Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Romance for Strings, op. 11

Gerald Finzi (1901–1956)

Trans. Robert Gower

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Bless the Lord who forgives all our sins.
People: God’s mercy endures forever.

Introit

Gabriel Jackson (b. 1962)

O Lord, open thou our lips. And our mouth shall show forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.
Glory be to the Father…
Praise ye the Lord. The Lord’s name be praised.

Hymn 731

Glorious things of thee are spoken

AUSTRIA

Collect (in unison)

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Lesson

Isaiah 55:1–9

Lector: A lesson from the book of the prophet Isaiah, chapter 55, verses 1–9:

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 63:1–8

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♫ Antiphon (sung by all)

My soul is thirsting for you, O

Lord, thirsting for you my God.

Cantor: O God, you are my God, I seek you, my soul thirsts for you;

my flesh faints for you, as in a dry and weary land where there is no water.

People: So I have looked upon you in the sanctuary,

beholding your power and glory.
Cantor: Because your steadfast love is better than life, my lips will praise you.

People: So I will bless you as long as I live; I will lift up my hands and call on your name.

Cantor: My soul is satisfied as with a rich feast, and my mouth praises you with joyful lips…

People: …when I think of you on my bed, and meditate on you in the watches of the night;

Cantor: For you have been my help, and in the shadow of your wings I sing for joy.

People: My soul clings to you; your right hand upholds me. 🎶

>[] Gloria Patri from ‘Magnificat in B minor’

Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.


Lector: The Holy Gospel according to St. Luke, chapter 13, verses 1–9:

People: Glory to you, O Lord.

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"


People: Praise to you, Lord Christ.

Sermon “The Faith of Dorothy Day” The Rev. Dr. Robert Allan Hill, Dean
Hymn 297  Beneath the cross of Jesus  St. CHRISTOPHER

Call to Prayer  Lead me, Lord (sung by all)  LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

arr. Scott Allen Jarrett (b. 1975)

Drop thy still dews of quietness, till all our strivings cease;
Take from our souls the strain and stress, and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;
Let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm.

John Greenleaf Whittier, 1872

Offertory Sentences

At the Offertory  Lo, the full, final Sacrifice, op. 26  Gerald Finzi (1901–1956)

The duration of this extended anthem is approximately 15 minutes.

Lo, the full, final Sacrifice
On which all figures fix’t their eyes.
The ransomed Isaac, and his ram;
The Manna, and the Paschal Lamb.

Jesu Master, just and true!
Our Food, and faithful Shepherd too!
O let that love which thus makes thee
Mix with our low Mortality,
Lift our lean Souls, and set us up
Convictors of thine own full cup,
Coheirs of Saints. That so all may
Drink the same wine; and the same way.
Nor change the Pasture, but the Place
To feed of Thee in thine own Face.

O dear Memorial of that Death
Which lives still, and allows us breath!
Rich, Royal food! Bountiful Bread!
Whose use denies us to the dead!

Live ever Bread of loves, and be
My life, my soul, my surer self to me.

Help Lord, my Faith, my Hope increase;
And fill my portion in thy peace.
Give love for life; nor let my days
Grow, but in new powers to thy name and praise.

Rise, Royal Sion! rise and sing
Thy soul's kind shepherd, thy heart's King.
Stretch all thy powers; call if you can
Harps of heaven to hands of man.
This sovereign subject sits above
The best ambition of thy love.

Lo the Bread of Life, this day's
Triumphant Text provokes thy praise.
The living and life-giving bread,
To the great twelve distributed
When Life, himself, at point to die
Of love, was his own Legacy.

O soft self-wounding Pelican!
Whose breast weeps Balm for wounded man.
All this way bend thy benign flood
To a bleeding Heart that gasps for blood.
That blood, whose least drops sovereign be
To wash my worlds of sins from me.
Come love! Come Lord! and that long day
For which I languish, come away.
When this dry soul those eyes shall see,
And drink the unseal’d source of thee.
When Glory’s sun faith’s shades shall chase,
And for thy veil give me thy Face.
Amen.

Text: Richard Cranshaw (c. 1613–1649),
adapted from the hymns of St. Thomas Aquinas: Adoro Te and Lauda Sion Salvatorem.

*Presentation of the Gifts* *(sung by all)*

*The music to this hymn is found on page 296 of the United Methodist Hymnal, verse 5.*

Unto God be praise and glory: to the Father and the Son,
To th’eternal Spirit honor now and evermore be done;
Praise and glory in the highest, while unending ages run!

*Offertory Prayer*

*Hymn 451* Be thou my vision

*Benediction*

*Response* God be in my head

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

*Postlude* Kyrie, Gott heiliger Geist, BWV 671

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The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The organist is Justin Blackwell, Associate Director of Music.
COVID-19 PROTOCOLS
MASKING REQUIRED — VACCINATION EXPECTED

• Please consider wearing a mask while inside Marsh Chapel, particularly if you or a member of your household has increased health risks. When worn properly, high-quality masks have been proven to stop the spread of COVID-19, even when others around you are not masked.
• Masks are still required for the 11:00 a.m. Sunday morning service.
• All members of the Marsh Chapel clergy, staff, and choir have been vaccinated against COVID-19. We urge you to be vaccinated as well. For information on the vaccine or how to be vaccinated, go to mass.gov/covid-19-vaccine.
• We urge you to continue to observe physical distancing between households, particularly if you or a member of your household has greater health risks or concerns.

❖ THIS WEEK AT MARSH CHAPEL ❖

We welcome our visitors today. Please sign the narthex guest book to indicate your presence and contact Heidi Freimanis-Cordts (hrf@bu.edu) to receive our monthly newsletter, Common Ground.

†Open to BU students, faculty, and staff only

<table>
<thead>
<tr>
<th>TODAY</th>
<th>9:45 a.m.</th>
<th>Morning Book Study Group (Thurman Room)</th>
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<tbody>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
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<tr>
<td>MONDAY</td>
<td>12:00 p.m.</td>
<td>†Tai Chi (advanced course) (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
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<tr>
<td>TUESDAY</td>
<td>3:30–5:30 p.m.</td>
<td>Create Space (Marsh Room)</td>
</tr>
<tr>
<td>WEDNESDAY</td>
<td>12:00 p.m.</td>
<td>†Tai Chi (all levels) (Marsh Room)</td>
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<tr>
<td></td>
<td>5:15 p.m.</td>
<td>Ecumenical Service with Eucharist (Robinson Chapel)</td>
</tr>
<tr>
<td>THURSDAY</td>
<td>5:15–6:30 p.m.</td>
<td>†Mind, Body, Spirit Yoga (via Zoom; register at bu.edu/chapel)</td>
</tr>
<tr>
<td>NEXT SUNDAY</td>
<td>9:45 a.m.</td>
<td>Morning Book Study Group (Thurman Room)</td>
</tr>
<tr>
<td></td>
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</tbody>
</table>

A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member. Parking passes are only for Sundays, 8:30am–1:30pm.
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Amber Jogie, Food Ministry Coordinator
Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
Chloe McLaughlin, Ministry Associate
Meghna Chhabra, Communications Intern

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA’09, Director of Marsh Chapel
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators
Sylvie Adams, Zoe Chock, Nikhil Fereday, Office Assistants
Kate Hayes, Saoirse Killion, Emilio Latorre, Office Assistants
Jiqing Li, Angelee Verdieu, Office Assistants

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