



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, January 23rd, 2022 –11:00 a.m.

The Third Sunday after the Epiphany

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Schmücke dich, o liebe Seele, BWV 654 *J. S. Bach (1685–1750)*

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Lift up your hearts.

People: *We lift them up to the Lord!*

✠ **Introit** from “Arise, shine, for thy light has come” *Kenneth Jennings (1925–2015)*

Arise, shine, for thy light has come,
And the glory of the LORD has risen upon thee. *Isaiah 60:1*

✠ **Hymn 598** O Word of God incarnate MUNICH

✠ **Collect** (*in unison*)

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie

from 'Communion Service in B minor'

T. Tertius Noble (1867–1953)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson

Nehemiah 8:1–3, 5–6, 8–10

Lector: A lesson from the Book of the prophet Nehemiah, chapter 8:

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem

Dextera Domini

Josef Rheinberger (1839–1901)

Dextera Domini fecit virtutem,
Dextera Domini exaltavit me.
Non moriar, sed vivam,
Et narrabo opera Domini.

*The right hand of the Lord hath wrought strength;
The right hand of the Lord has exalted me.
I shall not die, but live,
And declare the works of the Lord.*

Psalm 117:16–17

Cantor: There is no speech, nor are there words;
their voice is not heard;
People: yet their voice goes out through all the earth,
and their words to the end of the world.
Cantor: In the heavens he has set a tent for the sun,
which comes out like a bridegroom from his wedding canopy,
and like a strong man runs its course with joy.
People: Its rising is from the end of the heavens,
and its circuit to the end of them;
and nothing is hid from its heat. 🎵

✘ **Gloria Patri** from 'Magnificat in F major' Samuel Coleridge-Taylor (1875–1912)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Luke 4:14–21

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,
chapter 4, verses 14–21:
People: *Glory to you, O Lord.*

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Lector: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

✘ **Hymn 468** Dear Jesus, in whose life I see HURSLEY

Sermon "Insurrection or Resurrection?" The Reverend Dr. Robert Allan Hill
Dean of the Chapel

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)



Lead me, Lord, lead me in thy right - eous-ness;
make thy way plain be - fore my face. For it is thou, Lord,
thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

arr. Scott Allen Jarrett (b. 1975)

Drop thy still dews of quietness, till all our strivings cease;
Take from our souls the strain and stress, and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;
Let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm.

John Greenleaf Whittier, 1872

Offertory Sentences

At the Offertory How lovely are the messengers

Felix Mendelssohn (1809–1847)

How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words,
throughout all the lands their glad tidings.

Romans 10:15, 18

✦ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA



God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -
dore, serv - ing thee whom we a - dore.

✦ **Offertory Prayer**

✦ **Hymn 157**

Jesus shall reign where'er the sun

DUKE STREET

✦ **Benediction**

✦ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ **Postlude**

Alle breve in D major, BWV 589

J.S. Bach (1685–1750)

*The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The organist is Justin Thomas Blackwell, Associate Director of Music.*

COVID-19 PROTOCOLS

MASKING REQUIRED — VACCINATION EXPECTED

- Boston University requires that **masks be worn by everyone** while inside University buildings, regardless of vaccination status. Your mask must cover both your mouth and your nose.
- All members of the Marsh Chapel clergy, staff, and choir have been vaccinated against COVID-19. **We urge you to be vaccinated as well.** For information on the vaccine or how to be vaccinated, go to mass.gov/covid-19-vaccine.
- We urge you to continue to **observe physical distancing** between households, particularly if you or a member of your household is unvaccinated.

✠ THIS WEEK AT MARSH CHAPEL ✠

We welcome our visitors today. Please sign the narthex guest book to indicate your presence and contact Heidi Freimanis-Cordts (hrf@bu.edu) to receive our monthly newsletter, *Common Ground*.

| | | |
|-------------|----------------|--|
| TODAY | 9:45 a.m. | Morning Book Study Group (via Zoom) |
| | 11:00 a.m. | Interdenominational Protestant Worship (Nave) |
| | 12:30 p.m. | Abolitionist Chapel Today (Thurman Room) |
| MONDAY | 12:00 p.m. | Tai Chi (advanced course) (Marsh Room) |
| TUESDAY | 3:30–5:30 p.m. | Create Space (Marsh Room) |
| WEDNESDAY | 12:00 p.m. | Tai Chi (all levels) (Marsh Room) |
| THURSDAY | 5:15–6:30 p.m. | Mind, Body, Spirit Yoga (via Zoom; register at bu.edu/chapel) |
| NEXT SUNDAY | 9:45 a.m. | The Bach Experience (Nave) |
| | 11:00 a.m. | Interdenominational Protestant Worship (Nave) |

A **retirement reception** for Ray Bouchard, Director of Marsh Chapel, will be held on Sunday, February 6, following the morning worship service.

Abolitionist Chapel Today is Marsh Chapel's study/program/advocacy group that is part of the local and international resistance to human trafficking and modern-day slavery. We meet the fourth Sunday of the month (except for May), both in person and by Zoom, after worship, 12:30–2:00 p.m., in the Thurman Room. Please contact the Rev. Dr. Victoria Hart Gaskell by 7 p.m. the Saturday night before at vgaskell@bu.edu if you want the Zoom link.

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Amber Jogie, Food Ministry Coordinator

Taylor Emmaus McGhee, Ministry Assistant

Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The hymns and the psalm response are from the United Methodist Hymnal, copyright 1989.
