

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, May 1<sup>st</sup>, 2022 — 11:00 a.m.  
The Third Sunday of Easter

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The Reverend Doctor Robert Allan Hill, Dean

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✠ *Please rise, as you are able.*

## THE LITURGY OF THE WORD

*The congregation is invited into silent prayer prior to the service.*

### Prelude

### Easter Acclamation and Greeting

*The Dean:*           The Lord be with you.  
*People:*             *And also with you.*  
*The Dean:*           Alleluia! Christ is risen.  
*People:*             *Christ is risen indeed! Alleluia!*

✠ **Introit**            This joyful Eastertide *harm. Charles Wood (1866–1926)*

This joyful Eastertide, away with sin and sorrow!  
My Love, the Crucified, hath sprung to life this morrow.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
our faith had been in vain: But now hath Christ arisen! *George R. Woodward (1848–1934)*

✠ **Hymn 545**        The church's one foundation AURELIA

✠ **Collect** (*in unison*)

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## ✘ Invitation to the Lord's Table

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

## ✘ Confession of Sin

*All:* *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord. Amen.*

*Celebrant:* Hear the good news: Christ died for us while we were yet sinners;  
that proves God's love towards us.

In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

## ✘ Exchange of Peace

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* *And also with you.*

*All may exchange signs and words of God's peace.*

✘ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only)

UNION SEMINARY

**Lesson** Acts 9:1–6

*Lector:* A lesson from the Acts of the Apostles, chapter 9, verses 1–6:

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** O quam gloriosum *Tomás Luis de Victoria (1548–1611)*

O quam gloriosum est regnum,  
in quo cum Christo gaudent omnes Sancti!  
Amicti stolis albis,  
sequuntur Agnum, quocumque ierit.

*O how glorious is the kingdom  
in which all the saints rejoice with Christ,  
clad in robes of white  
they follow the Lamb wherever he goes.*

*Antiphon for the Feast of All Saints*

**Lesson** Revelation 5:11–14

*Lector:* A lesson from the Revelation to St. John, chapter 5, verses 11–14:

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

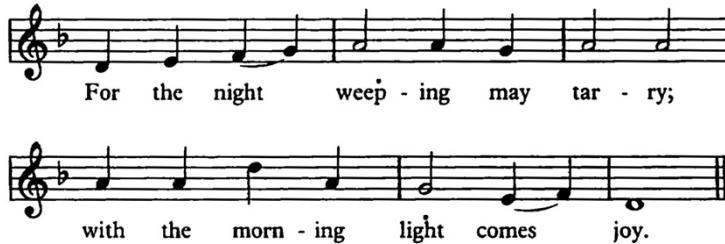
*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

## Psalm 30

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



- Cantor:* I will extol you, O LORD, for you have drawn me up,  
and did not let my foes rejoice over me.
- People:* O LORD my God, I cried to you for help,  
and you have healed me.
- Cantor:* O LORD, you brought up my soul from Sheol,  
restored me to life from among those gone down to the Pit.
- People:* Sing praises to the LORD, O you his faithful ones,  
and give thanks to his holy name.
- Cantor:* For God's anger is but for a moment; God's favor is for a lifetime.  
Weeping may linger for the night, but joy comes with the morning.
- People:* As for me, I said in my prosperity,  
"I shall never be moved."
- Cantor:* By your favor, O LORD, you had established me as a strong mountain;  
you hid your face; I was dismayed.
- People:* To you, O LORD, I cried,  
and to the LORD I made supplication:
- Cantor:* "What profit is there in my death, if I go down to the Pit?  
Will the dust praise you? Will it tell of your faithfulness?"
- People:* Hear, O LORD, and be gracious to me!  
O LORD, be my helper!"
- Cantor:* You have turned my mourning into dancing;  
you have taken off my sackcloth and clothed me with joy,
- People:* so that my soul may praise you and not be silent.  
O LORD my God, I will give thanks to you forever. ♪

✘ **Gloria Patri**      from 'Magnificat in D major'

*George Dyson (1883–1964)*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson**      John 21:1–19

*Lector:*                      The Holy Gospel of our Lord Jesus Christ according to St. John,  
chapter 21, verses 1–19:

*People:*                      *Glory to you, O Lord.*

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Lector:*                      The Gospel of the Lord.

*People:*                      *Praise to you, Lord Christ.*

✦ Hymn 311

Now the green blade riseth

FRENCH CAROL

Communion Meditation

The Rev. Dr. Robert Allan Hill, Dean

✦ Hymn 618

Let us break bread together (st. 1, 2, and 4)

LET US BREAK BREAD

Offertory Sentences

At the Offertory

My soul, there is a country

*C. Hubert H. Parry (1848–1918)*

My soul, there is a country far beyond the stars,  
Where stands a wingèd sentry, all skillful in the wars.

There, above noise and danger, sweet Peace sits crowned with smiles,  
And One, born in a manger, commands the beauteous files.

He is thy gracious friend, and (O my soul, awake!)  
Did in pure love descend, to die here for thy sake.

If thou canst get but thither, there grows the flower of peace,  
The Rose that cannot wither, thy fortress, and thy ease.

Leave, then, thy foolish ranges, for none can thee secure  
But one who never changes, thy God, thy life, thy cure.

*Henry Vaughan (1622–1695)*

✦ Presentation of the Gifts *(sung by all)*

LASST UNS ERFREUEN; *arr. John Rutter (b. 1945)*



Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low:



Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts!



Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## ☒ Offertory Prayer

### THE SACRAMENT OF HOLY COMMUNION

## ☒ The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them up to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give our thanks and praise.*

*Celebrant:* It is right, and a good and joyful thing,  
Always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.  
You formed us in your image and breathed into us the breath of life.  
When we turned away, and our love failed, your love remained steadfast.  
You delivered us from captivity, made covenant to be our sovereign God,  
Brought us to a land flowing with milk and honey,  
And set before us the way of life.

And so, with your people on earth and all the company of heaven  
We praise your name and join their unending hymn:

## ☒ Sanctus and Benedictus *(sung by all)*

*Julian J. Wachner (b. 1969)*

The musical score is written on three staves in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might". The second staff continues the melody with lyrics: "Heav'n and earth are full of your Glo - ry. Ho-". The third staff concludes the phrase with lyrics: "sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!". The music features a mix of eighth and quarter notes, with some rests and a final half note.

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4 Heav'n and earth are full of your Glo - ry. Ho-

6 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9



Bless - ed is He who\_ comes in the name of the Lord. Ho -

12



sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

## ✘ Words of Institution

*Celebrant:*

Holy are you, and blessed is your Son Jesus Christ.  
 By the baptism of his suffering, death, and resurrection  
 You gave birth to your Church,  
 Delivered us from slavery to sin and death,  
 And made with us a new covenant by water and the Spirit.  
 By your great mercy we have been born anew  
 To a living hope through the resurrection of your Son from the dead  
 And to an inheritance that is imperishable, undefiled, and unfading.

Once we were no people, but now we are your people,  
 Declaring your wonderful deeds in Christ,  
 Who called us out of darkness into his marvelous light.  
 When the Lord Jesus ascended, he promised to be with us always,  
 In the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,  
 Gave thanks to you, broke the bread, gave it to his disciples, and said:  
 "Take, eat; this is my body which is given for you.  
 Do this in remembrance of me."

When the supper was over he took the cup,  
 Gave thanks to you, gave it to his disciples, and said:  
 "Drink from this, all of you; this is my blood of the new covenant,  
 Poured out for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead  
 He was recognized by his disciples in the breaking of the bread,  
 And in the power of your Holy Spirit your Church has continued  
 In the breaking of the bread and the sharing of the cup.



*Celebrant:* And so, in remembrance of these your mighty acts in Jesus Christ,  
We offer ourselves in praise and thanksgiving  
As a holy and living sacrifice, in union with Christ's offering for us,  
As we proclaim the mystery of faith.

*(Sung by all):*



Christ has died, Christ is ri - sen, Christ will come a - gain.

*Celebrant:* Pour out your Holy Spirit on us gathered here,  
And on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
That we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,  
One with each other, and one in ministry to all the world,  
Until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,  
All honor and glory is yours, Almighty God, now and for ever.

*All:* Amen.

## ✠ The Lord's Prayer

*Celebrant:* And now, with the confidence of children of God, let us pray:

*All:* *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## ✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us your peace.



## COVID-19 PROTOCOLS

### MASKING REQUIRED — VACCINATION EXPECTED

- **Please consider wearing a mask while inside Marsh Chapel**, particularly if you or a member of your household has increased health risks. When worn properly, high-quality masks have been proven to stop the spread of COVID-19, even when others around you are not masked.
- **Masks are still required for the 11:00 a.m. Sunday morning service.**
- All members of the Marsh Chapel clergy, staff, and choir have been vaccinated against COVID-19. **We urge you to be vaccinated as well.** For information on the vaccine or how to be vaccinated, go to [mass.gov/covid-19-vaccine](https://mass.gov/covid-19-vaccine).
- We urge you to continue to **observe physical distancing** between households, particularly if you or a member of your household has greater health risks or concerns.

### ✘ THIS WEEK AT MARSH CHAPEL ✘

**We welcome our visitors today.** Please sign the narthex guest book to indicate your presence and contact Heidi Freimanis-Cordts ([hrf@bu.edu](mailto:hrf@bu.edu)) to receive our monthly newsletter, *Common Ground*.

*†Open to BU students, faculty, and staff only*

<b>TODAY</b>	11:00 a.m.	Interdenominational Protestant Worship (Nave)
<b>MONDAY</b>	12:00 p.m. 6:00 p.m.	†Tai Chi (advanced course) (Marsh Room) †Community Dinner (Marsh Room)
<b>TUESDAY</b>	3:30–5:30 p.m.	Create Space (Marsh Room)
<b>WEDNESDAY</b>	<b>LAST DAY OF CLASSES — MARSH CHAPEL ACTIVITIES END</b>	
	12:00 p.m.	†Tai Chi (all levels) (Marsh Room)
	5:15 p.m.	Ecumenical Service with Eucharist (Robinson Chapel)
<b>NEXT SUNDAY</b>	11:00 a.m.	Interdenominational Protestant Worship (Nave)

A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member. Parking passes are only for Sundays, 8:30am–1:30pm.

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.*

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**The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry**

Amber Jogie, Food Ministry Coordinator

Alec Vaughn, Ministry Assistant

**The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students**

Chloe McLaughlin, Ministry Associate

Meghna Chhabra, Communications Intern

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

**Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel**

**The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation**

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Zoe Chock, Nikhil Fereday, Office Assistants

Kate Hayes, Saoirse Killion, Emilio Latorre, Office Assistants

Jiqing Li, Angelee Verdieu, Office Assistants

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