The Second Sunday of Easter

The Reverend Doctor Robert Allan Hill, Dean

Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

from *Symphonie romane*, Op. 73
(on the Easter gradual “Haec dies”)

Charles-Marie Widor (1844–1937)

II. Choral

Hæc diès, quam fecit

“This is the day which the Lord has made.”

Easter Acclamation and Greeting

*The Chaplain:* The Lord be with you.
*People:* And also with you.

*The Chaplain:* Alleluia! Christ is risen.
*People:* Christ is risen indeed! Alleluia!

Introit

This joyful Eastertide

harm. Charles Wood (1866–1926)

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain: But now hath Christ arisen! George R. Woodward (1848–1934)
**Hymn 315**  
Come, ye faithful, raise the strain  
St. Kevin

**Collect** *(in unison)*  
Source of All, open our ears with renewed awe for the splendor that unfolds around us and renewed compassion for your cries for help. Then calm our fears and fill us with your peace, that we, too, might become your risen body, overflowing with grace to transform and renew, until together with all that you have borne, we join in one great anthem of New Life. In the name of the Risen Christ, we pray. Amen.

**Kyrie**  
from Missa Brevis No. 3  
*Healey Willan* (1880–1968)

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<thead>
<tr>
<th>Kyrie eleison,</th>
<th>Lord, have mercy,</th>
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<td>Christ eleison,</td>
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**Assurance of Pardon**  
*The Chaplain:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.  
*All:* Thanks be to God.

**Lesson**  
Revelation 1:4–8

*Lector:* A lesson from the Revelation to St. John, chapter 1, verses 4–8:

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Lector:* The Word of the Lord.  
*People:* Thanks be to God.

**Anthem**  
Set me as a seal  
*René Clausen* (b. 1953)

Set me as a seal upon your heart, as a seal upon your arm: for love is strong as death. Many waters cannot quench love, neither can the floods drown it.

*Song of Solomon* 8:6–7
Psalm 150

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Let all things their creator bless: Alleluia! Alleluia! Alleluia!

Cantor: Praise the Lord! Praise God in his sanctuary; praise God in his mighty firmament!

People: Praise God for his mighty deeds; praise God for his excellent greatness!

Cantor: Praise God with the trumpet sound; praise God with the lute and harp!

People: Praise God with tambourine and dance; praise God with strings and pipe!

Cantor: Praise God with sounding cymbals; praise God with loud clashing cymbals!

People: Let everything that breathes praise the Lord!

Praise the Lord!

Gloria Patri from ‘Magnificat in D major’ George Dyson (1883–1964)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

Gospel Lesson John 20:19–31

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 20, verses 19–31:

People: Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they
are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

People: Praise to you, Lord Christ.

Sermon “Faithful Resilience” The Rev. Dr. Jessica Chicka
University Chaplain for International Students

Hymn Light dawns on a weary world

1 Light dawns on a weary world when eyes begin to see
   all people’s dignity.
   Light dawns on a weary world when eyes begin to see
   all people’s dignity.

2 Love grows in a weary world when hungry hearts find bread
   and children’s dreams are fed.
   Love grows in a weary world when hungry hearts find bread
   and children’s dreams are fed.

3 Hope blooms in a weary world when creatures, once torn,
   find wilderness reborn.
   Hope blooms in a weary world: the promised day of justice comes.
   Hope blooms in a weary world: the promised day of justice comes.

   weary world: the promised feast of plenty comes.
   weary world: the promised green of Eden comes.

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   weary world: the promised green of Eden comes.
Call to Prayer (sung by all)  

**Samuel Sebastian Wesley** (1810–1876)

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**Refrain**

The trees shall clap their hands; the dry lands, gush with springs; the hills and mountains shall break forth with singing!

We shall go out in joy, and be led forth in peace, as all the world in wonder echoes shalom.

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**Lead me, Lord, lead me in thy righteousness;**

make thy way plain before my face. For it is thou, Lord, thou, Lord only, that makest me dwell in safety.
Prayers of the People

Each petition concludes with these words—

Intercessor: Merciful God,
People: Keep your planet and people in peace.

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

My faith looks up to thee, thou Lamb of Calvary, Savior divine!
Now hear me while I pray, take all my guilt away, O let me from this day, be wholly thine!
May thy rich grace impart strength to my fainting heart, my zeal inspire!
As thou hast died for me, O may my love to thee pure, warm, and changeless be a living fire!

Offertory Sentences

At the Offertory

Also hat Gott die Welt geliebt, SWV 380
Heinrich Schütz (1585–1672)

Also hat Gott die Welt geliebt, daß er seinen eingebornen Sohn gab, auf daß alle, die an ihn glauben, nicht verloren werden, sondern das ewige Leben haben.

For God so loved the world
that he gave his only-begotten son,
so that all who believe in him
would not be forsaken,
but would have everlasting life.

John 3:16

Presentation of the Gifts (sung by all)

LASST UNS ERFREUEN; arr. John Rutter (b. 1945)

The music to this hymn is found on page 94 of the United Methodist Hymnal.

Praise God, from whom all blessings flow,
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts,
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

Offertory Prayer
Hymn 318  Christ is alive! Let Christians sing

Benediction

Response  God be in my head

God be in my head and in my understanding.  God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

Postlude

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The preacher is the Rev. Dr. Jessica Chicka, University Chaplain for International Students.  
The Marsh Chapel Choir is conducted by Justin Thomas Blackwell and Margaret Weckworth.  
The organist is Justin Thomas Blackwell.

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**This Week at Marsh Chapel**

We welcome our visitors today. Please sign the narthex guest book to indicate your presence and contact Heidi Freimanis-Cordts (hrf@bu.edu) to receive our monthly newsletter, Common Ground.

Masks are required for the 11:00 a.m. Sunday worship service.

†Open to BU students, faculty, and staff only

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<td>Interdenominational Protestant Worship (Nave)</td>
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| MONDAY |       |
|       | 12:00 p.m. |
|       | †Tai Chi (advanced course) (Marsh Room) |
|       | 6:00 p.m. |
|       | †Community Dinner (Marsh Room) |

| TUESDAY |       |
|        | 3:30–5:30 p.m. |
|        | Create Space (Marsh Room) |

| WEDNESDAY |       |
|          | 12:00 p.m. |
|          | †Tai Chi (all levels) (Marsh Room) |
|          | 5:15 p.m. |
|          | Ecumenical Service with Eucharist (Robinson Chapel) |

| THURSDAY |       |
|         | 5:15–6:30 p.m. |
|         | †Mind, Body, Spirit Yoga (via Zoom; register at bu.edu/chapel) |

| NEXT SUNDAY |       |
|            | 11:00 a.m. |
|            | Interdenominational Protestant Worship (Nave) |

A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member. Parking passes are only for Sundays, 8:30am–1:30pm.
We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Amber Jogie, Food Ministry Coordinator
Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
Chloe McLaughlin, Ministry Associate
Meghna Chhabra, Communications Intern

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators
Sylvie Adams, Zoe Chock, Nikhil Fereday, Office Assistants
Kate Hayes, Saoirse Killion, Emilio Latorre, Office Assistants
Jiqing Li, Angelee Verdieu, Office Assistants

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