

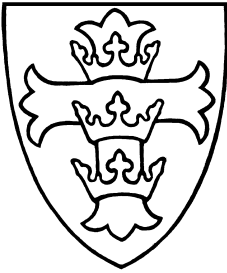
MARSH CHAPEL AT BOSTON UNIVERSITY
UNIVERSITY INTERDENOMINATIONAL PROTESTANT
SERVICE OF WORD AND SACRAMENT

11:00 A.M.

SUNDAY, NOVEMBER 7TH, 2021

ALL SAINTS SUNDAY

THE REV. DR. ROBERT ALLAN HILL, DEAN



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, November 7th, 2021 — 11:00 a.m.
All Saints Sunday

The Reverend Doctor Robert Allan Hill, Dean

◀ Hearing Assist System available—please ask an usher. 79.200 MHz
✘ Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Rhapsody No. 1 in D-flat major *Herbert Howells (1892–1983)*

Call to Worship and Greeting

The Dean: The Lord be with you.
People: *And also with you.*
The Dean: Lift up your hearts.
People: *We lift them up to the Lord!*

✘ **Introit** Cry out and shout *Knut Nystedt (1915–2014)*

Cry out and shout, ye people of God! The Lord is strength and song!
Cry out and shout, ye people of God! Cry out and shout, Alleluia! *Isaiah 12, adapted*

✘ **Hymn 90** Ye watchers and ye holy ones (st. 1, 3, and 4 only) LASST UNS ERFREUEN

✘ **Collect**

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

Lesson Hebrews 9:24–28

Lector: A lesson from St. Paul's epistle to the Hebrews, chapter 9, verses 24–28:

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Kyrie (from Requiem, Op. 9)

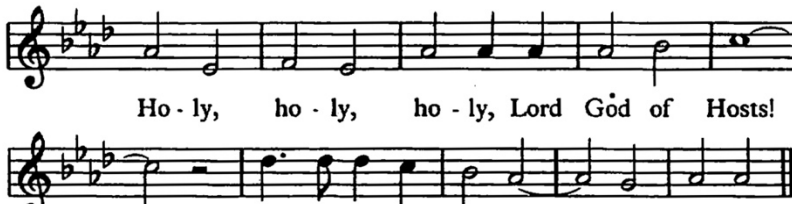
Maurice Duruflé (1902–1986)

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord have mercy, Christ have mercy, Lord have mercy.

Psalm 24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Ho - ly, ho - ly, ho - ly, Lord God of Hosts!
Heaven and earth are full of your glo - ry.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the antiphon: 'Ho - ly, ho - ly, ho - ly, Lord God of Hosts!'. The second staff contains the melody for the second line: 'Heaven and earth are full of your glo - ry.' The music is written in a simple, hymn-like style with a clear rhythmic pattern.

Cantor: The earth is the Lord's and all that is in it,
the world, and those who live in it;

People: for he has founded it on the seas,
and established it on the rivers.

Cantor: Who shall ascend the hill of the LORD?
And who shall stand in his holy place?

People: Those who have clean hands and pure hearts,
who do not lift up their souls to what is false,
and do not swear deceitfully.

Cantor: They will receive blessing from the LORD,
and vindication from the God of their salvation.

People: *Such is the company of those who seek him,
who seek the face of the God of Jacob.*

Cantor: Lift up your heads, O gates! and be lifted up, O ancient doors!
that the King of glory may come in.

People: *Who is the King of glory?
The LORD, strong and mighty, the LORD, mighty in battle.*

Cantor: Lift up your heads, O gates! and be lifted up, O ancient doors!
that the King of glory may come in.

People: *Who is this King of glory?
The LORD of hosts, he is the King of glory. ♪*

✘ **Gloria Patri** from 'Magnificat: Collegium Regale' *Herbert Howells (1892-1983)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Mark 12:38-44

Lector: The Holy Gospel according to St. Mark, chapter 12, verses 38-44:
People: *Glory to you, O Lord.*

As he taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Lector: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

Sermon "For all the Saints" *The Rev. Dr. Robert Allan Hill
Dean of the Chapel*

Litany in Remembrance of Lives Lost during COVID

Led by Sandra Cole
Marsh Chapel Membership Secretary

- Leader:* Gracious God in whom we are all interrelated,
interdependent and one in humanity,
- People:* *Thou whose grace embraces all, and in whom violence to our brothers and sisters
is violence unto each of us,*
- Leader:* We grieve for, remember, and honor those whose lives were lost
last year in COVID.
- People:* *Especially we pray for the poor, for first responders,
for the public health community here and across the country,
and around the globe.*
- Leader:* In these troubling and tumultuous times
when injustice and prejudice breed inhumanity to one another,
- People:* *In this time of challenge and struggle, of tumult and loss,*
- Leader:* May we find our way, Your Way, amid conflict, unrest and violence.
- People:* *Teach us your ways, God of refuge and strength, the ways of love and peace.*
- Leader:* Make us tender hearted and loving toward one another,
as your mercy rests upon those whose lives
have been deeply altered by death or loss.
- People:* *Though the mountains shake in the heart of the sea,
You are our God of refuge and strength, a present help in time of trouble.*
- Leader:* Gracious God, remind us that we are interrelated, interdependent,
and one in humanity, so violence to our brothers and sisters
is violence unto each of us.
- People:* *May we find our way, Your way, in this world of conflict, unrest and violence.
Teach us Your ways, O God of refuge and strength, the ways of love and peace.*
- Leader:* Make us tender hearted and loving toward one another,
as your mercy rest upon those whose lives
have been deeply altered by death or loss.
- People:* *You are our God of refuge and strength a present help in time of trouble.*
- Leader:* In these troubling and tumultuous times,
when inhumanity towards another brings tumult and destruction to our living,
- People:* *Grant us thy peace. Grant us thy peace. Grant us thy peace.*
- Leader:* We gather today in the sure and certain hope of the resurrection,
to give thanks to God, to receive the comfort of the Holy Spirit,
and to proclaim the good news of eternal life in Jesus Christ.

*People: For as many of you as were baptized into Christ
have clothed yourselves with Christ.
In his baptism, these were clothed with Christ;
in the day of Christ's coming, he shall be clothed in glory.*

Leader: God is our refuge and strength, a very present help in trouble.

People: Therefor we will not fear.

Leader: Our help is in the name of the Lord.

People: The maker of heaven and earth.

Leader: Jesus said, I am the resurrection and the life, says the Lord.

*People: Those who believe in me, even though they die, will live,
and everyone who lives and believes in me will never die.*

Leader: Let us pray together:

*O God, who gave us birth,
You are ever more ready to hear than we are to pray.
You know our needs before we ask,
and our ignorance in asking.
Show us now your grace,
that as we face the mystery of death
we may see the light of eternity.
Speak to us once more your solemn message of life and of death.
Help us to live as those who are prepared to die.
And when our days here are ended,
enable us to die as those who go forth to live,
so that living or dying,
our life may be in Jesus Christ our risen Lord.
Amen.*

Offertory Sentences

At the Offertory And I saw a new heaven

Edgar L. Bainton (1880–1956)

¹And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. ²And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. ³And I heard a great voice out of heaven, saying,

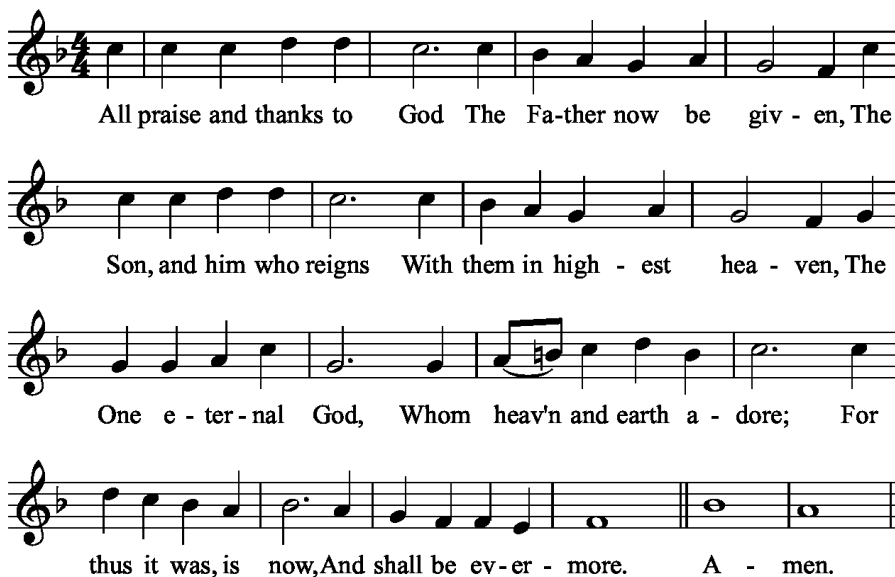
“Behold, the tabernacle of God is with men,
and he will dwell with them
and they shall be his people,
and God himself shall be with them and be their God.

⁴ And God shall wipe away all tears from their eyes;
And there shall be no more death,
neither sorrow nor crying, neither shall there be any more pain,
for the former things are passed away.”

Revelation 21:1–4

✦ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; arr. John Rutter (b. 1945)



All praise and thanks to God The Fa-ther now be giv - en, The
Son, and him who reigns With them in high - est hea - ven, The
One e - ter - nal God, Whom heav'n and earth a - dore; For
thus it was, is now, And shall be ev - er - more. A - men.

✦ **Offertory Prayer**

THE SACRAMENT OF HOLY COMMUNION

✦ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God, through our Savior Jesus Christ.
By the witness of your saints you show us the hope of our calling
and strengthen us to run the race set before us,
that we may delight in your mercy and rejoice with them in glory.

And so, with all the saints, with the choirs of angels
and with all the hosts of heaven,
we praise your name and join their unending hymn:

✦ Sanctus and Benedictus (*sung by all*)

Julian J. Wachner (b. 1969)

4
6
9

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might
Heav'n and earth are full of your Glo - ry. Ho -
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!
Bless - ed is He who comes in the name of the Lord. Ho -

The musical score is written on four staves in treble clef. The first staff is in 4/4 time and contains the first line of lyrics. The second staff is in 4/4 time and contains the second line. The third staff is in 4/4 time and contains the third line. The fourth staff is in 4/4 time and contains the fourth line. The score includes various musical notations such as notes, rests, and bar lines.



sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ Words of Institution

Celebrant:

Blessed are you, O God of the universe,
Your mercy is everlasting and your faithfulness endures from age to age.

All creation sings your praise. Sun, moon, and stars reflect your glory.
Mountains, lakes and forests declare your wonders.

With Sarah and Abraham we go out in faith, trusting your promise.
With Miriam and Moses we celebrate our deliverance from bondage.
With Naomi and Ruth we bind ourselves together in covenant love.
With Jonathan and David we delight in the gift
of deep and abiding friendship.

With Mary and Elizabeth we welcome your presence
in the birth of Jesus, the Holy One.

With Lazarus, Martha, and Mary we give thanks
for the blessings of family.

With disciples and followers we marvel at the reign of God come near.
With saints through the ages we ponder the mystery
of Christ's dying and rising.

In the night in which he was betrayed,
Our Lord Jesus took bread, and gave thanks;
Broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
And gave it for all to drink, saying:
This cup is the new covenant in my blood,
Shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With hearts full of memories and hopes,
We break this bread and share this cup,
Remembering the death and resurrection of Christ,
And his promise to be with us always as we proclaim the mystery of faith:

(Sung by all):



Celebrant: O Divine Lover, you are the breath within us.
You are our heart's desire.
You are our priceless treasure.
You are the garden of paradise.

Come down, O Love divine.
Come among us, O passionate Fire.
Come within us, O Spirit of unity.
Come, Holy Spirit.

All: *Come, Holy Spirit.*

Celebrant: Bless us, O Lord, and these your gifts,
Which we are about to receive from your bounty.
Bless our table and the feast we share.
Bless us with gladness of heart.
Come, Holy Spirit.

All: *Come, Holy Spirit.*

Celebrant: At this table make us your body.
Form us to be people of justice and peace.
Fill us with gratitude and generosity
that we may bear fruit of love in word and deed.
Come, Holy Spirit.

All: *Come, Holy Spirit.*

Celebrant: Praise to you, Author of creation.
Praise to you, O Beloved One.
Praise to you, O Giver of all good things.
Praise to you, blessed and holy Trinity,
one God, now and forever.

All: *Amen.*

✠ The Lord's Prayer

Celebrant: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. During this time of increased health risks, communion is distributed in individual pre-packaged containers upon entrance to the chapel. At the appropriate point in the service, the celebrant will direct the congregation when to partake of the communion elements.

Please dispose of the communion packaging in the trash receptacles in the narthex following the service.

Motet

O taste and see

Ralph Vaughan Williams (1872–1958)

O taste and see how gracious the Lord is: blest is the man who trusteth in him.

Psalms 34:8

Prayer of Thanksgiving *(in unison)*

Living God, as the disciples ate and drank with their risen lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. *Amen.*

1 Round the Lord in glo - ry seat-ed cher - u - bim and ser - a - phim
 2 Heaven is still with glo - ry ring-ing, earth takes up the an - gels' cry,
 3 "Lord, thy glo - ry fills the hea-ven, earth is with thy full - ness stored;

filled his tem-ple, and re - peat-ed each to each the al-ter - nate hymn:
 "Ho - ly, ho - ly, ho - ly," sing-ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv-en, ho - ly, ho - ly, ho - ly, Lord."

"Lord, thy glo - ry fills the hea-ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess-ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 "Ho - ly, ho - ly, ho - ly," bless-ing thee, the Lord of hosts Most High.

COVID-19 PROTOCOLS

MASKING REQUIRED — VACCINATION EXPECTED

- Boston University requires that **masks be worn by everyone** while inside University buildings, regardless of vaccination status. Your mask must cover both your mouth and your nose.
- All members of the Marsh Chapel clergy, staff, and choir have been vaccinated against COVID-19. **We urge you to be vaccinated as well.** For information on the vaccine or how to be vaccinated, go to mass.gov/covid-19-vaccine.
- We urge you to continue to **observe physical distancing** between households, particularly if you or a member of your household is unvaccinated.
- Singing is **permitted while wearing a mask.**

✘ THIS WEEK AT MARSH CHAPEL ✘

We welcome our visitors today. Please sign the narthex guest book to indicate your presence and contact Heidi Freimanis-Cordts (hrc@bu.edu) to receive our monthly newsletter, *Common Ground*.

TODAY	9:45 a.m.	Morning Book Study Group (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
MONDAY	12:00 p.m.	Tai Chi (advanced course) (Marsh Room)
	5:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	3:00–6:00 p.m.	Create Space (Marsh Room)
WEDNESDAY	12:00 p.m.	Tai Chi (all levels) (Marsh Room)
	5:00 p.m.	Ecumenical Worship with Communion and Dinner (Robinson)
	6:45 p.m.	Mind, Body, Spirit Yoga (via Zoom; register at bu.edu/chapel)
THURSDAY	6:30 p.m.	Marsh Chapel Choir Rehearsal (Nave)
NEXT SUNDAY	9:45 a.m.	Morning Book Study Group (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Marsh Room)

Marsh Chapel **child care is currently suspended** due to the Covid-19 pandemic.

A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member. Parking passes are only for Sundays, 8:30am–1:30pm.

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Amber Jogie, Food Ministry Coordinator

Taylor Emmaus McGhee, Ministry Assistant

Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

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