



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship
Sunday, August 8th, 2021 – 11:00 a.m.
The Eleventh Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

This Sunday, the Reverend Scott Donahue-Martens brings us a new sermon titled
"For the life of the World," which was recorded on Tuesday, August 3rd.

The remainder of the service is being re-broadcast from previous services.

ORDER OF WORSHIP

✠ *Please rise in body or in heart*

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you
People: *And also with you.*
The Dean: Lift up your hearts.
People: *We lift them up to the Lord!*

✠ Introit Northfield

Jeremiah Ingalls (1764–1828)

How long, dear Saviour, O how long
Shall this bright hour delay,
Fly swifter 'round the wheel of time,
And bring the welcome day.

from *The Christian Harmony* (1805)

Unison



1. Let all mor-tal flesh keep si-lence, and with fear and
 2. King of kings, yet born of Ma-ry, as of old on
 3. Rank on rank the host of heav-en spreads its van-guard
 4. At his feet the six-winged ser-aph, cher-u-bim, with

trem-bling stand; pon-der noth-ing earth-ly - mind-ed,
 earth he stood, Lord of lords, in hu-man ves-ture,
 on the way, as the Light of light de-scend-eth
 sleep-less eye, veil their fac-es to the pres-ence,

for with bless-ing in his hand, Christ our God to
 in the bod-y and the blood; he will give to
 from the realms of end-less day, that the powers of
 as with cease-less voice they cry: Al-le-lu-ia,

earth de-scend - eth, our full hom-age to de-mand.
 all the faith - ful his own self for heav-en-ly food.
 hell may van - ish as the dark-ness clears a - way.
 Al - le - lu - ia, Al - le - lu - ia, Lord Most High!

WORDS: Liturgy of St. James, 4th cent.; trans. by Gerard Moultrie, 1864 (Jn. 6:35-58; Rev. 4)
 MUSIC: French carol melody; harm. from *The English Hymnal*, 1906, alt.

PICARDY
 87.87.87

✦ **Collect** (*in unison*)

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie

from Missa 'O quam gloriosum'

Tomás Luis de Victoria (1548–1611)

Kyrie eleison, Christe eleison, Kyrie eleison.

*Lord, have mercy, Christ, have mercy, Lord, have mercy.***Assurance of Pardon***The Chaplain:*

If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:**Thanks be to God.***Lesson**

2 Samuel 18:5–9, 15, 31–33

Lector:

A lesson from the second Book of Samuel, chapter 18:

The king ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the LORD has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Lector:

The Word of the Lord.

*People:**Thanks be to God.***Anthem**

Verleih uns Frieden

Felix Mendelssohn (1809–1847)

Verleih uns Frieden gnädiglich,
Herr Gott, zu unsern Zeiten.
Es ist doch ja kein anderer nicht,
der für uns könnte streiten,
denn du, unser Gott, alleine.

*Grant us merciful peace,
O Lord! for our time.
For there is no one else to protect us
in our time of strife
except you, the one and only God.*

Martin Luther (1483–1546)

Lesson

Ephesians 4:25–5:2

Lector:

A lesson from the epistle to the Ephesians, chapter 4, verse 25 through chapter 5, verse 2:

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Lector:

The Word of the Lord.

*People:**Thanks be to God.*

Psalm 130

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: Out of the depths I cry to you, O LORD.
People: Lord, hear my voice!
Let your ears be attentive to the voice of my supplications!
Cantor: If you, O LORD, should mark iniquities,
Lord, who could stand?
People: But there is forgiveness with you,
so that you may be revered.
Cantor: I wait for the LORD, my soul waits,
and in his word I hope;
People: my soul waits for the Lord
more than those who watch for the morning,
more than those who watch for the morning.
Cantor: O Israel, hope in the LORD!
For with the LORD there is steadfast love,
and with him is great power to redeem.
People: It is he who will redeem Israel from all its iniquities. ♪

✦ Gloria Patri from 'Jubilate: Collegium Regale'

Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✦ Gospel Lesson John 6:35, 41–51

Lector: The Holy Gospel according to St. John, chapter 6, verses 35 and 41–51
People: Glory to you, O Lord.

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

✦ Hymn 618

Let us break bread together (stanzas 1-3 only)

LET US BREAK BREAD

1. Let us break bread to - geth-er on our knees, (on our knees)
 (2. Let us) drink wine to - geth-er on our knees, (on our knees)
 (3. Let us) praise God to - geth-er on our knees, (on our knees)

let us break bread to - geth-er on our knees. (on our knees)
 let us drink wine to - geth-er on our knees. (on our knees)
 let us praise God to - geth-er on our knees. (on our knees)

When I fall on my knees with my face to the ris - ing sun,

O Lord, have mer-cy on me. (on me) 2. Let us
 3. Let us

1, 2
 (☺) *

(☺)

*May end after stanza 3

WORDS: Afro-American spiritual (Acts 2:42)
 MUSIC: Afro-American spiritual; adapt. and arr. by William Farley Smith, 1986
 Adapt. and arr. © 1989 The United Methodist Publishing House

LET US BREAK BREAD
 10 10 with Refrain

Lead me, Lord, lead me in thy right - eous-ness;
 make thy way plain be - fore my face. For it is thou, Lord,
 thou, Lord, on - ly, that mak - est me dwell in safe - ty.

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response from “Peace I leave with you” Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:
 not as the world giveth give I unto you. John 14:27

At the Offertory Ego sum panis vivus Juan Esquivel (c.1560-1625)

Ego sum panis vivus, qui de caelo descendi. Si quis manducaverit ex hoc pane, vivet in aeternum. Alleluia.	I am the living bread which came down from heaven. Whosoever shall eat of this bread shall live forever. Alleluia.	John 6:58
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✦ **Presentation of the Gifts** (sung by all) CWM RHONDDA

The music to this hymn is found on page 577 of the United Methodist Hymnal.

God of grace and God of glory, on thy people pour thy power;
 crown thine ancient church’s story; bring her bud to glorious flower.
 Grant us wisdom, grant us courage,
 serving thee whom we adore, serving thee whom we adore.

✦ **Offertory Prayer**

1. Be-come to us the liv - ing bread by which the Chris - tian
 2. Be-come the nev - er - fail - ing wine, the spring of joy that
 3. May Chris - tians all with one ac - cord u - nite a - round the

life is fed, re - newed, and great - ly com - fort - ed;
 shall in - cline our hearts to bear the cov - enant sign:
 sa - cred board to praise your ho - ly name, O Lord:

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

WORDS: Miriam Drury, 1970 (Jn. 6:35-58)
 MUSIC: *Schönes Geistliches Gesangbuch*, 1609;
 harm. from *The Pilgrim Hymnal*, 1958

GELOBT SEI GOTT
 888 with Alleluias

Words © 1972 The Westminster Press

✦ **Benediction**

✦ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
 God be in my mouth and in my speaking. God be in my heart and in my thinking.
 God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ **Postlude**

Allein Gott in der Höh sei Ehr

J. G. Walther (1684-1748)

The preacher is the Reverend Scott Donahue-Martens.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

Today's broadcast was recorded by Eddie Muizulis, compiled by Justin Blackwell, and edited by Heidi Freimanis-Cordts.

COMMUNITY ANNOUNCEMENTS

The entirety of today's service was recorded prior to broadcast.
We are not currently holding in-person services at Marsh Chapel.

The sermon was recorded specifically for today, August 8th, 2021.
The remainder of the service is being re-broadcast from previous services.

Marsh Chapel continues to broadcast every Sunday morning at 11:00 a.m. (Eastern) on WBUR 90.9 FM.
For those outside of New England, a live feed of WBUR is accessible at wbur.org.

Visit our website at bu.edu/chapel for a link to our weekly podcast
or to view or print a copy of the Sunday morning bulletin.

WELCOME TO MARSH CHAPEL

We thank you for joining us virtually this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Mahalia Damm, Ministry Assistant

Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

T.J. Bergeron, Ministry Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Mark Gray, Ushers

Benista Owusu-Amo, Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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