The Reverend Doctor Robert Allan Hill, Dean

- Hearing Assist System available—please ask an usher. 79.200 MHz
- Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude: Adagio (from Symphonie No. 3) by Louis Vierne (1870–1937)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit: Cry out and shout by Knut Nystedt (1915–2014)

Cry out and shout, ye people of God! The Lord is strength and song!
Cry out and shout, ye people of God! Cry out and shout, Alleluia!

Hymn 152: I sing the Almighty power of God by Forest Green

Collect

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Kyrie

Kyrie in A major (for Double Choir)  

Felix Mendelssohn (1809–1847)

Kyrie eleison,  
Christe eleison,  
Kyrie eleison.  

Lord, have mercy,  
Christ, have mercy,  
Lord, have mercy.

Assurance of Pardon

The Dean:  
If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All:  
Thanks be to God.

Lesson  
Job 38:1–7

Lector:  
A lesson from the Book of Job, chapter 38, verses 1–7:

Then the LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

Lector:  
The Word of the Lord.

People:  
Thanks be to God.

Anthem  
O Lord, increase our faith  

Henry Loosemore (d. 1670)

O Lord, increase our faith,
strengthen us and confirm us in thy true faith;  
endue us with wisdom, charity, chastity and patience,  
in all our adversity.  
Lord Jesus, Amen.
Psalm 104:1–9, 24, 35c

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

Cantor: Bless the LORD, O my soul. O LORD my God, you are very great.
        You are clothed with honor and majesty,
People: wrapped in light as with a garment.
        You stretch out the heavens like a tent,
Cantor: you set the beams of your chambers on the waters,
        you make the clouds your chariot, you ride on the wings of the wind,
People: you make the winds your messengers,
        fire and flame your ministers.
Cantor: You set the earth on its foundations,
        so that it shall never be shaken.
People: You cover it with the deep as with a garment;
        the waters stood above the mountains.
Cantor: At your rebuke they flee;
        at the sound of your thunder they take to flight.
People: They rose up to the mountains,
        ran down to the valleys to the place that you appointed for them.
Cantor: You set a boundary that they may not pass,
        so that they might not again cover the earth.
People: O LORD, how manifold are your works! In wisdom you have made them all;
        the earth is full of your creatures. Praise the LORD! 🎩

 الإسلامي Gloría Patri from ‘Magnificat: Collegium Regale’

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.
Gospel Lesson  Mark 10:35–45

Lector:  The Holy Gospel according to St. Mark, chapter 10, verses 35–45:

People:  Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."


People:  Praise to you, Lord Christ.

Hymn 530  "Are ye able," said the Master (stanzas 1 and 4 only)  BEACON HILL

Sermon  "Servant Leader"  The Rev. Dr. Robert Allan Hill, Dean

Call to Prayer  Lead me, Lord (sung by all)  LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
Response  
Amen, from Geistliches Lied, Op. 30  
_Johannes Brahms_ (1833–1897)

**Offertory Sentences**

**At the Offertory**  
Greater love hath no man  
_John Ireland_ (1879–1962)

Many waters cannot quench Love, neither can the floods drown it. (Song of Solomon 8:7)

Love is strong as death. (Song of Solomon 8:6) Greater Love hath no man than this, that a man lay down his life for his friends. (John 15:13)

Who His own Self bare our sins in His own Body on the tree, that we, being dead to sins, should live unto righteousness. (1 Peter 2:24) Ye are washed, ye are sanctified, ye are justified, in the Name of the Lord Jesus; (1 Corinthians 6:11) Ye are a chosen generation, a royal priesthood, a holy nation, That ye should shew forth the praises of Him who hath called you our of darkness into His marvelous light. (1 Peter 2:9)

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. (Romans 12:1)

**Presentation of the Gifts** *(sung by all)*  
*NUN DANKET; arr. John Rutter* (b. 1945)

All praise and thanks to God The Father now be given, The Son, and him who reigns

With them in highest heaven, The one eternal God, Whom heav'n and earth adore;

thus it was, is now, And shall be evermore.   
_Amen._

**Offertory Prayer**
Hymn

O Love of God, how strong and true

1. O Love of God, how strong and true, eternal
2. O wide-embracing, wondrous Love, we read thee
3. We read thee best in him who came to bear for
4. We read thy power to bless and save e'en in the

and yet ever new; uncomprehended and un-
in the sky above; we read thee in the earth be-
us the cross of shame, sent by the Fa-
the grave; still more in re-
darkness of the grave; still more in re-
surrection

bought, beyond all knowledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the fulness of thy might.

Words: Horatius Bonar (1808-1889)
Music: Dunedin, Vernon Griffiths (b. 1894)

Benediction

Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Postlude

Grand Choeur

Théodore Salomé (1834–1896)

The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The organist is Justin Thomas Blackwell, Associate Director of Music.
COVID-19 PROTOCOLS
MASKING REQUIRED — VACCINATION EXPECTED

- Boston University requires that masks be worn by everyone while inside University buildings, regardless of vaccination status. Your mask must cover both your mouth and your nose.
- All members of the Marsh Chapel clergy, staff, and choir have been vaccinated against COVID-19. We urge you to be vaccinated as well. For information on the vaccine or how to be vaccinated, go to mass.gov/covid-19-vaccine.
- We urge you to continue to observe physical distancing between households, particularly if you or a member of your household is unvaccinated.
- Hand sanitizer is available in the narthex.
- Singing is permitted while wearing a mask.

❖ THIS WEEK AT MARSH CHAPEL ❖

We welcome our visitors today. Please sign the narthex guest book to indicate your presence and contact Heidi Freimanis-Cordts (hrf@bu.edu) to receive our monthly newsletter, Common Ground.

TODAY 
9:45 a.m. Morning Book Study Group (Thurman Room)  
11:00 a.m. Interdenominational Protestant Worship (Nave)

MONDAY 
12:00 p.m. Tai Chi (advanced course) (Marsh Room)  
5:00 p.m. Community Dinner (Marsh Room)

TUESDAY 
3:00–6:00 p.m. Create Space (Marsh Room)  
6:30 p.m. Reflections on Reality (Thurman Room)

WEDNESDAY 
12:00 p.m. Tai Chi (all levels) (Marsh Room)  
5:00 p.m. Ecumenical Worship with Communion and Dinner (Robinson)  
6:45 p.m. Mind, Body, Spirit Yoga (via Zoom; register at bu.edu/chapel)

THURSDAY 
6:30 p.m. Marsh Chapel Choir Rehearsal

NEXT SUNDAY 
9:45 a.m. Morning Book Study Group (Thurman Room)  
11:00 a.m. Interdenominational Protestant Worship (Marsh Room)

Marsh Chapel child care is currently suspended due to the Covid-19 pandemic.

A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member. Parking passes are only for Sundays, 8:30am–1:30pm.
Welcome to Marsh Chapel

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Amber Jogie, Food Ministry Coordinator
Taylor Emmaus McGhee, Ministry Assistant
Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
Chloe McLaughlin, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators
Anastasya Chandra, Zoe Chock, Office Assistants
Emilio Latorre, Jace Shneyderman, Office Assistants
Angelee Verdieu, Office Assistants

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