MARSH CHAPEL AT BOSTON UNIVERSITY
UNIVERSITY INTERDENOMINATIONAL PROTESTANT SERVICE OF WORSHIP

11:00 A.M.
SUNDAY, OCTOBER 10TH, 2021
THE TWENTIETH SUNDAY AFTER PENTECOST

THE REV. DR. ROBERT ALLAN HILL, DEAN
The Reverend Doctor Robert Allan Hill, Dean

Hearing Assist System available – please ask an usher. 79.200 MHz
Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude
from Three Pieces for Organ (1905)
Andante moderato in C minor
Adagio in E major

Frank Bridge (1879–1941)

Call to Worship and Greeting

The Chaplain: The Lord be with you.
People: And also with you.
The Chaplain: Lift up your hearts.
People: We lift them up to the Lord!

Knut Nystedt (1915–2014)

Introit
Cry out and shout

Cry out and shout, ye people of God! The Lord is strength and song!
Cry out and shout, ye people of God! Cry out and shout, Alleluia!
Isaiah 12, adapted

Hymn 126
Sing praise to God who reigns above

Mit Freuzen zart

Collect

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Kyrie
Kyrie in A major (for Double Choir)  
Felix Mendelssohn (1809–1847)

Kyrie eleison,  
Lord, have mercy,  
Christe eleison,  
Christ, have mercy,  
Kyrie eleison.  
Lord, have mercy.

Assurance of Pardon

The Chaplain: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.  
All: Thanks be to God.

Lesson
Amos 5:6–7, 10–15

Lector: A lesson from the prophet Amos, chapter 5, verses 6–7 and 10–15:
Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Lector: The Word of the Lord.
People: Thanks be to God.

Anthem
Tune thy music to thy heart  
Alec Rowley (1892–1958)

Tune thy music to thy heart;  
Sing thy joy with thanks, and so thy sorrow.  
Though devotion needs not Art,  
Sometimes of the poor the rich may borrow.

Strive not yet for curious ways;  
Concord pleaseth more the less 'tis strained.  
Zeal affects not outward praise,  
Only strives to show a love unfeigned.
Love can wondrous things effect,
Sweetest sacrifice all wrath appeasing.
Love the Highest doth respect,
Love alone to Him is ever pleasing.

Thomas Campion (1567–1620)

Lesson Romans 5:1–10

Lector: A lesson from St. Paul’s epistle to the Romans, chapter 5, verses 1–10:

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 22:1–11, 19–21a

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Antiphon (sung by all)

My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?

My God, I cry by day, but you do not answer; and by night, but find no rest.
Cantor: Yet you are holy, enthroned on the praises of Israel.  
In you our ancestors trusted; they trusted, and you delivered them.

People: To you they cried, and were saved;  
in you they trusted, and were not put to shame.

Cantor: But I am a worm, and not human;  
scoined by others, and despised by the people.

People: All who see me mock at me;  
they make mouths at me, they shake their heads;

Cantor: "Commit your cause to the LORD; let him deliver—  
let him rescue the one in whom he delights!"

People: Yet it was you who took me from the womb;  
you kept me safe on my mother’s breast.

Cantor: On you I was cast from my birth,  
and since my mother bore me you have been my God.

People: Do not be far from me,  
for trouble is near and there is no one to help.

Cantor: But you, O LORD, do not be far away!  
O my help, come quickly to my aid!

People: Deliver my soul from the sword,  
my life from the power of the dog!  
Save me from the mouth of the lion! 🎶

✠ Gloria Patri from ‘Magnificat: Collegium Regale’  
Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ Gospel Lesson Mark 10:17–27

Lector: The Holy Gospel according to St. Mark, chapter 10, verses 17–27:

People: Glory to you, O Lord.

As he was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and
said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!"
And the disciples were perplexed at these words. But Jesus said to them again, "Children, how
hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than
for someone who is rich to enter the kingdom of God." They were greatly astounded and said to
one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible,
but not for God; for God all things are possible."

People: Praise to you, Lord Christ.

Sermon Jesus’ Second Favorite Topic, Paul’s Favorite Verb
The Rev. Dr. Victoria Hart Gaskell
Minister for Visitation

Hymn 444 O young and fearless Prophet

Call to Prayer (sung by all) Samuel Sebastian Wesley (1810–1876)
Prayers of the People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Amen, from Geistliches Lied, Op. 30

Johannes Brahms (1833–1897)

Offertory Sentences

At the Offertory

Psalm 43: Richte mich, Gott, Op. 78, no. 2

Felix Mendelssohn (1809–1847)

Richte mich, Gott, und führe meine Sache wider das unheilige Volk und errette mich von den falschen und bösen Leuten.

Judge me, O God, and plead my cause against an unholy people, and deliver me from the false and evil people!

Denn du bist der Gott meiner Stärke; Warum verstößest du mich?
Warum läßest du mich so traurig geh’n, wenn mein Feind mich drängt?

For you, o God, are my strength.
Why do you keep me so far away?
Why must I go about in mourning, with the enemy oppressing me?

Sende dein Licht und deine Wahrheit, dass sie mich leiten zu deinem heiligen Berge, und zu deiner Wohnung.

Send forth your light and your fidelity; let them lead me and bring me to your holy mountain, to your dwelling place.

Dass ich hineingehe zum Altar Gottes, zu dem Gott, der meine Freude und Wonne ist, und dir, Gott, auf der Harfe danke, mein Gott.

Then I will go into the altar of God, the God of my gladness and joy; then will I give you thanks upon the harp, my God.

Was betrübst du dich, meine Seele, und bist so unruhig in mir?
Harre auf Gott!
Denn ich werde ihm noch danken, da er meines Angesichts Hülle, und mein Gott ist.

Why art thou cast down, my soul, and why art thou disquieted in me?
Hope in God!
For I will yet praise him, in the presence of my savior and my God.
**Presentation of the Gifts** *(sung by all)*  
**Nun Danket; arr. John Rutter (b. 1945)*

All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, The One eternal God, Whom heav’n and earth adore; For thus it was, is now, And shall be evermore. Amen.

**Offertory Prayer**

**Hymn**  
O Jesus, I have promised *(inside back cover)*  
**Wolvercote**

**Benediction**

**Response**  
God be in my head  
arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing.  
*Old English Prayer from Sarum Primer*

**Postlude**  
from Three Pieces for Organ (1905)  
Frank Bridge (1879–1941)

Allegro con spirito in B-flat major

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*The preacher is the Reverend Dr. Victoria Hart Gaskell, Minister for Visitation.*  
*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.*  
*The organist is Justin Thomas Blackwell, Associate Director of Music.*
COVID-19 PROTOCOLS
MASKING REQUIRED — VACCINATION EXPECTED

- Boston University requires that **masks be worn by everyone** while inside University buildings, regardless of vaccination status. Your mask must cover both your mouth and your nose.
- All members of the Marsh Chapel clergy, staff, and choir have been vaccinated against COVID-19. **We urge you to be vaccinated as well.** For information on the vaccine or how to be vaccinated, go to mass.gov/covid-19-vaccine.
- We urge you to continue to **observe physical distancing** between households, particularly if you or a member of your household is unvaccinated.
- Singing is **permitted while wearing a mask.**

**☀️ THIS WEEK AT MARSH CHAPEL ☀️**

**We welcome our visitors today.** Please sign the narthex guest book to indicate your presence and contact Heidi Freimanis-Cordts (hrf@bu.edu) to receive our monthly newsletter, *Common Ground*.

**TODAY**
- 9:45 a.m. Morning Book Study Group (Thurman Room)
- 11:00 a.m. Interdenominational Protestant Worship (Nave)

**MONDAY**
- Indigenous Peoples’ Day — Classes Cancelled — Marsh Chapel Office Closed

**TUESDAY**
- Substitute Monday Schedule of Classes
- 3:00–6:00 p.m. Create Space (Marsh Room)
- 6:30 p.m. Reflections on Reality (Thurman Room)

**WEDNESDAY**
- 12:00 p.m. Tai Chi (all levels) (Marsh Room)
- 5:00 p.m. Ecumenical Worship with Communion and Dinner (Robinson)
- 6:45 p.m. Mind, Body, Spirit Yoga (via Zoom; register at bu.edu/chapel)

**THURSDAY**
- 7:00–9:00 p.m. Abolitionist Chapel Today Presentation (675 Comm. Ave.)

**NEXT SUNDAY**
- 9:45 a.m. Morning Book Study Group (Thurman Room)
- 11:00 a.m. Interdenominational Protestant Worship (Marsh Room)

On Thursday, October 14, from 7–9 pm, **Abolitionist Chapel Today presents** Cheri Crider—of Amirah, the US State Department, and The National Survivor Network—in a simultaneous in-person and Zoom event: "Human Trafficking: A Public Health Crisis", including Q&A to follow. Details about the speaker, topic, and registration can be found on the Chapel kiosk in the Narthex, on the Chapel website, and through the Chapel’s Facebook, Instagram, and Twitter accounts. It will be an informative and empowering evening, and we hope you can join us!
1. O Jesus, I have promised, to serve thee to the end; be thou forever near me, my master and my friend; I shall not fear the battle, if thou art by my side, nor speak to reassure me, to hasten or control; O Jesus, I have promised to serve thee to the end; O guide me, call me, draw me, uphold me to the end; and wander from the pathway, if thou wilt be my guide.

2. Let me hear thee speaking in accents clear and still, above the storms of passion, the murmurs of self-will; O where thou art in glory there shall thy servant be; and, hope to follow duly is in thy strength alone; O

3. Jesus, thou hast promised to all who follow thee, that thy voice may be my sweetest song, and one by one, until we reach the home above, where we shall sing the praises of the King of kings, and then in heaven receive me, my Savior and my friend.

Text: John E. Bode (1816–1874)
Music: William Harold Ferguson (1874–1950)
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Amber Jogie, Food Ministry Coordinator
Taylor Emmaus McGhee, Ministry Assistant
Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
Chloe McLaughlin, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators
Anastasya Chandra, Zoe Chock, Office Assistants
Emilio Latorre, Jace Shneyderman, Office Assistants
Angelee Verdieu, Office Assistants

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