willan* (1880–1968)

Kyrie eleison,                      *Lord, have mercy,*  
Christe eleison,                    *Christ, have mercy,*  
Kyrie eleison.                      *Lord, have mercy.*

## **Assurance of Pardon**

*The Chaplain:*      If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:*                      *Thanks be to God.*

**Lesson**                      Acts 9:36–43

*Lector:*                      A lesson from the Acts of the Apostles, chapter 9, verses 36–43:

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Lector:*                      The Word of the Lord.

*People:*                      *Thanks be to God.*

**Anthem**                      Surrexit pastor bonus

*Michael Haller* (1840–1915)

Surrexit pastor bonus  
qui animam suam posuit  
pro ovibus suis et pro grege suo  
mori dignatus est. Alleluia.

*The good shepherd has risen  
he who laid down his life  
for his sheep, who, for his flock,  
deigned to die. Alleluia.*

*Responsory at the third Matins of Low Sunday*

## Lesson

Revelation 7:9–17

*Lector:* A lesson from the Revelation to St. John, chapter 7, verses 9–17:

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

## Psalm 23

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*



**My shep-herd is the Lord, noth-ing in-deed shall I want.**

*Cantor:* The LORD is my shepherd;

I shall not want.

*People:* *He maketh me to lie down in green pastures:*

*he leadeth me beside the still waters.*

*Cantor:* He restoreth my soul:

he leadeth me in the paths of righteousness for his name's sake.

*People:* *Yea, though I walk through the valley of the shadow of death,*

*I will fear no evil: for thou art with me;*

*thy rod and thy staff they comfort me.*

*Cantor:* Thou preparest a table before me in the presence of mine enemies:  
thou anointest my head with oil; my cup runneth over.

*People:* Surely goodness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the LORD for ever. ♪

✘ **Gloria Patri** from 'Magnificat in D major' *George Dyson (1883–1964)*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** John 10:22–30

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. John,  
chapter 10, verses 22–30:

*People:* *Glory to you, O Lord.*

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Lector:* The Gospel of the Lord.

*People:* *Praise to you, Lord Christ.*

**Sermon** "Recognition — Relationship — Representation"

The Rev. Scott Donahue-Martens  
Ph.D. Student in Practical Theology: Homiletics  
Boston University School of Theology

✘ **Hymn 136** The Lord's my shepherd, I'll not want

CRIMOND

## Call to Prayer *(sung by all)*

*Samuel Sebastian Wesley (1810–1876)*

Lead me, Lord, lead me in thy right - eous-ness;  
make thy way plain be - fore my face. For it is thou, Lord,  
thou, Lord on - ly, that mak - est me dwell in safe - ty.

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Response

*Lowell Mason (1792–1872)*

My faith looks up to thee, thou Lamb of Calvary, Savior divine!

Now hear me while I pray, take all my guilt away, O let me from this day, be wholly thine!

May thy rich grace impart strength to my fainting heart, my zeal inspire!

As thou hast died for me, O may my love to thee pure, warm, and changeless be a living fire!

### Offertory Sentences

## At the Offertory      Loving shepherd of thy sheep

*John Rutter* (b. 1945)

Loving Shepherd of thy sheep,  
Keep thy lamb, in safety keep;  
Nothing can thy power withstand,  
None can pluck me from thy hand.

I would bless thee every day,  
Gladly all thy will obey,  
Like thy blessed ones above,  
Happy in thy perfect love.

Loving Shepherd, ever near,  
Teach thy lamb thy voice to hear;  
Suffer not my steps to stray  
From the straight and narrow way.

Where thou ledest I would go,  
Walking in thy steps below,  
Till before my Father's throne,  
I shall know as I am known.

*Jane Leeson* (1807–1882)

## ✦ Presentation of the Gifts (*sung by all*)

LASST UNS ERFREUEN; *arr. John Rutter* (b. 1945)



Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low:



Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts!



Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## ✦ Offertory Prayer

✘ **Hymn 436**      The voice of God is calling

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✘ **Benediction**

✘ **Response**      God be in my head      *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

✘ **Postlude**      Nun danket alle Gott, op. 65, no. 59      *Sigfrid Karg-Elert (1877–1933)*

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*The preacher is the Rev. Scott Donahue-Martens.*

*The prelude is played by Heidi Braun-Hill, violin; Peggy Pearson, oboe;*

*Hyun-ji Kwon, cello; and Justin Blackwell, organ.*

*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*

## COVID-19 PROTOCOLS

### MASKING REQUIRED — VACCINATION EXPECTED

- **Please consider wearing a mask while inside Marsh Chapel**, particularly if you or a member of your household has increased health risks. When worn properly, high-quality masks have been proven to stop the spread of COVID-19, even when others around you are not masked.
- **Masks are still required for the 11:00 a.m. Sunday morning service.** The BU Mask Mandate expires on May 13. Masking will be optional beginning on Sunday, May 15.
- All members of the Marsh Chapel clergy, staff, and choir have been vaccinated against COVID-19. **We urge you to be vaccinated as well.** For information on the vaccine or how to be vaccinated, go to [mass.gov/covid-19-vaccine](https://mass.gov/covid-19-vaccine).
- We urge you to continue to **observe physical distancing** between households, particularly if you or a member of your household has greater health risks or concerns.

# WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.*

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**The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry**

Amber Jogie, Food Ministry Coordinator

Alec Vaughn, Ministry Assistant

**The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Chloe McLaughlin, Ministry Associate

Meghna Chhabra, Communications Intern

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

**Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel**

**The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Zoe Chock, Nikhil Fereday, Office Assistants

Kate Hayes, Saoirse Killion, Emilio Latorre, Office Assistants

Jiqing Li, Angelee Verdieu, Office Assistants

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