

MARSH CHAPEL AT BOSTON UNIVERSITY
UNIVERSITY INTERDENOMINATIONAL PROTESTANT
SERVICE OF WORSHIP

11:00 A.M.

SUNDAY, MARCH 27TH, 2022
THE FOURTH SUNDAY IN LENT

THE REV. DR. ROBERT ALLAN HILL, DEAN

Kyrie from Missa 'pour ung plaisir'

Blasius Ammon (c. 1560–1590)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Joshua 5:9–12

Lector: A lesson from the Book of Joshua, chapter 5, verses 9–12:

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Ego sum panis vivus

G. P. da Palestrina (1525–1594)

Ego sum panis vitae. *I am the bread of life.*
Patres vestri manducaverunt manna in deserto, *Your forefathers ate manna in the wilderness,*
et mortui sunt. *and are dead.*
Hic est panis de coelo descendens: *This is the bread which cometh down from heaven,*
si quis ex ipso manducaverit, non morietur. *whoever eats it shall not die. (John 6:48–50)*

Lesson 2 Corinthians 5:16-21

Lector: A lesson from Paul's second epistle to the Corinthians, chapter 5, verses 16–21:

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors

for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 32

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Be glad in the Lord and re - joice;
shout for joy, you up - right in heart.

Cantor: Blessed are those whose transgression is forgiven,
whose sin is covered.

People: *Blessed are those whom the Lord does not hold guilty,
and in whose spirit there is no deceit.*

Cantor: When I did not declare my sin, my body wasted away
through my groaning all day long.

People: *For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.*

Cantor: I acknowledged my sin to you,
and I did not hide my iniquity;

People: *I said, "I will confess my transgressions to the Lord";
then you forgave the guilt of my sin.*

Cantor: Therefore let those who are godly
offer prayer to you;

People: *at a time of distress, the rush of great waters
shall not reach them.*

Cantor: You are a hiding place for me,
you preserve me from trouble; you encompass me with deliverance.

People: *I will instruct you and teach you the way you should go;
I will counsel you with my eye upon you.*

Cantor: Do not be like an unruly horse or a mule, without understanding,
whose temper must be curbed with bit and bridle.

People: *Many are the pangs of the wicked;
but steadfast love surrounds those who trust in the Lord.*

Cantor: Be glad in the Lord, and rejoice, O righteous;

People: *shout for joy, all you upright in heart! ♪*

✘ **Gloria Patri** from 'Magnificat in B minor' *Herbert Howells (1892–1983)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Luke 15:1–3, 11b–32

Lector: The Holy Gospel according to St. Luke, chapter 15, verses 1–3 and 11–32:

People: *Glory to you, O Lord.*

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.'

Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "The Work of Dorothy Day" The Rev. Dr. Robert Allan Hill, Dean

✦ Hymn

1. Love di - vine, all loves ex - cell - ing, joy of heav'n to earth come down;
 2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou - bled breast!
 3. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be.

fix in us thy hum - ble dwell - ing; all thy faith - ful mer - cies crown!
 Let us all in thee in - her - it; let us find that sec - ond rest.
 Let us see thy great sal - va - tion per - fect - ly re - stored in thee;

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love, thou art;
 Take a - way our bent to sin - ning; Al - pha and O - me - ga be;
 changed from glo - ry in - to glo - ry, till in heav'n we take our place,

vis - it us with thy sal - va - tion; en - ter ev - 'ry trem - bling heart.
 end of faith, as its be - gin - ning, set our hearts at lib - er - ty.
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Text: Charles Wesley (1707-1788)

Tune: HYFRYDOL; Rowland Hugh Prichard (1811-1887)

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)



Lead me, Lord, lead me in thy right - eous-ness;
make thy way plain be - fore my face. For it is thou, Lord,
thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Lowell Mason (1792–1872)

While life's dark maze I tread, and griefs around me spread, be thou my guide.
Bid darkness turn to day, wipe sorrow's tears away, nor let me ever stray from thee aside.

When ends life's transient dream, when death's cold, sullen stream shall o'er me roll,
Blest Savior, then, in love, fear and distrust remove; O bear me safe above, a ransomed soul!

Offertory Sentences

At the Offertory Schaffe in mir, Gott, ein rein Herz *Johannes Brahms (1833–1897)*

Schaffe in mir, Gott, ein rein Herz,
und gib mir einen neuen gewissen Geist.

*Create in me, O God, a pure heart,
and grant me a new, confident spirit.*

Verwirf mich nicht von deinem Angesicht,
und nimm deinen heiligen Geist nicht von mir.

*Cast me not from your presence,
and take not your Holy Spirit from me.*

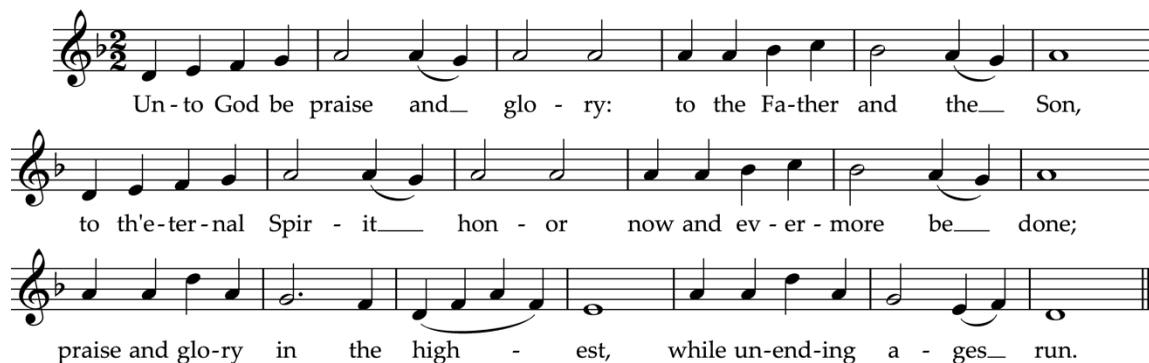
Tröste mich wieder mit deiner Hülfe,
und der freudige Geist erhalte mich.

*May I be consoled again with your support,
and may the joyful spirit uphold me.*

Psalm 51:10–12

✘ **Presentation of the Gifts** (*sung by all*)

PICARDY



Un-to God be praise and glo - ry: to the Fa-ther and the Son,
to th'e-ter-nal Spir - it hon - or now and ev - er - more be done;
praise and glo-ry in the high - est, while un-end-ing a - ges run.

✘ **Offertory Prayer**

✘ **Hymn 568** Christ for the world we sing ITALIAN HYMN

✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

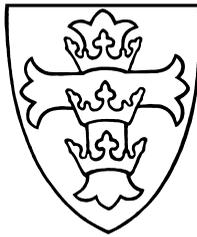
God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✘ **Postlude** Mein Jesu, der du mich, Op. 122, No. 1 *Johannes Brahms (1833–1897)*

The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Blackwell, Associate Director of Music.



COVID-19 PROTOCOLS

MASKING REQUIRED — VACCINATION EXPECTED

- **Please consider wearing a mask while inside Marsh Chapel**, particularly if you or a member of your household has increased health risks. When worn properly, high-quality masks have been proven to stop the spread of COVID-19, even when others around you are not masked.
- **Masks are still required for the 11:00 a.m. Sunday morning service.**
- All members of the Marsh Chapel clergy, staff, and choir have been vaccinated against COVID-19. **We urge you to be vaccinated as well.** For information on the vaccine or how to be vaccinated, go to mass.gov/covid-19-vaccine.
- We urge you to continue to **observe physical distancing** between households, particularly if you or a member of your household has greater health risks or concerns.

✘ THIS WEEK AT MARSH CHAPEL ✘

We welcome our visitors today. Please sign the narthex guest book to indicate your presence and contact Heidi Freimanis-Cordts (hrf@bu.edu) to receive our monthly newsletter, *Common Ground*.

†Open to BU students, faculty, and staff only

TODAY	9:45 a.m. 11:00 a.m.	Morning Book Study Group (Thurman Room) Interdenominational Protestant Worship (Nave)
MONDAY	12:00 p.m. 6:00 p.m.	†Tai Chi (advanced course) (Marsh Room) †Community Dinner (Marsh Room)
TUESDAY	3:30–5:30 p.m.	Create Space (Marsh Room)
WEDNESDAY	12:00 p.m. 5:15 p.m.	†Tai Chi (all levels) (Marsh Room) Ecumenical Service with Eucharist (Robinson Chapel)
THURSDAY	5:15–6:30 p.m.	†Mind, Body, Spirit Yoga (via Zoom; register at bu.edu/chapel)
NEXT SUNDAY	9:45 a.m. 11:00 a.m.	Morning Book Study Group (Thurman Room) Interdenominational Protestant Worship (Nave)

A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member. Parking passes are only for Sundays, 8:30am–1:30pm.

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Amber Jogie, Food Ministry Coordinator

Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

Meghna Chhabra, Communications Intern

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Zoe Chock, Nikhil Fereday, Office Assistants

Kate Hayes, Saoirse Killion, Emilio Latorre, Office Assistants

Jiqing Li, Angelee Verdieu, Office Assistants

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