

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Festival Service of Word and Sacrament
Sunday, April 17th, 2022 — 9:00 a.m./11:00 a.m.
Easter Sunday — The Resurrection of Our Lord

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

THE LITURGY OF THE WORD

The congregation is invited into silent prayer prior to the service.

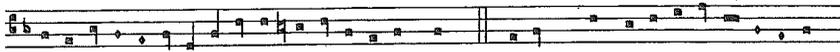
Prelude

from *Symphonie romane*, Op. 73
(on the Easter gradual "Haec dies")

Charles-Marie Widor (1844–1937)

At 9:00 a.m.: I. Moderato

At 11:00 a.m.: IV. Final



Hæc di - es, quam fe - cit

"This is the day which the Lord has made."

Easter Acclamation and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Alleluia! Christ is risen.

People: *Christ is risen indeed! Alleluia!*

✦ Introit

This joyful Eastertide

harm. Charles Wood (1866–1926)

This joyful Eastertide, away with sin and sorrow!

My Love, the Crucified, hath sprung to life this morrow.

Had Christ, that once was slain, ne'er burst his three-day prison,

our faith had been in vain: But now hath Christ arisen!

George R. Woodward (1848–1934)

✦ Hymn



1. Christ the Lord is risen to - day, — Al - - le - lu - ia!
2. Love's re - deem - ing work is done, — Al - - le - lu - ia!
3. Lives a - gain our glo - rious King, — Al - - le - lu - ia!
4. Soar we now where Christ has led, — Al - - le - lu - ia!

Earth and heaven in chor - us say, — Al - - le - lu - ia!
Fought the fight, the bat - tle won, — Al - - le - lu - ia!
Where, O death, is now thy sting? Al - - le - lu - ia!
Fol - lowing our ex - alt - ed Head, Al - - le - lu - ia!

Raise your joys and tri - umphs high, Al - - le - lu - ia!
Death in vain for - bids him rise, Al - - le - lu - ia!
Once he died our souls to save, Al - - le - lu - ia!
Made like him, like him we rise, Al - - le - lu - ia!

Sing, — ye heav'ns, and earth re - ply, — Al - - le - lu - ia!
Christ has o - pened par - a - dise, — Al - - le - lu - ia!
Where's thy vic - tory, boast - ing grave? Al - - le - lu - ia!
Ours, — the cross, the grave, the skies, Al - - le - lu - ia!

Text: Charles Wesley, 1739

Tune: EASTER HYMN, from *Lyra Davidica*, 1708

Arrangement: Andrew Senn

✦ Collect (in unison)

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

✦ Invitation to the Lord's Table

The Dean: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

*All: Merciful God we confess that we have not loved you with our whole heart.
We have failed to be an obedient church. we have broken your law,
We have not done your will, we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.*

*The Dean: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!*

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen. Alleluia!

✘ Exchange of Peace

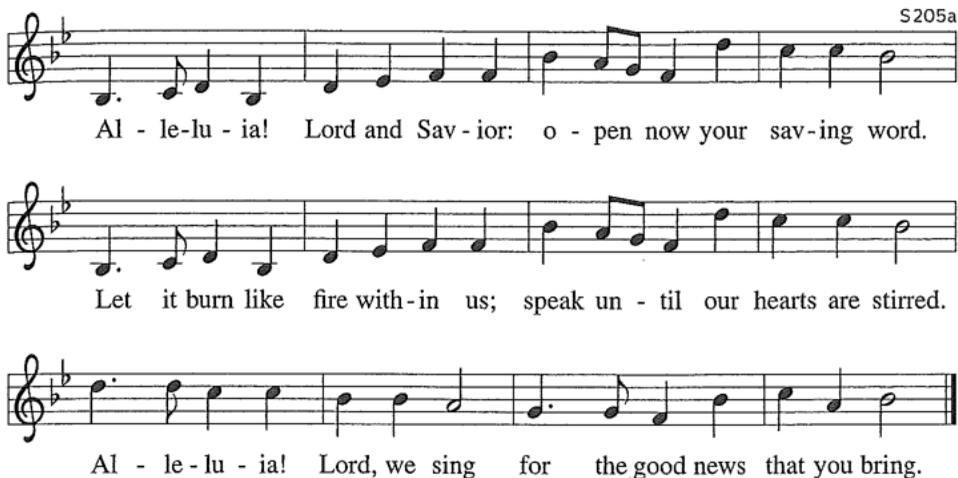
The Dean: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs and words of God's peace.

✘ Hymn

S205a



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Lesson Acts 10:34–43

Lector: A lesson from the Acts of the Apostles, chapter 10, verses 34–43:

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem If ye then be risen *Daniel Moe (1926–2012)*

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Colossians 3: 1–4 (KJV)

Lesson 1 Corinthians 15:19–26

Lector: A lesson from Paul's first epistle to the Corinthians, chapter 15, verses 19–26:

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 118:1-2, 14-24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Al - le - lu - ia! Al - le - lu - ia! Christ is ris - en!

- Cantor: O give thanks to the Lord, for he is good;
His steadfast love endures forever!
- People: *Let Israel say,
"His steadfast love endures forever."*
- Cantor: The Lord is my strength and my power;
the Lord has become my salvation.
- People: *There are joyous songs of victory
in the tents of the righteous:*
- Cantor: "The right hand of the Lord does valiantly,
the right hand of the Lord is exalted,
- People: *the right hand of the Lord
does valiantly!"*
- Cantor: I shall not die, but I shall live,
and recount the deeds of the Lord.
- People: *The Lord has chastened me sorely,
but has not given me over to death.*
- Cantor: Open to me the gates of righteousness,
that I may enter through them and give thanks to the Lord.
- People: *This is the gate of the Lord;
the righteous shall enter through it.*
- Cantor: I thank you that you have answered me
and have become my salvation.
- People: *The stone which the builders rejected
has become the cornerstone.*
- Cantor: This is the Lord's doing;
it is marvelous in our eyes.
- People: *This is the day which the Lord has made;
let us rejoice and be glad in it. ♪*

✘ **Gloria Patri** from *Vespers of 1610*

Claudio Monteverdi (1567–1643)

Gloria Patri et Filio et Spiritui Sancto.
Sicut erat in principio, et nunc et semper,
et in saecula saeculorum. Amen. Alleluia!

*Glory to the Father and Son and Holy Spirit.
As it was in the beginning, is now and ever shall be,
world without end. Amen. Alleluia!*

✘ **Gospel Lesson** Luke 24:1–12

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,
chapter 24, verses 1–12:

People: *Glory to you, O Lord.*

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Alleluia is then repeated.

Sermon "Easter Presence"

The Rev. Dr. Robert Allan Hill, Dean

✦ Hymn



1. Eas - ter peo - ple, raise your voic - es, sounds of heav'n in earth should ring.
2. Fear of death can no more stop us from our press - ing here be - low:
3. Ev - 'ry day to us is Eas - ter, with its res - ur - rec - tion song.



Christ has brought us heav - en's choic - es; heav'n - ly mu - sic, — let it ring.
For our Lord em - pow - ered us to tri - umph o - ver — ev - 'ry foe.
When in trou - ble move the fast - er to our God who — rights the wrong.



Al - le - lu - ia! Al - le - lu - ia! Eas - ter peo - ple, let us sing.
Al - le - lu - ia! Al - le - lu - ia! On to vic - t'ry now we go.
Al - le - lu - ia! Al - le - lu - ia! See the pow'r of heav'n - ly throngs.

Descant: Richard Marlow

Community Life and Offering

At the Offertory Light of the world (from *The Light of Life*)

Edward Elgar (1857–1934)

Light of the world, we know thy praise,
the angels and archangels raise,
and all the host of heaven;
more worthily than our faint hymns,
whose jarring sound that glory dims,
which God to thee has given.

But thou didst not disdain to take
our low estate, or e'en to make
the tomb thy resting place;
so thou might bring into our night
the dawn of thine eternal light
to shine upon our face.

Nor death, nor hell, nor sin, is Lord,
but thou, O Son of God. Thy word
is now our sov'reign law.

Therefore we thank thee, and we pray
thy light may shine unto the perfect day,
on us for evermore.

Edward Capel Cure (1828–1890)

✦ **Presentation of the Gifts** (*sung by all*)

LASST UNS ERFREUEN; *arr. John Rutter* (b. 1945)



Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low:



Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts!



Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✦ **Offertory Prayer**

FESTIVAL EUCHARIST

✦ **The Great Thanksgiving**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
brought us to a land flowing with milk and honey,
and set before us the way of life.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written for a single voice part in 4/4 time. It consists of five staves of music. The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might Heav'n and earth are full of your Glo - ry. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na! Bless - ed is He who_ comes in the name of the Lord. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!" The score includes bar numbers 4, 6, 9, and 12. The key signature has one flat (B-flat), and the time signature is 4/4. The music features a mix of eighth and quarter notes, with some rests and a final double bar line at the end.

✦ **Words of Institution**

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.
By your great mercy we have been born anew
to a living hope through the resurrection of your Son from the dead
and to an inheritance that is imperishable, undefiled, and unfading.

Once we were no people, but now we are your people,
declaring your wonderful deeds in Christ,
who called us out of darkness into his marvelous light.
When the Lord Jesus ascended, he promised to be with us always,
in the power of your Word and Holy Spirit.

Celebrant:

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
“Take, eat; this is my body which is given for you.
Do this in remembrance of me.”

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
“Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

On the day you raised him from the dead
he was recognized by his disciples in the breaking of the bread,
and in the power of your Holy Spirit your Church has continued
in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ’s offering for us,
as we proclaim the mystery of faith. *(over)*



Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant:

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through you Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All:

Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace. Amen.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. During this time of increased health risks, communion is distributed in individual pre-packaged containers upon entrance to the chapel. At the appropriate point in the service, the celebrant will direct the congregation when to partake of the communion elements.

*Please dispose of the communion packaging **in the trash receptacles** in the narthex following the service.*

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.

Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,

In the name of Jesus Christ our Lord.

Amen.

✦ Hymn

1. Thine be the glo - ry, ris - en, con-quering Son;
 2. Lo! Je - sus meets thee, ris - en from the tomb;
 3. No more we doubt thee, glo - rious Prince of life!

end - less is the vic - tory thou o'er death hast won.
 lov - ing - ly he greets thee, scat - ters fear and gloom.
 Life is naught with - out thee; aid us in our strife.

An - gels in bright rai - ment rolled the stone a - way,
 Let the church with glad - ness hymns of tri - umph sing,
 Make us more than con - quers, through thy death - less love;

kept the fold - ed grave - clothes where thy bod - y lay.
 for the Lord now liv - eth; death hath lost its sting.
 bring us safe through Jor - dan to thy home a - bove.

Refrain

Thine be the glo - ry, ris - en, con-quering Son;

end - less is the vic - tory thou o'er death hast won.

Text: Edmond L. Budry, 1907

Translation: R. Birch Hoyle, 1923

Tune: JUDAS MACCABEUS, G. F. Handel, 1747

Arrangement: Andrew Senn

COVID-19 PROTOCOLS

MASKING REQUIRED — VACCINATION EXPECTED

- **Please consider wearing a mask while inside Marsh Chapel**, particularly if you or a member of your household has increased health risks. When worn properly, high-quality masks have been proven to stop the spread of COVID-19, even when others around you are not masked.
- **Masks are still required for the 11:00 a.m. Sunday morning service.**
- All members of the Marsh Chapel clergy, staff, and choir have been vaccinated against COVID-19. **We urge you to be vaccinated as well.** For information on the vaccine or how to be vaccinated, go to mass.gov/covid-19-vaccine.
- We urge you to continue to **observe physical distancing** between households, particularly if you or a member of your household has greater health risks or concerns.

✘ THIS WEEK AT MARSH CHAPEL ✘

We welcome our visitors today. Please sign the narthex guest book to indicate your presence and contact Heidi Freimanis-Cordts (hrf@bu.edu) to receive our monthly newsletter, *Common Ground*.

†Open to BU students, faculty, and staff only

TODAY	7:30 a.m.	Easter Sunrise Service (BU Beach)
	9:00 a.m.	Festival Eucharist (Nave)
	11:00 a.m.	Festival Eucharist (Nave)
MONDAY	Patriot's Day—Classes Suspended—Marsh Chapel Activities Cancelled	
TUESDAY	3:30–5:30 p.m.	Create Space (Marsh Room)
WEDNESDAY	Substitute Monday Schedule of Classes	
	12:00 p.m.	†Tai Chi (all levels) (Marsh Room)
	5:15 p.m.	Ecumenical Service with Eucharist (Robinson Chapel)
THURSDAY	5:15–6:30 p.m.	†Mind, Body, Spirit Yoga (via Zoom; register at bu.edu/chapel)
NEXT SUNDAY	11:00 a.m.	Interdenominational Protestant Worship (Nave)

A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member. Parking passes are only for Sundays, 8:30am–1:30pm.

EASTER LILY DEDICATIONS

Given By:

Sandra Cole and Reggie Payne
Sara Hamlen
Clayton McCleskey

Monroe and Mary
Cecelia Robinson
Jerry and Cecelia Robinson

In Honor of:

Our parents, Barbara Cole and Raymond Payne
The Musicians
Marsh Chapel Organ Curator Jonathan Ortloff
Dean Hill
Justin Thomas Blackwell
Dr. Scott Allen Jarrett
August
Jerry Robinson and Family and Friends
Marsh Chapel

EASTER LILY MEMORIALS

Given By:

Sandra Cole
Your cousin, Sandra Cole

Sandra Cole and Reggie Payne

Peter Ivars Elmuts

Tim Hegan

Carolyn Manigat
Clayton McCleskey and Jonathan Ortloff
Ute Possekkel and James Satterthwaite
Jay Reeg
Jerry and Cecelia Robinson

Nancy Schallert

In Memory of:

My dear friends, Erma and Carol
Alaenor and Gwendolyn,
The "bookends of our generation."
Our parents, Kenneth Cole and Mary Payne
John Hooks
My loving and dear parents, Nadezda
and Ernest Elmuts
Nga Tran
Betty Ann Hegan
Laurie Ann Hegan and Jeff Hegan
Alma and Kermit Orr
Geary Allen Jarrett
Christa Possekkel
Ted & Marion Colombi and Louis & Paula Reeg
Members of the Robinson family
who have gone home to heaven
Members of the Young family
who have gone home to heaven
Joan Young Jackson
Ruth and Sterling Schallert

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Amber Jogie, Food Ministry Coordinator

Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

Meghna Chhabra, Communications Intern

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Zoe Chock, Nikhil Fereday, Office Assistants

Kate Hayes, Saoirse Killion, Emilio Latorre, Office Assistants

Jiqing Li, Angelee Verdieu, Office Assistants

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