

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, August 22nd, 2021 — 11:00 a.m.
The Thirteenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

◀ Hearing Assist System available—please ask an usher. 79.200 MHz
✘ Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Choral varié sur le theme “Veni Creator”, op. 4 *Maurice Duruflé* (1902–1986)

Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Lift up your hearts.

People: We lift them up to the Lord!

✘ **Introit** Northfield *Jeremiah Ingalls* (1764–1828)

How long, dear Savior, O how long shall this bright hour delay,
Fly swifter ‘round the wheel of time, and bring the welcome day.

✘ **Hymn 103** Immortal, invisible, God only wise ST. DENIO

✘ Collect

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie from Missa 'O quam gloriosum' Tomás Luis de Victoria (1548–1611)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson Joshua 24:1–2a, 14–17, 18b

Lector: A lesson from the Book of Joshua, chapter 24:

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed. Therefore we also will serve the LORD, for he is our God."

Lector: The Word of the Lord.

People: Thanks be to God.

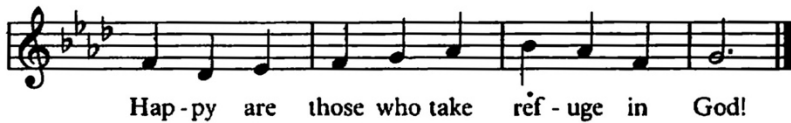
Anthem Ich bin die Auferstehung und das Leben Gallus Drefßler (1533–c.1585)

Ich bin die Auferstehung und das Leben. I am the resurrection, and the life:
Wer an mich gläubet, der wird leben, he that believeth in me, though he were dead,
ob er gleich stürbe, yet shall he live:
und wer da lebet und gläubet an mich, And whosoever liveth and believeth in me
der wird nimmermehr sterben. shall never die.

John 11:25–26

Psalm 34:15–22

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: The eyes of the LORD are on the righteous,
and his ears are open to their cry.

People: *The face of the LORD is against evildoers,
to cut off the remembrance of them from the earth.*

Cantor: When the righteous cry for help, the LORD hears,
and rescues them from all their troubles.

People: *The LORD is near to the broken-hearted,
and saves the crushed in spirit.*

Cantor: Many are the afflictions of the righteous,
but the LORD rescues them from them all.

People: *He keeps all their bones,
not one of them will be broken.*

Cantor: Evil brings death to the wicked,
and those who hate the righteous will be condemned.

People: *The LORD redeems the life of his servants;
none of those who take refuge in him will be condemned.* 🎵

✠ **Gloria Patri** (*sung by all*)

WESTMINSTER ABBEY

The music to this hymn is found on page 559 of the United Methodist Hymnal, verse 4.

Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever three and ever one;
One in might and one in glory, while unending ages run.

✠ **Gospel Lesson** John 11:17–44

Lector: The Holy Gospel according to St. John, chapter 11, verses 17–44:

People: *Glory to you, O Lord.*

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon “Come Out!”

The Rev. Dr. Victoria Hart Gaskell
Minister for Visitation

Call to Prayer (sung by all)

Samuel Sebastian Wesley (1810-1876)

Lead me, Lord, lead me in thy right - eous-ness;

make thy way plain be - fore my face. For it is thou, Lord,

thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response from "Peace I leave with you"

Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:
not as the world giveth give I unto you.

John 14:27

Offertory Sentences

At the Offertory I am the resurrection and the life

Thomas Morley (1557–1603)

I am the resurrection and the life, saith the Lord:
he that believeth in me,
yea, though he were dead,
yet shall he live.
And whosoever liveth and believeth in me
shall never die.


I know that my redeemer liveth,
and that he shall stand at the latter day upon the earth.
And though after my skin, worms destroy this body,
yet in my flesh shall I see God:
whom I shall see for myself
and mine eyes shall behold,
and not another.

We brought nothing into this world,
and it is certain we can carry nothing out.
The Lord gave and the Lord hath taken away.
blessed be the name of the Lord.

Funeral Sentences

☒ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA



God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -
dore, serv - ing thee whom we a - dore.

☒ **Offertory Prayer**

☒ **Hymn 670** Go forth for God, go to the world in peace

GENEVA 124

✘ Benediction

✘ Response God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✘ Postlude Fugue sur le thème du Carillon des heures
de la cathédrale de Soissons, op. 12 *Maurice Duruflé (1902–1986)*

*The preacher is the Reverend Dr. Victoria Hart Gaskell, Minister for Visitation.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The organist is Justin Thomas Blackwell, Associate Director of Music.*

We welcome our visitors today.

Please sign the narthex guest book to indicate your presence and contact Heidi Freimanis-Cordts (hrf@bu.edu) to receive our monthly newsletter, *Common Ground*.

<p style="text-align: center;">COVID-19 PROTOCOLS MASKING REQUIRED — VACCINATION EXPECTED</p>

- Boston University requires that **masks be worn by everyone** while inside University buildings, regardless of vaccination status. Your mask must cover both your mouth and your nose.
- All members of the Marsh Chapel clergy, staff, and choir have been vaccinated against COVID-19. **We urge you to be vaccinated as well.** For information on the vaccine or how to be vaccinated, go to mass.gov/covid-19-vaccine.
- We urge you to continue to **observe physical distancing** between households, particularly if you or a member of your household is unvaccinated.
- **Hand sanitizer** is available in the narthex.
- Singing is **permitted while wearing a mask.**

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Amber Jogie, Food Ministry Coordinator

Alec Vaughn, Ministry Assistant

Jessica Chicka, PhD STH'19, University Chaplain for International Students

Chloe McLaughlin, Ministry Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Margaret Weckworth, MM CFA'15, Music Program Administrator

Herbert S. Jones, Director, Inner Strength Gospel Choir

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

The Reverend Dr. Victoria Hart Gaskell, D.Min. STH'19, Minister for Visitation

David Ames, Sacristan

Zoe Chock, Heidi Freimanis-Cordts, Kaitie Noe, Wedding Coordinators

Anastasya Chandra, Zoe Chock, Office Assistants

Emilio Latorre, Jace Shneyderman, Office Assistants

Angelee Verdieu, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers

George Coulter, Mark Gray, Benista Owusu-Amo, Ushers

Naa Ameley Owusu-Amo, Sydney Passley-Harris, Jay Reeg, Liz Scully, Ushers

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