

MARSH CHAPEL AT BOSTON UNIVERSITY
UNIVERSITY INTERDENOMINATIONAL PROTESTANT
SERVICE OF WORSHIP

11:00 A.M.

SUNDAY, FEBRUARY 27TH, 2022

THE LAST SUNDAY AFTER THE EPIPHANY
THE TRANSFIGURATION OF OUR LORD

THE REV. DR. ROBERT ALLAN HILL, DEAN

COVID-19 PROTOCOLS

MASKING REQUIRED — VACCINATION EXPECTED

- Boston University requires that **masks be worn by everyone** while inside University buildings, regardless of vaccination status. Your mask must cover both your mouth and your nose.
- All members of the Marsh Chapel clergy, staff, and choir have been vaccinated against COVID-19. **We urge you to be vaccinated as well.** For information on the vaccine or how to be vaccinated, go to mass.gov/covid-19-vaccine.
- We urge you to continue to **observe physical distancing** between households, particularly if you or a member of your household is unvaccinated.

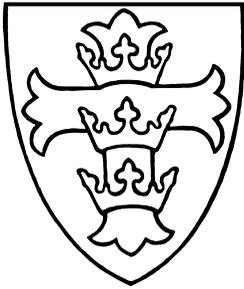
✘ THIS WEEK AT MARSH CHAPEL ✘

We welcome our visitors today. Please sign the narthex guest book to indicate your presence and contact Heidi Freimanis-Cordts (hrf@bu.edu) to receive our monthly newsletter, *Common Ground*.

TODAY	9:45 a.m.	Morning Book Study Group (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
MONDAY	12:00 p.m.	Tai Chi (advanced course) (Marsh Room)
TUESDAY	3:30–5:30 p.m.	Create Space (Marsh Room)
WEDNESDAY	ASH WEDNESDAY—SEE SCHEDULE, BACK INSIDE COVER	
	12:00 p.m.	Tai Chi (all levels) (Marsh Room)
THURSDAY	5:15–6:30 p.m.	Mind, Body, Spirit Yoga (via Zoom; register at bu.edu/chapel)
NEXT SUNDAY	9:45 a.m.	Morning Book Study Group (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)

A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member. Parking passes are only for Sundays, 8:30am–1:30pm.

The next Marsh Writers Collaborative is next Saturday, March 5th, 10 to noon eastern time, at MarshWriters.org. We welcome writers from around the world to share their writing and support fellow authors.



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, February 27th, 2022 –11:00 a.m.

The Last Sunday after the Epiphany

The Transfiguration of Our Lord

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Kyrie, from *Messe pour les Couvents*

François Couperin (1668–1733)

[Petit] Plein jeu

Fugue sur la Trompette

Recit de Chromhorne [today played on the Nazard]

Trio a 2 dessus de Chromhorne et la basse de Tierce

Dialogue sur la Trompette du Grand Clavier, et sur le [...] Nazard du Positif

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Lift up your hearts.

People: *We lift them up to the Lord!*

✦ Introit

from “Arise, shine, for thy light has come”

Kenneth Jennings (1925–2015)

Arise, shine, for thy light has come,

And the glory of the LORD has risen upon thee.

Isaiah 60:1

✦ Hymn 258

O wondrous sight! O vision fair

WAREHAM

✠ **Collect** (*in unison*)

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie from 'Communion Service in B minor' *T. Tertius Noble (1867–1953)*

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Exodus 34:29–35

Lector: A lesson from the Book of Exodus, chapter 34, verses 29–35:

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Light Everlasting

O. C. Christiansen (1901–1984)

O Light everlasting, O Love never failing.
Illumine our darkness, and draw us to Thee;

May we from thy spirit receive inspiration,
That brethren together Thy wisdom may see.
Make known to all nations Thy peace and salvation.
And help us, O Father, Thy temple to be.

O Light everlasting...

Lesson 2 Corinthians 3:12–4:2

Lector: A lesson from Paul's second epistle to the Corinthians,
chapter 3, verse 12 through chapter 4, verse 2:

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 99

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



- Cantor:* The LORD is king; let the peoples tremble!
He sits enthroned upon the cherubim; let the earth quake!
- People:* *The LORD is great in Zion; he is exalted over all the peoples.
Let them praise your great and awesome name. Holy is the LORD!*
- Cantor:* Mighty King, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.
- People:* *Extol the LORD our God; worship at his footstool.
Holy is the LORD!*
- Cantor:* Moses and Aaron were among his priests,
Samuel also was among those who called on his name.
They cried to the LORD, and he answered them.
- People:* *He spoke to them in the pillar of cloud;
they kept his decrees, and the statutes that he gave them.*
- Cantor:* O LORD our God, you answered them;
you were a forgiving God to them, but an avenger of their wrongdoings.
- People:* *Extol the LORD our God, and worship at his holy mountain.
Surely the LORD our God is holy! ♪*

✠ **Gloria Patri** from 'Magnificat in F major' *Samuel Coleridge-Taylor (1875–1912)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Luke 9:28–36

Lector: The Holy Gospel according to St. Luke, chapter 9, verses 28–36:

People: *Glory to you, O Lord.*

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" -- not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "The Luminous Eye" The Rev. Dr. Robert Allan Hill, Dean

✠ **Hymn 173** Christ, whose glory fills the skies RATISBON

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy right - eous-ness;
make thy way plain be - fore my face. For it is thou, Lord,
thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

arr. Scott Allen Jarrett (b. 1975)

Drop thy still dews of quietness, till all our strivings cease;
Take from our souls the strain and stress, and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;
Let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm.

John Greenleaf Whittier, 1872

Offertory Sentences

At the Offertory This little light of mine

arr. Moses Hogan (1957–2003)

This little light of mine, *I'm gonna let it shine.*
This little light of mine, *I'm gonna let it shine.*
This little light of mine, *I'm gonna let it shine,*
Let it shine, let it shine, let it shine.

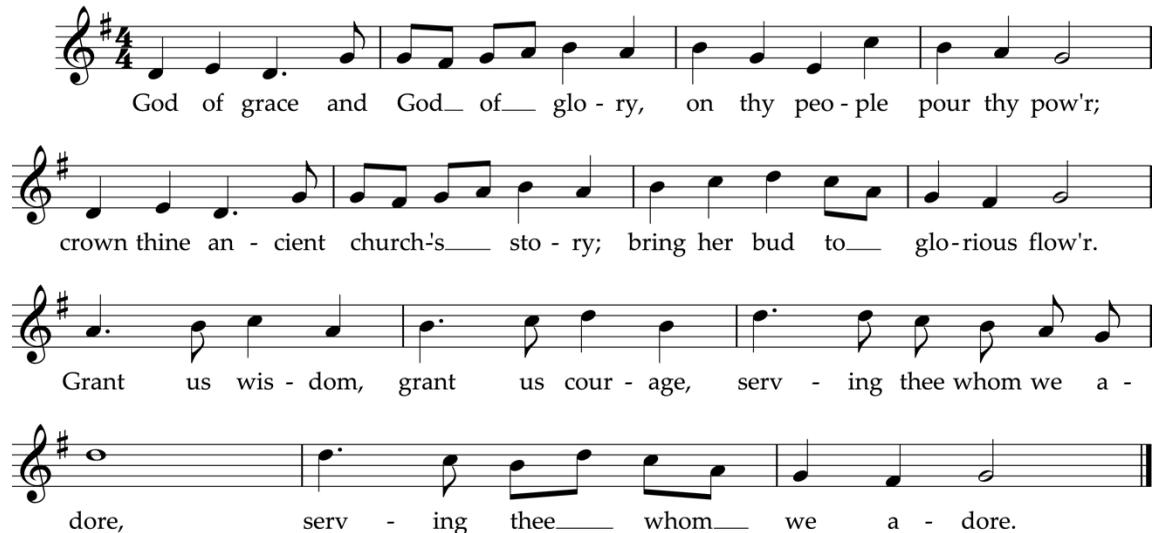
All through the night, *I'm gonna let it shine...*

My God gave it to me, *I'm gonna let it shine...*

Negro Spiritual

✦ Presentation of the Gifts (*sung by all*)

CWM RHONDDA



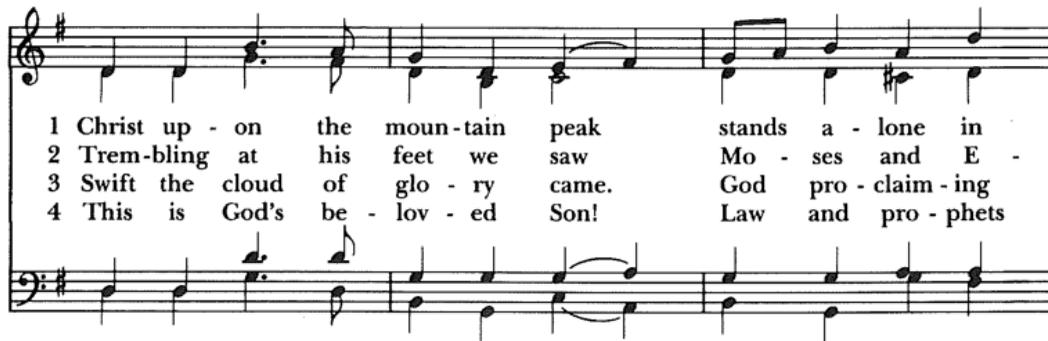
God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -
dore, serv - ing thee whom we a - dore.

✦ Offertory Prayer

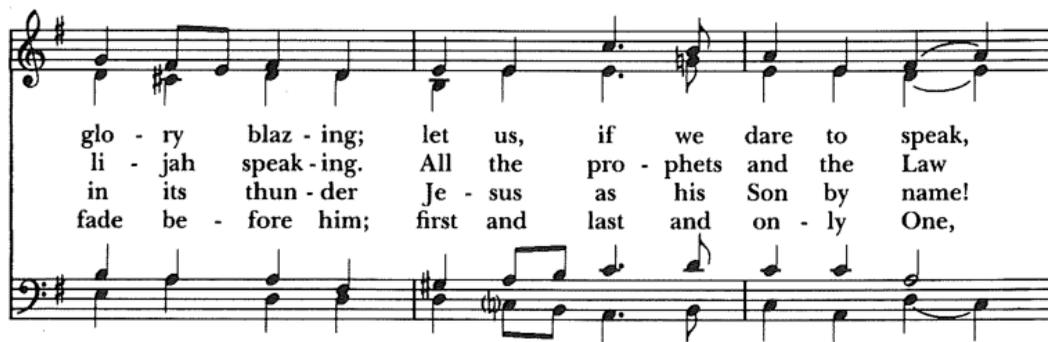
✦ Hymn

Christ upon the mountain peak

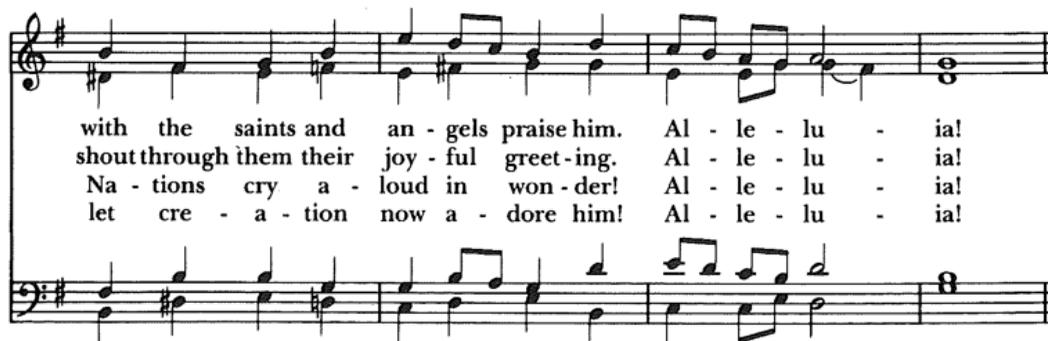
MOWSLEY



1 Christ up - on the moun-tain peak stands a - lone in
 2 Trem-bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets



glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,



with the saints and an - gels praise him. Al - le - lu - ia!
 shout through their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Amber Jogie, Food Ministry Coordinator

Taylor Emmaus McGhee, Ministry Assistant

Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

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