

✘ Invitation to the Lord's Table

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God's love towards us.

In the name of Jesus Christ, you are forgiven!

People: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

✘ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: *And also with you.*

All may exchange signs and words of God's peace.

✘ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only)

UNION SEMINARY

Lesson Isaiah 6:1–8

Lector: A lesson from the book of the prophet Isaiah, chapter 6, verses 1–8:

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Let all mortal flesh keep silence *Edward C. Bairstow (1874–1946)*

Let all mortal flesh keep silence and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation and to be giv'n for Food to the faithful. Before him come the choirs of angels with ev'ry principality and pow'r; the Cherubim with many eyes, and winged Seraphim, who veil their faces as they shout exultingly the hymn: Alleluia, Alleluia, Alleluia!

from the Liturgy of St. James

Lesson 1 Corinthians 15:1–11

Lector: A lesson from Paul's first epistle to the Corinthians, chapter 15, verses 1–11:

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though

it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 138

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♩ Antiphon (*sung by all*)



I sing your praise for steadfast love;
fulfill your purpose for me.

Cantor: I give you thanks, O LORD, with my whole heart;
before the gods I sing your praise;

People: *I bow down toward your holy temple and give thanks to your name
for your steadfast love and your faithfulness;
for you have exalted your name and your word above everything.*

Cantor: On the day I called, you answered me,
you increased my strength of soul.

People: *All the kings of the earth shall praise you, O LORD,
for they have heard the words of your mouth.*

Cantor: They shall sing of the ways of the LORD,
for great is the glory of the LORD.

People: *For though the LORD is high, he regards the lowly;
but the haughty he perceives from far away.*

Cantor: Though I walk in the midst of trouble,
you preserve me against the wrath of my enemies;
you stretch out your hand, and your right hand delivers me.

People: *The LORD will fulfill his purpose for me;
your steadfast love, O LORD, endures forever.
Do not forsake the work of your hands. ♪*

At the Offertory Daniel, Daniel, Servant of the Lord

arr. Undine S. Moore (1904–1989)

*Oh, the king cried,
Oh, Daniel, Daniel, oh!
Daniel, Daniel, oh!
A-that-a Hebrew Daniel,
Servant of the Lord!*

Among the Hebrew nation,
One Hebrew, Daniel, was found
They put him in the lion's den
He stayed there all night long.

Now the King in his sleep was troubled
And early in the morning he rose
To find God sent His angels down
To Lock the Lion's jaws.

✦ Presentation of the Gifts *(sung by all)*

CWM RHONDDA



God of grace and God of glo-ry, on thy peo-ple pour thy pow'r;
crown thine an-cient church's sto-ry; bring her bud to glo-rious flow'r.
Grant us wis-dom, grant us cour-age, serv-ing thee whom we a -
dore, serv-ing thee whom we a - dore.

✦ Offertory Prayer

THE SACRAMENT OF HOLY COMMUNION

✦ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
Always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
And spoke to us through your prophets.

And so, with your people on earth and all the company of heaven
We praise your name and join their unending hymn:

✦ Sanctus and Benedictus (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written in treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. It consists of four staves of music with lyrics underneath. The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might Heav'n and earth are full of your Glo - ry. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na! Bless - ed is He who_ comes in the name of the Lord. Ho -". The score includes various musical notations such as notes, rests, and bar lines. The lyrics are aligned with the notes on the staff.

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4 Heav'n and earth are full of your Glo - ry. Ho -

6 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9 Bless - ed is He who_ comes in the name of the Lord. Ho -



sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✘ Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ.
 Your Spirit anointed him to preach good news to the poor,
 To proclaim release to the captives and recovering of sight to the blind,
 To set at liberty those who are oppressed,
 And to announce that the time had come
 When you would save your people.
 He healed the sick, fed the hungry, and ate with sinners.
 By the baptism of his suffering, death, and resurrection
 You gave birth to your Church,
 Delivered us from slavery to sin and death,
 And made with us a new covenant by water and the Spirit.
 When the Lord Jesus ascended, he promised to be with us always,
 In the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
 Gave thanks to you, broke the bread, gave it to his disciples, and said:
 "Take, eat; this is my body which is given for you.
 Do this in remembrance of me."

When the supper was over he took the cup,
 Gave thanks to you, gave it to his disciples, and said:
 "Drink from this, all of you; this is my blood of the new covenant,
 Poured out for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
 We offer ourselves in praise and thanksgiving
 As a holy and living sacrifice, in union with Christ's offering for us,
 As we proclaim the mystery of faith.

(Sung by all):



Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant: Pour out your Holy Spirit on us gathered here,
And on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
That we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
One with each other, and one in ministry to all the world,
Until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
All honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ **The Lord's Prayer**

Celebrant: And now, with the confidence of children of God, let us pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ **Agnus Dei** (*sung by the choir*)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. During this time of increased health risks, communion is distributed in individual pre-packaged containers upon entrance to the chapel. At the appropriate point in the service, the celebrant will direct the congregation when to partake of the communion elements.

*Please dispose of the communion packaging **in the trash receptacles** in the narthex following the service.*

Prayer of Thanksgiving (*in unison*)

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

✘ **Hymn 400** Come, thou Fount of every blessing NETTLETON

✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✘ **Postlude** Grand Choeur *Théodore Dubois (1837–1924)*

The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The tenor soloist is Colin Campbell; the baritone soloist is Craig Juricka.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

COVID-19 PROTOCOLS

MASKING REQUIRED — VACCINATION EXPECTED

- Boston University requires that **masks be worn by everyone** while inside University buildings, regardless of vaccination status. Your mask must cover both your mouth and your nose.
- All members of the Marsh Chapel clergy, staff, and choir have been vaccinated against COVID-19. **We urge you to be vaccinated as well.** For information on the vaccine or how to be vaccinated, go to mass.gov/covid-19-vaccine.
- We urge you to continue to **observe physical distancing** between households, particularly if you or a member of your household is unvaccinated.

✘ THIS WEEK AT MARSH CHAPEL ✘

We welcome our visitors today. Please sign the narthex guest book to indicate your presence and contact Heidi Freimanis-Cordts (hrf@bu.edu) to receive our monthly newsletter, *Common Ground*.

TODAY	9:45 a.m.	Morning Book Study Group (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 p.m.	Retirement Reception for Ray Bouchard (Nave)
MONDAY	12:00 p.m.	Tai Chi (advanced course) (Marsh Room)
TUESDAY	3:30–5:30 p.m.	Create Space (Marsh Room)
WEDNESDAY	12:00 p.m.	Tai Chi (all levels) (Marsh Room)
THURSDAY	5:15–6:30 p.m.	Mind, Body, Spirit Yoga (via Zoom; register at bu.edu/chapel)
NEXT SUNDAY	9:45 a.m.	Morning Book Study Group (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)

A retirement reception for Ray Bouchard, Director of Marsh Chapel, will be held today following the morning worship service in the sanctuary.

A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member. Parking passes are only for Sundays, 8:30am–1:30pm.

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Amber Jogie, Food Ministry Coordinator

Taylor Emmaus McGhee, Ministry Assistant

Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

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