MARSH CHAPEL AT BOSTON UNIVERSITY
UNIVERSITY INTERDENOMINATIONAL PROTESTANT
SERVICE OF WORSHIP

11:00 A.M.
SUNDAY, JANUARY 9TH, 2022
THE EPIPHANY OF OUR LORD (OBSERVED)

THE REV. DR. ROBERT ALLAN HILL, DEAN
As with gladness men of old
Did the guiding star behold;
as with joyful steps they sped
To that lowly manger bed,
as they offered gifts most rare
At that manger rude and bare;
Holy Jesus, every day
Keep us in the narrow way;
As with joy they hailed its light,
Leading onward, beam-ing bright;
There to bend the knee before
Him whom heaven and earth adore;
So may we with holy joy,
Pure, and free from sin’s alloy,
And, when earthly things are past,
Bring our ransomed souls at last.

So, most gracious Lord, may we
Ever-more be led to Thee.
So may we with willing feet
Ever seek Thy mercy seat.
All our costliest treasures bring,
Christ, to Thee, our heavenly King.
Where they need no star to guide,
Where no clouds Thy glory hide.
Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

**Prelude**

Wie schön leuchtet der Morgenstern  
*Dietrich Buxtehude (1637–1707)*

**Call to Worship and Greeting**

*Leader:* The Lord be with you.  
*People:* And also with you.  
*Leader:* Arise, shine; for your light has come,  
*People:* And the glory of the LORD has risen upon you.

**Introit**

from “Arise, shine, for thy light has come”  
*Kenneth Jennings (1925–2015)*

Arise, shine, for thy light has come,  
And the glory of the LORD has risen upon thee.  
*Isaiah 60:1*

**Hymn**

As with gladness men of old *(see opposite page)*  
*Dix*

**Collect (in unison)**

O God, by the leading of a star you manifested your only Son to the Peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Kyrie

from Missa ‘O quam gloriosum’

Tomás Luis de Victoria (1548–1611)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson

Isaiah 60:1–6

Lector: A lesson from the Book of the prophet Isaiah, chapter 60, verses 1–6:

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

Jubilate Deo (Psalm 100:1–3)

Orlando di Lasso (1532–1594)

Jubilate Deo, omnis terra; Sing joyfully to God, all the earth,
servite Domino in lætitia, serve ye the Lord with gladness;
Intrate in conspectu eius in exsultatione, come in before His presence with exceeding great joy;
quia Dominus ipse est Deus for the Lord He is God.

Lesson

Ephesians 3:1–12

Lector: A lesson from St. Paul’s epistle to the Ephesians, chapter 3, verses 1–12:

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this
mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 72:1–7, 10–14

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

ध Antiphon (sung by all)

I will give you as a light to the nations, my salvation to the ends of the earth.

Cantor: Give the king your justice, O God, and your righteousness to a king's son.
People: May he judge your people with righteousness, and your poor with justice.
Cantor: May the mountains yield prosperity for the people, and the hills, in righteousness.
People: May he defend the cause of the poor of the people, give deliverance to the needy, and crush the oppressor.
Cantor: May he live while the sun endures, and as long as the moon, throughout all generations.
People: May he be like rain that falls on the mown grass, like showers that water the earth.
Cantor: In his days may righteousness flourish and peace abound, until the moon is no more.

People: May the rulers of Tarshish and of the isles render him tribute, may the rulers of Sheba and Seba bring gifts.

Cantor: May all rulers fall down before him, all nations give him service.

People: For he delivers the needy when they call, the poor and those who have no helper.

Cantor: He has pity on the weak and the needy, and saves the lives of the needy.

People: From oppression and violence he redeems their life; and precious is their blood in his sight.

 исполнившиего суда на земле,

भगवान साक्षात् कृपया देव गृहिणी का स्वागत करें, जिन्हें हिंसा के गुमराह से बचाना है।
my people Israel.’ Then Herod secretly called for the wise men and learned from them the exact
time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search
diligently for the child; and when you have found him, bring me word so that I may also go and
pay him homage." When they had heard the king, they set out; and there, ahead of them, went the
star that they had seen at its rising, until it stopped over the place where the child was. When they
saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw
the child with Mary his mother; and they knelt down and paid him homage. Then, opening their
treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned
in a dream not to return to Herod, they left for their own country by another road.

People:      Praise to you, Lord Christ.

Sermon        “An Epiphany for Our Time”       The Reverend Dr. Victoria Hart Gaskell
              Minister for Visitation

Hymn 248     On this day earth shall ring      PERSONENT HODIE

Call to Prayer (sung by all)       Samuel Sebastian Wesley (1810–1876)
Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response from “In the bleak midwinter”  
Harold Darke (1888–1976)

What can I give him, poor as I am?  
If I were a shepherd, I would bring a lamb;  
If I were a Wise Man, I would do my part;  
Yet what I can I give him: give my heart.

Offertory Sentences

At the Offertory Surge, illuminare, Jerusalem  
William Byrd (c. 1540-1623)

Surge, illuminare, Jerusalem, quia venit lumen tuum, et gloria Domini super te orta est, alleluia.  
Arise, shine, Jerusalem, for your light is come, and the glory of the Lord has risen upon you, alleluia.  
Isaiah 60:1

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Presentation of the Gifts (sung by all)  
CWM RHONDDA

God of grace and God of glory, on thy people pour thy pow’r;  
crown thine ancient church’s story; bring her bud to glorious flow’r.  
Grant us wisdom, grant us courage, serving thee whom we adore, serving thee whom we adore.

Offertory Prayer
1. Bright-est and best of the stars of the morn-ing,
Dawn on our dark-ness and lend us thine aid;
Star of the east, the ho-ri-zon a-dorn-ing,
Guide where our in-fant Re-deem-er is laid.

2. Cold on His cra-dle the dew-drops are shin-ing,
Low lies His head with the beasts of the stall;
Angels a-dore Him in slum-ber re-clin-ing,
Maker and Mon-arch and Sav-ior of all!

3. Shall we then yield Him, in cost-ly de-vo-tion,
O-dors of Ed-dom and of-fer-ings di-vine,
Gems of the moun-tain and pearls of the oce-an,
Myrrh from the for-est, or gold from the mine?

4. Vain-ly we of-fer each am-ple ob-lat-ion,
Vain-ly with gifts would His fa-vor se-cure;
Rich-er by far is the heart’s ad-o-ra-tion,
De-arer to God are the prayers of the poor.*

*The first verse is then repeated.
Benediction

Response  God be in my head  

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.  

Old English Prayer from Sarum Primer

Postlude  Christ, unser Herr, zum Jordan kam, BWV 684  

J. S. Bach (1685–1750)
COVID-19 PROTOCOLS
MASKING REQUIRED — VACCINATION EXPECTED

• Boston University requires that masks be worn by everyone while inside University buildings, regardless of vaccination status. Your mask must cover both your mouth and your nose.
• All members of the Marsh Chapel clergy, staff, and choir have been vaccinated against COVID-19. We urge you to be vaccinated as well. For information on the vaccine or how to be vaccinated, go to mass.gov/covid-19-vaccine.
• We urge you to continue to observe physical distancing between households, particularly if you or a member of your household is unvaccinated.
• Singing is permitted while wearing a mask.

★ JANUARY AT MARSH CHAPEL ★

We welcome our visitors today. Please sign the narthex guest book to indicate your presence and contact Heidi Freimanis-Cordts (hrf@bu.edu) to receive our monthly newsletter, Common Ground.

Today  January 9  11:00 a.m.  The First Sunday after the Epiphany
Sunday January 16  11:00 a.m.  First Sunday of Spring Term
Thursday January 20  11:00 a.m.  Spring Term Begins

A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member. Parking passes are only for Sundays, 8:30am–1:30pm.
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Amber Jogie, Food Ministry Coordinator
Taylor Emmaus McGhee, Ministry Assistant
Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
Chloe McLaughlin, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators
Anastasya Chandra, Zoe Chock, Office Assistants
Emilio Latorre, Jace Shneyderman, Office Assistants
Angelee Verdieu, Office Assistants

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