M ARSH C HAPEL AT BOSTON U NIVERSITY
U NIVERSITY INTERDENOMINATIONAL PROTESTANT
S ERVICE OF W ORSHIP

11:00 A.M.
SUNDAY, SEPTEMBER 12TH, 2021
THE SIXTEENTH SUNDAY AFTER PENTECOST

T HE R EV. D R. R OBERT A LLAN H ILL, D EAN
Hearing Assist System available—please ask an usher. 79.200 MHz

Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude
from Six Pieces for Organ (1940)
1. Preludio “Sine nomine”
3. Master Tallis’s Testament

Herbert Howells (1892–1983)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit
Cry out and shout

Knut Nystedt (1915–2014)

Cry out and shout, ye people of God! The Lord is strength and song!
Cry out and shout, ye people of God! Cry out and shout, Alleluia!

Isaiah 12, adapted

Hymn 132
All my hope is firmly grounded

Michael

Collect

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Kyrie

Kyrie in A major (for Double Choir)  
Felix Mendelssohn (1809–1847)

Kyrie eleison,  
Lord, have mercy,  
Christe eleison,  
Christ, have mercy,  
Kyrie eleison.  
Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson

1 Kings 19:4–8

Lector: A lesson from the first book of Kings, chapter 19, verses 4–8:

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

Quam pulchri sunt  
Tomás Luis de Victoria (c.1548–1611)

Quam pulchri sunt gressus tui, filia principis!  
How beautiful are thy feet, O prince’s daughter!

Collum tuum sicut turris eburnea, oculi tui divini,  
Thy neck as a tower of ivory, thy eyes divine,
et comae capitis tui sicut purpura regis.  
and the hairs of thy head as royal purple.

Quam pulchra es, et quam decora carissima!  
How beautiful and pleasing art thou, my dearest!
Alleluia.
Psalm 34:1–8

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

 النف
Antiphon (sung by all)

Cantor: I will bless the LORD at all times;
his praise shall continually be in my mouth.

People: My soul makes its boast in the LORD;
let the humble hear and be glad.

Cantor: O magnify the LORD with me,
and let us exalt his name together.

People: I sought the LORD, and he answered me,
and delivered me from all my fears.

Cantor: Look to him, and be radiant;
so your faces shall never be ashamed.

People: This poor soul cried, and was heard by the LORD,
and was saved from every trouble.

Cantor: The angel of the LORD encamps around those who fear him,
and delivers them.

People: O taste and see that the LORD is good;
happy are those who take refuge in him. ♫

Gloria Patri from ‘Magnificat: Collegium Regale’

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.
Gospel Lesson  
John 6:35, 41–51

Lector:  The Holy Gospel according to St. John, chapter 6, verses 35 and 41–51:
People:  Glory to you, O Lord.

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

People:  Praise to you, Lord Christ.

Sermon  “Finding Divine Sustenance”  
Dr. Jessica Chicka  
University Chaplain for International Students
If you but trust in God to guide you
hand through all your ways, you'll find that God is there be-
side you when crosses come, in trying days.

What gain is there in anxious weeping, in helpless anger and distress?
If you are in your Savior's quietness content. We rest in God's good will un-

keep-ing, in sorrow will he love you less? For Christ who fold-ing, what wisdom from on high has sent. God, who has serv-ing, you'll find God's promise true to be. This is our

The Lord our restless hearts is holding, in peace and service faith-fully. Trust heaven's word; though un-de-

Sing, pray, and keep God's ways unswerving, of-fer your
God's un-changing love; build on the rock that will not move.
took for you a cross will bring you safe through every loss.
chosen us by grace, knows very well the fears we face.
confidence indeed: God never fails in time of need.
Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Sometimes I feel discouraged, and think my work’s in vain,
But then the Holy Spirit revives my soul again.

If you cannot sing like angels, if you cannot preach like Paul,
You can tell the love of Jesus, and say “He died for all.”

There is a balm in Gilead, to make the wounded whole,
There is a balm in Gilead, to heal the sin-sick soul. African-American Spiritual
Offertory Sentences

Offertory

Die Himmel erzählen die Ehre Gottes, SWV 386
Heinrich Schütz (1585–1672)

Die Himmel erzählen die Ehre Gottes,
und die Feste verkündigt seiner Hande Werk.
Ein Tage sagt's dem andern,
und eine Nacht tut's kund der andern.
Es ist keine Sprache noch Rede,
da man nicht ihre Stimme höre.
Ihre Schnur gehet aus in alle Lande,
und ihre Rede an der Welt Ende.
Er hat der Sonne eine Hütte in derselben gemacht;
und die selbige gehet heraus
wie ein Bräutigam aus seiner Kammer,
und freuet sich, wie ein Held
tzu laufen den Weg.
Sie gehet auf an einem Ende des Himmels
und läuft um bis wieder an dasselbige Ende,
und bleibt nichts vor ihrer Hitz' verborgen.

Ehre sei dem Vater und dem Sohn
und auch dem Heil'gen Geiste,
wie es war im Anfang, jetzt und immerdar,

The heavens describe the glory of God,
and the firmament proclaims the work of his hands.
One day tells it to another,
and one night makes the next aware of it.
There is no speech or language
in which their voice is not heard.
Their tale is sent forth into all the lands,
and their story to the ends of the earth.
He has made a tabernacle for the sun within them;
and it goes forth
like a bridegroom out of his chamber,
and rejoices like a hero
to run its course.
It emerges from one end of heaven
and circles around again to the same point,
and nothing remains hidden from its heat.

Glory be to the Father and to the Son
and also to the Holy Spirit,
as it was in the beginning, is now and always,
and for ever and ever. Amen.

Psalm 19:1–6
Presentation of the Gifts (sung by all)

NUN Danket; arr. John Rutter (b. 1945)

All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, The One eternal God, Whom heav’n and earth adore; For thus it was, is now, And shall be evermore. Amen.

Offertory Prayer

Hymn 430

O Master, let me walk with thee

Maryton

Benediction

Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing. Old English Prayer from Sarum Primer

Postlude

from Six Pieces for Organ (1940)

Herbert Howells (1892–1983)

6. Paean

The preacher is Dr. Jessica Chicka, University Chaplain for International Students.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The organist is Justin Thomas Blackwell, Associate Director of Music.
COVID-19 PROTOCOLS
MASKING REQUIRED — VACCINATION EXPECTED

• Boston University requires that masks be worn by everyone while inside University buildings, regardless of vaccination status. Your mask must cover both your mouth and your nose.
• All members of the Marsh Chapel clergy, staff, and choir have been vaccinated against COVID-19. We urge you to be vaccinated as well. For information on the vaccine or how to be vaccinated, go to mass.gov/covid-19-vaccine.
• We urge you to continue to observe physical distancing between households, particularly if you or a member of your household is unvaccinated.
• Hand sanitizer is available in the narthex.
• Singing is permitted while wearing a mask.

مبرزةThis Week at Marsh Chapel

We welcome our visitors today.
Please sign the narthex guest book to indicate your presence and contact Heidi Freimanis-Cordts (hrf@bu.edu) to receive our monthly newsletter, Common Ground.

TODAY
11:00 a.m. Interdenominational Protestant Worship (Nave)
12:00 p.m. Welcome Back Barbeque Lunch (BU Beach)
3:00 p.m. Ordination Service for The Rev. Dr. Jessica Chicka (Nave)

MONDAY
12:00 p.m. Tai Chi (advanced course) (Marsh Room)
6:00 p.m. Community Dinner (Marsh Room)

TUESDAY
3:00–6:00 p.m. Create Space (Marsh Room)
6:30 p.m. Reflections on Reality (Thurman Room)

WEDNESDAY
12:00 p.m. Tai Chi (all levels) (Marsh Room)
5:00 p.m. Ecumenical Worship with Communion and Dinner (Robinson)
6:45 p.m. Mind, Body, Spirit Yoga (via Zoom; register at bu.edu/chapel)

THURSDAY
6:30–9:00 p.m. Marsh Chapel Choir Rehearsal (Nave)

NEXT SUNDAY
11:00 a.m. Interdenominational Protestant Worship (Nave)

Marsh Chapel child care is currently suspended due to the Covid-19 pandemic.

A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member. Parking passes are only for Sundays, 8:30am–1:30pm.
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University
The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry
Amber Jogie, Food Ministry Coordinator
Alec Vaughn, Ministry Assistant

The Reverend Dr. Jessica Chicka, PhD STH’19, University Chaplain for International Students
Chloe McLaughlin, Ministry Associate

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Margaret Weckworth, MM CFA’15, Music Program Administrator
Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
The Reverend Dr. Victoria Hart Gaskell, D.Min. STH’19, Minister for Visitation
David Ames, Sacristan
Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators
Anastasya Chandra, Zoe Chock, Office Assistants
Emilio Latorre, Jace Shneyderman, Office Assistants
Angelee Verdieu, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers
George Coulter, Mark Gray, Benista Owusu-Amo, Ushers
Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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